



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, January 16, 2024, At 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of December 12, 2023**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau Fourth Quarter Report Presentation by President/CEO Chad Netherland.**
- 5. City Manager's Report:**
- 6. Old Business:**

7. New Business:

(a) Ordinance Number 2609, **AN ORDINANCE TO AMEND THE MUNICIPAL CODE BY ADDING AN ADDITIONAL CHAPTER THERETO, BEING CHAPTER FIVE OF TITLE 14, AND FURTHER BEING THE ADOPTION OF LIGHTING AND MERCHANDISE REGULATIONS, First Reading**

(b) Discussion and Consideration of **APPROVING A LEASE AGREEMENT WITH STEAKS SOPHISTICATED, INC., FOR UNIMPROVED PROPERTY LOCATED ON M & O STREET.**

(c) Discussion and Consideration of **APPROVING A RIGHT-OF-WAY USE REQUEST LOCATED AT 333 PARKWAY, ROCKY WATERS MOTEL, FOR SIDEWALK AND LANDSCAPING IMPROVEMENTS, AND ENTRANCE AND EXT IMPROVEMENTS.**

(d) Discussion and Consideration of **APPROVING A SINGLE BID AND AN AGREEMENT WITH HORNER BUILDING COMPANY, LLC, RELATED TO THE BOWLING CENTER RENOVATION PROJECT.**

(e) Discussion and Consideration of **APPROVING AN AGREEMENT WITH G&L TANK SANDBLASTING AND COATINGS, LLC, FOR THE NEWMAN ROAD WATER TANK IMPROVEMENT PROJECT.**

(f) Discussion and Consideration of **APPROVING CHANGE ORDER #3 TO THE SOUTHERN CONSTRUCTOR'S INC. CONTRACT RELATED TO THE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT.**

(g) Resolution Number 1011, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS CYBER SECURITY MATCHING GRANT PROGRAM.**

(h) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.