



MORRISON POLICE DEPARTMENT

Michael G. Moon, Chief of Police

City Council Report for May 11, 2026

Officers Will Lukehart, Curt Workman, Matt Munson and Skylar Abell attended a 3-hour Emergency Medical refresher. Officers Kolten Sage and Dan Simmons took a 4-hour transition course for the Taser 10. Officer Simmons provided security for Morrison High School Prom and worked the Lions Club recycle day at the Whiteside County fairgrounds.

April Monthly Activity Report

197	Logs (Calls through Dispatch)
2	Arrests (1 Warrants and 1 Criminal Offense)
17	Reports (requiring written report)
30	Traffic Stops
12	Citations for traffic violations
3	City Ordinance
3	Traffic Accident

Respectfully submitted,

Michael Moon
Chief of Police

City of MORRISON

200 West Main Street
Morrison, Illinois 61270-2400
Phone 815.772.7657
Fax 815.772.4291
morrisonil.org



April Report

JULIES are an everyday thing throughout the month.

Most of our time this month has been spent preparing for the shutdown of the water tower for much needed maintenance, cleaning and repairs. Which involved the exercising of multiple valves to make sure they would operate and hopefully close, (fingers crossed), and also doing test runs on the SCADA system to make sure the system would perform as needed when we switch from the tower level to the PSI system.

With the warmer weather, water in the area parks and sports complex have been turned back on for the season.

On 4/21 we did a one lane closure at night on Route 30 to repair the water service to 518 W. Main St. then on 4/29 we did another nighttime one lane closer to repair the water service for 617 W. Lincolnway.

Getting customers to take their lead and copper samples is still a battle, even when offering them a \$25 incentive for just 5 minutes of their time to do it. There are still 15 customers who have not done it yet.

Shane Osborn

City of Morrison

Superintendent of Utilities

COUNCIL MEETING REPORT

MAY 11, 2026



Nathan Jacobs
njacobs@morrisonil.org
Morrison Parks & Recreation

REPORT

Council Meeting Updates



Highlight 01

Youth T-Ball League registration opened Friday, May 8th.



Highlight 02

Bingo is going very well. We had 36 participants! Theme was April showers bring May flowers. Purchased flowers from K&R Nursery for prizes. Family Bingo will go June, July & August.



Highlight 03

MYBS - Morrison Youth Baseball & Softball league opening day is Friday, May 15th at the complex. League starts May 18th.

Chair Fitness will be mostly for the elderly but we welcome anyone who may need the chair fitness. The program will exclusively use a chair and small hand weights and bands to strengthen the major muscles of the body, along with increasing mobility & balance. It will be ran by a certified instructor Elaine Hand (Joe Robbins aunt). She is from the Sterling YMCA and has been doing this for 47 years!!! The Sterling YMCA will partner with us and this will be a FREE program. I will be meeting with the director of the Y to go over details. The soft opening dates are set for Wednesdays, May 13 (6pm-7pm) & May 20 (3pm-4pm). You are welcome to attend. I believe this program will be very popular and well attended!

STATE OF ILLINOIS
COUNTY OF WHITESIDE
CITY OF MORRISON
OFFICIAL PROCEEDINGS

April 27, 2026

CALL TO ORDER

The Morrison City Council met in Regular Session on Monday, April 27, 2026, at 6:30 p.m. in the Morrison Community Room, 307 South Madison Street, Morrison, Illinois. The meeting was called to order by Mayor Scott Vandermyde at 6:30 p.m. City Clerk Mike Hemmer recorded the minutes. Meeting was offered to the public via Zoom and video recording to be available at <https://www.youtube.com/@CityofMorrisonIL>.

ROLL CALL

Alderspersons present on roll call were Kevin Bruckner Jr, Seth Buckwalter, Todd Schlegel, and Vernon Tervel. Absent: Sara Dunne, Sidonna Mahaffey, and Matt Tichler. Vacancy: Ward 1. Other city officials present were Police Chief Michael Moon, City Treasurer Margaret Jones, and City Administrator Brian Melton.

PLEDGE OF ALLEGIANCE - Cited.

