Edward Hayden, President
Barb Nordmeyer Vice President
Jane Palmer, Clerk
Margaret Labus, Treasurer
Tracey Scott, Member

BIG FOOT UNION HIGH SCHOOL
BOARD OF EDUCATION
Monday, November 16, 2026
Closed Meeting: 5:30 PM
Regular Meeting: 6:00 PM
Location: Board room in the library

Persons needing special accommodations should call (262) 275-2116
at least twenty-four (24) hours prior to the meeting.

1. Call the meeting to order
2. Closed session - roll call vote
    A. The board may move to go into closed session in accordance with State Statute Section 19.85 (1) (f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. This session is to discuss a personnel issue.
3. Adjourn closed session & return to open session to discuss any decisions related to closed session
4. Agenda revisions
5. Public Comments
    a. NON-AGENDA ITEMS: Citizens may speak regarding items not on the agenda under Public Comments, but no School Board action will be taken. Issues raised may become a part of a future agenda. AGENDA ITEMS: Citizens may speak regarding specific issues on the agenda at the time the Board discusses that item.
6. Consent Agenda (Action item)
    a. Approval of minutes of the closed and regular meeting, October 19, 2026
    b. Approval of minutes of annual meeting, October 19, 2026
    c. Approval of financials for October 2026
    d. Approval of Teachers Aide job descriptions
7. Reports:
    a. Recreation Director's Report – Chuck Thiesenhusen
    b. Principal's Report – Jeremy Andersen

c. Business Director's Report – Allyssa Andersen
d. District Administrator's Report – Doug Parker

8. Old Business
    a. BFASA all board meeting (Action item)
    b. Short & Long-term facility needs (Presentation only)
        i. Completed
            1. IT upgrades
            2. Athletic halide lighting upgrade to LED
            3. Main building signs upgrade
            4. Fire panel upgrade
            5. Rooftop HVAC
            6. Van upgrade
            7. Roof section repairs
                a. Two new sections approved in 26-27 budget
        ii. In-process
            1. Storage shed
                a. Concrete & asphalt is complete
        iii. Future projects
            1. Gym floor resurfacing (from wood base)
            2. Lawnmower (swapped for ride on floor scrubber)
9. New Business:
    a. FFA National Conference Recap (Presentation only)
    b. Physical and Health Education Department (Presentation only)
    c. School Safety handbook and procedures (Action item)
    d. Approval of year in review (Action item)
    e. Approval of year in review post-card (Action item)
    f. Approval of 27-28 Course Guide – (Action Item)
10. Meetings\Activities:
    a. Regular BOE Meeting, December 21 at 6:00 PM
11. Adjourn Regular Meeting