



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, April 26, 2022, At 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of March 22, 2022**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau First Quarter Report Presentation by President/CEO Mark Adams.**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) Ordinance Number 2586, AN ORDINANCE TO AMEND SECTION 15-607 OF THE MUNICIPAL CODE AND FURTHER BEING AN ORDINANCE TO MAKE ADDITIONAL CHANGES TO PARKING REQUIREMENTS AND TO NOT ALLOW OVERNIGHT OR LONG TERM PARKING, Third Reading (Passed First Reading 2/22/2022 and Second Reading, as amended,**

3/22/2022).

7. New Business:

(a) Discussion and Consideration of **APPROVING A SINGLE BID FROM CHARLES BLALOCK AND SONS RELATED TO THE BISHOP LANE PARKING LOT IMPROVEMENTS PROJECT.**

(b) Discussion and Consideration of **APPROVING OTHER THAN THE LOW BID TO BAKERS WASTE EQUIPMENT FOR THE PURCHASE OF A TRANSFER COMPACTOR FOR THE SOLID WASTE TRANSFER STATION.**

(c) Discussion and Consideration of **APPROVING A CONTRACT FROM WHALEY CONSTRUCTION, LLC, RELATED TO THE BISHOP LANE BRIDGE PROJECT.**

(d) Discussion and Consideration of **APPROVING CHANGE ORDER #3 TO THE MIKE SMITH PUMP SERVICE, LLC, CONTRACT RELATED TO THE GLADES TO BUCKHORN ROAD WATER AND SEWER EXTENSION PROJECT.**

(e) Discussion and Consideration of **APPROVING CHANGE ORDER #1 TO THE KDC IRRIGATION SERVICES CONTRACT RELATED TO THE GOLF COURSE IRRIGATION AND DRAINAGE IMPROVEMENTS PROJECT.**

(f) Discussion and Consideration of **APPROVING THE 5311 RURAL TRANSPORTATION OPERATING ASSISTANCE GRANT CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

(g) Discussion and Consideration of **APPROVING AN AUDIT CONTRACT WITH CROSSLIN CPAS, FOR THE FISCAL YEAR ENDING JUNE 30, 2022.**

(h) Discussion and Consideration of **MAKING APPOINTMENTS TO THE CITY PUBLIC BUILDING AUTHORITY AND INDUSTRIAL DEVELOPMENT BOARD OF DIRECTORS.**

(i) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE PLANNING COMMISSION**

(j) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE SEVIER COUNTY ECONOMIC DEVELOPMENT COUNCIL BOARD OF DIRECTORS.**

(k) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. Call to Order:
2. Approval of Minutes on March 22, 2022.
3. Old Business:
4. New Business:

(a) Discussion and consideration of **APPROVING AN Off-PREMISE BEER PERMIT FOR GEORGE HAVASI, D/B/A, GATLINBURG BEER & TOBACCO MARKET, LLC, AT 385 EAST PARKWAY, SUITE 225.**

5. Adjournment.