PUBLIC COMMENT

Bob Vaughn expressed his appreciation to council for its establishment and hire of a Code Enforcement Officer, asking about water/sewer loan balances, budget questions and council priorities.

Planning & Zoning Commissioner Charles Yost invited council members to attend the next P&Z meeting to offer specific recommendations for the special use permit requested by Brian Jimenez, 903 West Morris Street.

REPORT OF CITY OFFICERS, DEPARTMENT HEADS AND/OR COMMITTEES

Superintendent of Streets and Parks Mike Garland and Recreation Services Director Jacobs provided written reports to council.

CONSENT AGENDA

Ald Buckwalter moved to approve City Council Meeting Minutes, April 13, 2026; Bills Payable - \$127,958.82; Street Closure Permit – Dept. of Fun – MFD 150th Celebration, June 6, 2026; Parade Permit – Dept. of Fun – MFD 150th Celebration, June 6, 2026; and Comcast ROW Agreement & Permit; seconded by Ald Bruckner. Ayes: Bruckner, Buckwalter, Schlegel, and Tervelt. Absent: Dunne, Mahaffey and Tichler. Nays: None. Motion passed.

ITEMS FOR CONSIDERATION, DISCUSSION AND POSSIBLE ACTION

Ald Schlegel moved to approve Ordinance 26-06 FY27 Budget Plan; seconded by Ald Buckwalter. Ayes: Bruckner, Buckwalter, Schlegel, and Tervelt. Absent: Dunne, Mahaffey and Tichler. Nays: None. Motion passed.

Ald Bruckner moved to waive competitive bidding and approve Tomcat Consultants Proposal for Water Tower Project; seconded by Ald Buckwalter. Ayes: Bruckner, Buckwalter, Schlegel, and Tervelt. Absent: Dunne, Mahaffey and Tichler. Nays: None. Motion passed.

Ald Bruckner moved to approve Final Pay Request – Balayti Painting (PW Building Exterior Painting), \$11,395.70; seconded by Ald Buckwalter. Council discussed. Ald Bruckner moved to amend his original motion to provide final payment to Balayti Painting pending confirmation of project completion by CA Melton; seconded by Ald Buckwalter. Motion amendment approved by voice vote. Original motion with amendment: Ayes: Bruckner, Buckwalter, Schlegel, and Tervelt. Absent: Dunne, Mahaffey and Tichler. Nays: None. Motion passed.

EXECUTIVE SESSION

Ald Schlegel moved to enter Executive Session pursuant to 5 ILCS 120/2(c)(1) Appointment, employment, compensation of specific employees and /2(c)(2) Collective negotiating matters; seconded by Ald Buckwalter. Executive Session began at 7:08 pm.

Ald Schlegel moved to exit Executive Session; seconded by Ald Buckwalter. All ayes by voice vote. Executive Session ended at 7:28 pm.

ACTION FOLLOWING EXECUTIVE SESSION

Ald Schlegel moved to approve FY27 Wage Increase of 3.5% for Non-Union Staff, effective May 1, 2026; seconded by Ald Buckwalter. Ayes: Bruckner, Buckwalter, Schlegel, and Tervelt. Absent: Dunne, Mahaffey and Tichler. Nays: None. Motion passed.

ADJOURNMENT

Ald Buckwalter moved to adjourn, seconded by Ald Tervelt. Without objection, the meeting adjourned at 7:29 pm.

Approved:

Scott Vandermyde
Mayor

Michael Hemmer
City Clerk

City of MORRISON

200 West Main Street
Morrison, Illinois 61270-2400
Phone 815.772.7657
Fax 815.772.4291
morrisonil.org



MEMORANDUM

To: Mayor & Council

From: Barb King

Date: 4/30/26

RE: Bills Payable

Please see the attached list of Bills Payable in the total amount of: **\$32,184.54.**

**Council Members having questions regarding bills should contact
Mayor Vandermyde OR City Administrator Melton
via phone, email or personal visit prior to the meeting.**

