

Edward Hayden, President  
Barb Nordmeyer, Vice President  
Jane Palmer, Clerk  
Margaret Labus, Treasurer  
Kim Arntz, Member



**BIG FOOT UNION HIGH SCHOOL  
BOARD OF EDUCATION MEETING**

**Monday, April 20, 2026**

**REGULAR MEETING: 6:00 PM, Board Room in Library**

**Persons needing special accommodations should call (262) 275-2116 at least twenty-four (24) hours prior to the meeting.**

1. Call meeting to order
2. Motion to go to Closed Session – roll call vote
  - a. The board may move to go into closed session in accordance with State Statute Section 19.85 (1) (c) to discuss the employment, promotion, compensation, or performance evaluation data of any employee over which the governmental body has jurisdiction or exercises responsibility. This session is to discuss shared staffing, and compensation and benefits of staff.
3. Adjourn Closed Session & return to Open Session to discuss any decisions related to Closed Session
4. Public comments
  - a. NON-AGENDA ITEMS: Citizens may speak regarding items not on the agenda under Public Comments, but no School Board action will be taken. Issues raised may become a part of a future agenda. AGENDA ITEMS: Citizens may speak regarding specific issues on the agenda at the time the Board discusses that item.
5. Consent agenda (Action item)
  - a. Approval March 16 open and closed session meeting minutes
  - b. Approval of financials for March 2026
  - c. Approval of Neola policy update, 35.1 & ACT 57
  - d. Approval of Kristen Traversa, 2026-27 Special Education teacher
  - e. Approval of negotiations agreement with the Big Foot Educators
  - f. Approval of certified staff contracts, 2026-27
  - g. Approval of 66.0301 with Fontana for part-time Spanish teacher, Andrea Christiansen
6. Reports
  - a. Recreation Director's Report – Chuck Thiesenhusen
  - b. Principal's Report – Jeremy Andersen
  - c. District Administrator's Report – Doug Parker
7. New business
  - a. Election to board (Oath of Office), Margaret Labus & Tracey Scott – Ed Hayden (Presentation Only)
  - b. FBLA National Qualifiers (Presentation Only)
  - c. Approval of CTE course offering, Furniture and Cabinet Making (Action Item)
8. Meetings and activities
  - a. Regular board meeting, Monday, May 18, 6 PM
9. Adjourn meeting