



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, March 19, 2024, at 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of February 20, 2024**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) **Ordinance Number 2610, CLOSING A PORTION OF A PUBLIC RIGHT-OF-WAY LOCATED IN THE CITY LIMITS AND BEING AN UNUSED PORTION OF HOLSTON DRIVE IN MYNATT PARK, Second Reading and Public Hearing (Passed First Reading 2/20/2024 and Planning Commission 12/21/2023).**
 - (b) **Ordinance Number 2611, AMENDING ORDINANCE NUMBER 2601, THE CAPTION OF WHICH IS AN ORDINANCE MAKING AND FIXING THE ANNUAL APPROPRIATION FOR THE SEVERAL DEPARTMENTS OF THE CITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024, Second Reading. (Passed First Reading 2/20/24).**

7. New Business:

(a) Discussion and Consideration of **APPROVING THE USE OF THE GATLINBURG COMMUNITY CENTER FOR THE SEVIER COUNTY SCHOOL SYSTEM FUN AND FITNESS DAY ON MAY 16, 2024.**

(b) Discussion and Consideration of **APPROVING THE FY 2024 IMPROVE ACT CAPITAL ASSISTANCE GRANT CONTRACT FOR THE MASS TRANSIT DEPARTMENT**

(c) Discussion and Consideration of **APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES WITH CODEWRIGHT PLANNERS, LLC FOR A COMPREHENSIVE UPDATE TO THE MUNICIPAL ZONING ORDINANCE.**

(d) Discussion and Consideration of **APPROVING A BUSINESS DIRECTIONAL SIGN FOR THE BHAT THAI RESTAURANT AT THE INTERSECTION OF EAST PARKWAY AND SPRUCE LANE. (REQUESTED BY MS. GABRIELLE TAYLOR).**

(e) Ordinance Number 2612, **AN ORDINANCE TO AMEND SECTION 12-502 OF THE MUNICIPAL CODE BY ADOPTING EXCEPTIONS TO THE 2018 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE AS RECOMMENDED BY THE TENNESSEE STATE FIRE MARSHALL'S OFFICE, FIRST READING**

(f) Ordinance Number 2613, **AN ORDINANCE TO AMEND SECTION 12-902 OF THE MUNICIPAL CODE BY ADOPTING ADDITIONAL EXCEPTIONS TO THE 2018 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE AS RECOMMENDED BY THE TENNESSEE STATE FIRE MARSHALL'S OFFICE, FIRST READING**

(g) Discussion and consideration of **APPROVING AN AGREEMENT WITH KIWI CONSTRUCTION, LLC RELATED TO THE TROUT FACILITY RENOVATIONS PROJECT.**

(h) Discussion and Consideration of **DECLARING CERTAIN CITY ITEMS AS SURPLUS.**

(i) Discussion and Consideration of **APPROVING A CITY MANAGER AGREEMENT WITH GREG PATTERSON.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.