4/30/2026 THRU 4/30/2026

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
INV37911	APTEGY SOFTWARE/HARDWARE SOFTWARE/HARDWARE SOFTWARE SUPPORT	01-11-5370 51-80-5370 50-81-5370	2,258.30 2,258.30 2,258.31			
				6,774.91	26617	4/30/26
X04272026	AT&T MOBILITY ACCT NO 287342210725 ACCT NO 287342210725 ACCT NO 287342210725	01-11-5520 51-80-5520 50-81-5520	315.56 105.19 105.19			
				525.94	26618	4/30/26
STM042426	COM ED ACCT NO 7500655000	15-15-5720	4,380.47			
				4,380.47	26619	4/30/26
STM041026	ELAN OFFICE SUPPLIES SOFTWARE/HARDWARE COMMUNITY EVENTS SPORTS COMPLEX EQUIPMENT CONCESSION EQUIPMENT POSTAGE TRAVEL/TRAINING POSTAGE POSTAGE POSTAGE MAINT SUPP - BLDG OPERATING SUPPLIES CONCESSION SUPPLIES MAINT SUPPLIES - FIELDS OPERATING SUPPLIES MAINT SUPP-SAFETY EQUIPMENT OTHER PROFESSIONAL SERVICES MINOR EQUIPMENT SPORTS COMPLEX EQUIPMENT MISC EXPENSE MISC EXPENSE	01-11-6510 01-11-5370 01-43-9281 01-43-8000 01-43-8901 51-80-5510 01-11-5620 01-11-5510 51-80-5510 50-81-5510 50-81-6110 50-81-6520 01-43-6538 01-43-6570 01-41-6520 01-43-6142 01-11-5480 01-21-6150 01-43-8000 01-11-9280 01-11-9280	575.54 300.46 66.00 357.96 421.95 199.26 250.37 25.00 100.00 100.00 354.26 109.95 3,652.84 376.58 36.49 44.12 195.00 864.25 174.64 82.50 61.74			
				8,348.91	26613	4/28/26
STM042726	FRONTIER ACCT NO 8157727657	50-81-5520	347.10			
				347.10	26609	4/28/26
STM042726Z	ACCT NO 8151961310	50-81-5520	358.31			
				358.31	26609	4/28/26
STM042826	ACCT NO 8157723757	01-11-5520	113.76			
				113.76	26615	4/29/26
STM042826A	ACCT NO 8157722806	01-11-5520	315.67			
				315.67	26615	4/29/26
STM042826C	ACCT NO 8157722000 ACCT NO 8157722000 ACCT NO 8157722000	01-11-5520 51-80-5520 50-81-5520	304.54 152.27 152.27			
				609.08	26615	4/29/26
25-553	GREEN & CLEAN LAWN SERVIC SNOW REMOVAL	01-41-5160	2,250.00			
				2,250.00	26620	4/30/26
	GROVE HILL CEMETERY TRUST					

CLAIMS BY VENDOR

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
STM042326	GROVE HILL CEMETERY TRUST PERPETUAL CARE	74-74-3960	121.50	121.50	26616	4/29/26
7401358	HAWKINS, INC CHEMICALS	51-80-6560	2,571.59	2,571.59	26621	4/30/26
1452262	HELM MATERIALS MAINT SUPP - STREETS	01-41-6140	1,104.90	1,104.90	26622	4/30/26
20152937	LEAF CONTRACT NO 100-9095211-002	01-11-5390	271.87	271.87	26610	4/28/26
815384	LOESCHER HEATING & AIR MAINT SERV - BLDG	01-41-5110	280.00	280.00	26623	4/30/26
STM042726	MEDIACOM ACCT NO 8384880210090340	51-80-5520	181.94	181.94	26611	4/28/26
STM042426	NICOR GAS ACCT NO 11174467693	50-81-5760	82.71	82.71	26624	4/30/26
STM042426A	ACCT NO 19988138806	51-80-5710	105.12	105.12	26624	4/30/26
STM042726	ACCT NO 83659320002	01-42-5710	133.20	133.20	26624	4/30/26
STM042726A	ACCT NO 27638541113	01-11-5710	87.18	87.18	26624	4/30/26
267211685	PACE ANALYTICAL SERVICES LAB FEES	51-80-5420	154.00	154.00	26625	4/30/26
0721-008786851	REPUBLIC SERVICES ACCT NO 0721-008786851	14-14-5730	84.66	84.66	26614	4/28/26
0721-008814471	ACCT NO 3-0721-0231094	14-14-5730	166.90	166.90	26614	4/28/26
3-0721-0243294	ACCT NO 0721-008816143	14-14-5730	84.66	84.66	26614	4/28/26
STM042726	SLOAN IMPLEMENT REFERENCE NO 4257635	01-42-6120	27.23	27.23	26626	4/30/26
120535	UNIFORM DEN, INC. UNIFORMS	01-21-6590	347.00	347.00	26627	4/30/26
0461720	US FOODS, INC ACCT NO 51635647	01-43-6538	1,745.93	1,745.93	26608	4/23/26
STM042226	WHITESIDE CO RECORDER LIENS	51-80-9280	275.00	550.00	26612	4/28/26
	LIENS	50-81-9280	275.00			
STM042926	MISC EXPENSE	51-80-9280	30.00	60.00	26628	4/30/26
	MISC EXPENSE	50-81-9280	30.00			

