



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, February 18, 2020 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of January 21, 2020**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) Discussion and Consideration of Making Appointments to the Environmental Design Review Board (Deferred 1/21/2020).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A CERTIFICATE OF GOOD MORAL CHARACTER FOR NEEL PATEL, 321 PROPERTIES LLC, D/B/A CLARION POINTE, 200 EAST PARKWAY.**

(b) Discussion and Consideration of **APPROVING AN AGREEMENT WITH SRA, INC., FOR RENOVATIONS AND ADDITIONS TO THE GATLINBURG CONVENTION CENTER.**

(c) Discussion and Consideration of **APPROVING A CONTRACT WITH CHARLES BLALOCK AND SONS, INC., FOR IMPROVEMENTS TO INTERSECTIONS AT HIGHWAY 321 AND PARKWAY AND RIVER ROAD AND PARKWAY.**

(d) Resolution Number 974, **A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF THE CITY, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$4,400,000, IN ONE OR MORE SERIES; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS, ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS; AND RATIFYING A PRIOR RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS.**

(e) Resolution Number 975, **A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION REFUNDING BONDS OF THE CITY, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$25,375,000, IN ONE OR MORE SERIES; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS, ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM.**

(f) Ordinance Number 2545, **AN ORDINANCE TO ADD AN ADDITIONAL CHAPTER TO TITLE 10 OF THE GATLINBURG MUNICIPAL CODE AND FURTHER BEING AN ORDINANCE TO PROVIDE FOR PRESCRIBED GRAZING FOR KUDZU ERADICATION, FIRST READING.**

(g) Discussion and Consideration of **APPROVING AN AGREEMENT WITH MIKE SMITH PUMP SERVICE, LLC., FOR THE GLADES ROAD TO BUCKHORN ROAD WATER AND SEWER EXTENSION PROJECT.**

(h) Discussion and Consideration of **APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH ROBERT G. CAMPBELL AND ASSOCIATES, L.P. FOR SERVICES RELATED TO THE GLADES ROAD TO BUCKHORN ROAD WATER AND SEWER EXTENSION PROJECT.**

(i) Discussion and Consideration of **APPROVING AN AGREEMENT WITH SOUTHERN CONSTRUCTION, INC., FOR THE POST OFFICE WASTEWATER PUMP STATION RENOVATION PROJECT**

(j) Discussion and Consideration of **APPROVING AMENDMENT No. 1 TO THE C2RL, INC., ENGINEERING AGREEMENT RELATED TO THE POST OFFICE WASTEWATER PUMP STATION PROJECT.**

(k) Discussion and Consideration of **APPROVING AN AGREEMENT WITH HUFFMAN TANK & TOWER, INC., RELATED TO THE WATER STORAGE TANK REPAINTING PROJECT.**

(l) Discussion and Consideration of **APPROVING AMENDMENT NO. 1 TO THE C2RL, INC., ENGINEERING AGREEMENT RELATED TO THE WATER STORAGE TANK REPAINTING PROJECT.**

(m) Discussion and Consideration of **APPROVING THE RENEWAL OF THE HUMANA MEDICAL INSURANCE PLAN.**

(n) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BLUECROSS BLUESHIELD DENTAL INSURANCE PLAN.**

(o) Discussion and Consideration of **Making appointments to the Gatlinburg Tree Board.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.