



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, November 18, 2025, At 5:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of October 21, 2025**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) Ordinance Number 2643, AN ORDINANCE TO AMEND THE GATLINBURG ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 76.02 TAX MAP 108 LOCATED AT 795 BUCKHORN ROAD IN THE CITY, FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO C-5 (CRAFT COMMERCIAL) DISTRICT, Second Reading and Public Hearing (Passed First Reading 10/21/2025 and Planning Commission 9/30/2025).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A RIGHT-OF-WAY USE REQUEST LOCATED AT 806 BEANSTALK FOR A PROPOSED PARKING DECK. (Requested by Mr. Alejandro Sabater).**

(b) Discussion and Consideration of **ADDING AND INCREASING CERTAIN FEES RELATED TO THE SERVICES PROVIDED BY THE GATLINBURG PLANNING DEPARTMENT.**

(c) Discussion and Consideration of **APPROVING AN OFF-PREMISE CERTIFICATE OF GOOD MORAL CHARACTER FOR DIPEN PATEL, D/B/A SAI KARMAA LLC located at 1670 EAST PARKWAY.**

(d) Discussion and Consideration of **APPROVING A STATE CONTRACT WITH LADD'S FOR THE LEASE OF SEVENTY-TWO (72) CLUB CAR GOLF CARTS.**

(e) Discussion and Consideration of **AWARDING A BID RELATED TO THE LOOP ROAD SLOPE REPAIR PROJECT.**

(f) Discussion and Consideration of **AWARDING A BID RELATED TO THE CULVERT REPAIRS AT WALNUT ROAD AND HOGPEN BRANCH.**

(g) Discussion and Consideration of **APPROVING THE RENEWAL OF THE LONG-TERM DISABILITY (LTD) INSURANCE PLAN WITH USABLE FOR THE PERIOD OF JANUARY 1, 2026, THROUGH DECEMBER 31, 2026.**

(h) Ordinance Number 2644 , **AN ORDINANCE TO AMEND SECTION 15-607 (1) OF THE MUNICIPAL CODE AND FURTHER BEING AN ORDINANCE TO CHANGE THE PARKING RATES FOR USAGE AT THE AQUARIUM AND MCMAHAN/PARKWAY PARKING FACILITIES, First Reading.**

(i) Resolution Number 1032, **A RESOLUTION SETTING THE RATES FOR VARIOUS ACTIVITIES AND USES OF THE COMMUNITY CENTER.**

(j) Resolution Number 1033, **AN INITIAL BOND RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED FIVE MILLION TWO HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$5,250,000) GENERAL OBLIGATION BONDS OF THE CITY RELATED TO THE PUBLIC SAFETY BUILDING ADDITION PROJECT.**

(k) Resolution Number 1034, **A FINAL BOND RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$5,250,000 RELATED TO THE PUBLIC SAFETY BUILDING ADDITION PROJECT.**

(l) Resolution Number 1035, **A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY REQUESTING THE MUNICIPAL TECHNICAL ADVISORY SERVICE TO CODIFY AND REVISE THE ORDINANCES OF THE CITY OF GATLINBURG.**

8. Unscheduled Items.

9. Adjournment.