CLAIMS BY VENDOR

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
REPORT TOTAL			=====	32,184.54		

City of MORRISON

200 West Main Street
Morrison, Illinois 61270-2400
Phone 815.772.7657
Fax 815.772.4291
morrisonil.org



MEMORANDUM

To: Mayor & Council

From: Barb King

Date: 5/11/26

RE: Bills Payable

Please see the attached list of Bills Payable in the total amount of: **\$50,702.74.**

**Council Members having questions regarding bills should contact
Mayor Vandermyde OR City Administrator Melton
via phone, email or personal visit prior to the meeting.**

CLAIMS BY VENDOR

5/12/2026 THRU 5/12/2026

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
19K6-C7CK-7JQQ	AMAZON CAPITAL BUSINESS CAPITAL EQUIPMENT	24-24-8500	1,699.99			
				1,699.99	26706	5/12/26
1GG3-TCNX-4M11	CAPITAL EQUIPMENT	24-24-8500	386.06			
				386.06	26706	5/12/26
STM050126	AMERICAN LEGION MEMORIAL PARK EXPENSES	37-37-8961	226.09			
				226.09	26707	5/12/26
STM050126	BALAYTI PAINTING MISC EXPENSE - BLDG IMP	61-61-9280	11,395.70			
				11,395.70	26630	5/01/26
STM043026	COM ED ACCT NO 3885248000	01-42-5710	55.94			
				55.94	26708	5/12/26
STM043026A	ACCT NO 9718093985	51-80-5760	366.74			
				366.74	26708	5/12/26
STM050126	ACCT NO 7783982222	50-81-5760	5,925.53			
				5,925.53	26708	5/12/26
STM050126A	ACCT NO 6970233333	15-15-5720	45.27			
				45.27	26708	5/12/26
STM050126B	ACCT NO 3245832222	15-15-5720	92.68			
				92.68	26708	5/12/26
STM050126C	ACCT NO 5171572000	51-80-5760	2,051.31			
				2,051.31	26708	5/12/26
STM050126D	ACCT NO 2883132222	15-15-5720	1,969.22			
				1,969.22	26708	5/12/26
STM050126E	ACCT NO 7948512111	50-81-5760	68.66			
				68.66	26708	5/12/26
STM050126F	ACCT NO 3935146000	50-81-5760	51.74			
				51.74	26708	5/12/26
STM050126G	ACCT NO 2430024000	50-81-5760	52.97			
				52.97	26708	5/12/26
STM050126H	ACCT NO 9035422000	50-81-5760	64.62			
				64.62	26708	5/12/26
STM050126I	ACCT NO 7288196000	50-81-5760	416.22			
				416.22	26708	5/12/26
STM050126J	ACCT NO 5753021222	50-81-5760	63.09			
				63.09	26708	5/12/26
STM050126K	ACCT NO 8309733333	15-15-5720	44.60			
				44.60	26708	5/12/26
STM050126L	ACCT NO 7986112111	50-81-5760	40.84			
				40.84	26708	5/12/26
STM050126M	ACCT NO 9003804000	15-15-5720	71.03			
				71.03	26708	5/12/26
STM050126N	ACCT NO 2768513000	50-81-5760	379.25			
				379.25	26708	5/12/26
STM050426	ACCT NO 0648071222	01-41-5760	408.28			
				408.28	26708	5/12/26
STM050426A	ACCT NO 1318961222	01-41-5760	64.22			
				64.22	26708	5/12/26
STM050426B	ACCT NO 9508427000	01-43-5760	1,487.80			
				1,487.80	26708	5/12/26
	COMPLETE INTEGRATION & SE					

5/12/2026 THRU 5/12/2026

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
334894	COMPLETE INTEGRATION & SE OTHER PROFESSIONAL SERVICES	51-80-5480	1,550.00	1,550.00	26709	5/12/26
7311	COUNTRYMAN, INC PARKING LOT SEALING	04-04-8611	7,140.00	7,140.00	26710	5/12/26
CC26-0107	CUSTOM CAGE MISSOURI LLC CAPITAL EQUIPMENT	24-24-8500	1,030.00	1,030.00	26711	5/12/26
STM050126	DIVISION OF VITAL RECORDS STATE CC FEES	01-13-9250	248.00	248.00	26712	5/12/26
139481	FEHR-GRAHAM & ASSOCIATES ENGINEERING SERVICE	50-81-5320	1,258.50	1,258.50	26713	5/12/26
STM050126	FRONTIER ACCT NO 8157720175	01-41-5520	259.03	259.03	26629	5/01/26
STM050526	GIVEN, SHANNA COMMUNITY ROOM DEPOSIT REFUND	01-31-5200	100.00	100.00	26705	5/05/26
STM050626	GOLD STAR FS, INC. NATURAL GAS	01-41-5710	685.27	685.27	26714	5/12/26
267117	GREAT WESTERN SUPPLY CO MAINT SUPP - BLDG	50-81-6110	107.20	107.20	26715	5/12/26
267540	MAINT SUPP - BLDG	01-43-6110	206.52	206.52	26715	5/12/26
HL3442	HARTZ INC. MAINT SERV - BLDG	01-31-5110	2,058.00	2,058.00	26716	5/12/26
60678	HELM ELECTRIC FACILITY STREET LIGHTING	15-15-5720	1,179.00	1,179.00	26717	5/12/26
265556	INSITE INSTRUMENTATION OPERATING SUPPLIES	51-80-6520	140.00	140.00	26718	5/12/26
STM050526	KUEHL, KEVIN SIDEWALK PROGRAM	01-41-8620	177.75	177.75	26719	5/12/26
48102	KUNES AUTO GROUP MAINT - VEHICLE	01-21-5130	1,202.10	1,202.10	26720	5/12/26
CG92626	LOGAN CONTRACTORS SUPPLY, SMALL TOOLS	01-41-6530	1,030.00	1,030.00	26721	5/12/26
CG92693	SMALL TOOLS	01-41-6530	169.00	169.00	26721	5/12/26
105118	MARTENSON TURF PRODUCTS MAINT SUPP - FIELDS	01-43-6570	240.00	240.00	26722	5/12/26
	METROPOLITAN					

CLAIMS BY VENDOR

5/12/2026 THRU 5/12/2026

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
0020910-IN	METROPOLITAN MAINT SUPP - BLDG	50-81-6110	479.00	479.00	26723	5/12/26
8698	MORRISON TIRE CENTER MAINT - VEHICLE	01-21-5130	82.42	82.42	26724	5/12/26
STM050426	MORRISON TRUE VALUE ACCT NO 27657	01-11-6110	5.99	5.99	26725	5/12/26
STM050426A	ACCT NO 276571	01-41-6520	17.99	17.99	26725	5/12/26
STM050426B	ACCT NO 276572	51-80-6520	18.37	18.37	26725	5/12/26
STM050426C	ACCT NO 276573	01-42-6520	3.62	3.62	26725	5/12/26
STM050426D	ACCT NO 276575	01-43-6520	55.08	55.08	26725	5/12/26
STM050426E	ACCT NO 276574	01-21-6520	29.58	29.58	26725	5/12/26
STM050426F	ACCT NO 276576	50-81-6520	201.80	201.80	26725	5/12/26
10332420260401	MOTOROLA INC ACCT NO 3010191078-0001	01-21-5480	422.00	422.00	26726	5/12/26
267212824	PACE ANALYTICAL SERVICES LAB FEES	51-80-5420	50.00	50.00	26727	5/12/26
8156430	PERFORMANCE FOOD SERVICE CONCESSION SUPPLIES	01-43-6538	186.18	186.18	26728	5/12/26
15711	POLICE LAW INSTITUTE TRAVEL/TRAINING	01-21-5620	540.00	540.00	26729	5/12/26
0113492	PUBLIC SAFETY INFORMATION PUBLICATIONS	01-21-5650	159.00	159.00	26730	5/12/26
235209	ROCK RIVER LUMBER & GRAIN ID MORRCI	01-43-6570	660.00	660.00	26731	5/12/26
253546	STRATUS NETWORKS ACCT NO 8697	01-11-5350	428.20	428.20	26732	5/12/26
253837	ACCT NO 8848	01-41-5350	299.34	299.34	26732	5/12/26
STM050426	TRACI HEUSINKVELD COMMUNITY ROOM DEPOSIT REFUND	01-31-5200	100.00	100.00	26733	5/12/26
6022761-202604-1	TRANSUNION RISK ACCT ID 6022761	01-21-5480	211.00	211.00	26734	5/12/26
INV01025427	USA BLUEBOOK OPERATING SUPPLIES	50-81-6520	484.95	484.95	26735	5/12/26
	WHITESIDE CO RECORDER					

5/12/2026 THRU 5/12/2026

INVOICE NUMBER	VENDOR NAME REFERENCE	GL ACCOUNT #	AMOUNT	PAYMENT AMOUNT	CHECK #	CHECK DATE
STM050126	WHITESIDE CO RECORDER RECORD DEEDS	01-42-9230	60.00	60.00	26736	5/12/26
				=====		
	REPORT TOTAL			50,702.74		

CITY OF MORRISON
REQUEST FOR PARADE PERMIT

Name of Organization: MORRISON AMERICAN LEGION POST 328

Contact Person: JIM PROMBO

Address: 525 E. MAIN ST., MORRISON Phone: 815 519-8380

1. EVENT FOR WHICH PERMIT IS REQUESTED: MEMORIAL DAY PARADE & CEREMONY

2. PARADE ROUTE: STARTING AT E. MAIN AND N. MADISON

THE PARADE WILL HEAD WEST ON MAIN TO GENESEE,
TURN NORTH ON GENESEE, ENDING AT GROVE HILL CEMETARY.

3. DATE OF EVENT: MAY 25, 2026

4. PARADE LINE UP TIME: 10:00 A.M. 5. PARADE START TIME: 10:30 A.M.

6. SUPPORT SERVICE(s) REQUESTED (i.e. Police, barricades, street sweeping, etc.):

POLICE ESCORT TO LEAD PARADE AND TO STOP TRAFFIC AT
INTERSECTIONS OF MAIN & CHERRY AND GENESEE & LINCOLNWAY

The undersigned agrees to release, hold harmless, and defend the City of Morrison, its officers and agents against any and all claims for loss, damage, personal injury, or death occurring as a result of the event for which this permit is requested. Proof of insurance is required. Insurance must name the City of Morrison as an additional insured.

MAY 4, 2026
Date

James R. Prombo
Authorized Agent Signature

AMERICAN LEGION PARADE COORDINATOR
Authorized Agent Title

PARADE PERMIT

Subject to the information contained in this REQUEST FOR PARADE PERMIT, permission to conduct a parade is hereby granted.

Date approved by Council: _____

Special Conditions: _____

Date

City Clerk

City of MORRISON

200 West Main Street
Morrison, Illinois 61270-2400
Phone 815.772.7657
Fax 815.772.4291
morrisonil.org



MINUTES

Planning & Zoning Commission
April 29, 2026, 5:30 p.m.

The Planning & Zoning Commission met on April 29, 2026, at City Hall, 200 West Main Street. Chairman Kevin Kuehl called the meeting to order at 5:30 p.m. Executive Secretary Barb King recorded the minutes.

Commission members present on the roll call were Kevin Kuehl, Mike Buckwalter, Jim Workman, Kathy Schmidt, Vaughn Maxfield, Charles Yost and Sherrie Shirk.

Other city officials present – None.

Commission member Buckwalter moved to approve the April 8, 2026, minutes; seconded by commission member Vaughn. On a voice vote, the motion was carried.

Public Hearing

Variance for 105 E Park St. – Andrew Henson submitted a Request for Variance for the property located at 105 E Park Street, Morrison, IL. The petitioners are seeking the variance to reduce the side yard setback from 10' to 0' and the rear yard setback from 25' to 2' for the construction of a single car garage in the R-2 General Residential District. The old garage has been demolished. Commission member Buckwalter made a motion to reduce the side yard & rear setback and approve the variance as presented; seconded by commission member Workman. On a voice vote, the motion carried.

New Business

None.

Old Business

None.

Other Considerations

Commission members briefly discussed the property at 903 W Morris Street; however, no further discussion occurred as an updated Special Use application has not been received.

The next regularly scheduled meeting will be May 27, 2026.

At approximately 5:41 p.m. commission member Buckwalter moved to adjourn the meeting; seconded by commission member Maxfield. On a voice vote, the motion was carried.

Bk

City of Morrison, Illinois

200 West Main Street, Morrison IL USA 61270 APR 1 2026

BUILDING PERMIT
APPLICATION

Permit No.:

26-15

Date Issued:

Permit Expires 12 Months from Date Issued

Property Owner: ANDREW HENSON

Address: 104 E. NORTH ST. MORRISON IL

Contact Number: 815-499-5937 Email Address: ATHENSON4@YAHOO.COM

Application is hereby made for a Building Permit and Certificate of Compliance involving the premises legally described as follows:

Street Address: 105 E. PARK ST. MORRISON IL

Subdivision: _____

Unit _____ Block _____ Lot No. _____ Sec. _____ Parcel No. _____

Structure Dimensions 15 (length) X 22 (width) = 330 ft² Height 10 (PEAK)

Lot Dimensions 60 X 75 = 4500 ft²

Type Construction (Check all that apply):

- | | |
|--|---|
| ☐ New Construction | ☐ Offices or Professional |
| ☐ Alteration/Remodel | ☐ Commercial |
| ☐ Addition | ☐ Industrial |
| ☒ Accessory Structure / CAR GARAGE <u>8500</u> | ☒ Fence UP TO <u>60' 600</u> |
| ☐ Single Family Residence | ☒ Deck <u>8X10</u> PATIO <u>250</u> |
| ☐ Two-Family Residence (Duplex) | ☐ Sign |
| ☐ Multiple-Family Residence | ☐ Pool |
| ☐ Institutional | ☐ Other _____ |

Estimated Cost of Project: \$ 9400

PROPERTY DESCRIPTION INFORMATION (Please Circle One):

- YES NO 1. Have you included your legal description?
- YES NO 2. Provide/show your lot dimensions?
- YES NO *N/A* 3. Does your application include a parking plan, if applicable?
- YES NO 4. What is your property zoned as: RESIDENTIAL R-2
- YES NO 5. Include all existing and requested building dimensions?
- YES NO 6. Will this construction cover water or sewer lines?
- YES NO 7. Does this construction comply with front, side, and rear yard setbacks?
- YES NO 8. Does your construction require a water permit?
If so, Permit Number: _____
- YES NO 9. Does your construction require a sewer permit?
If so, Permit Number: _____
- YES NO 10. Does your property lie within the Historic District?
- YES NO 11. Is your property on the National Register?
- YES NO 12. Is your property a Locally Designated Landmark?
- YES NO 13. Does your construction require a Certificate of Appropriateness?

NOTES: _____

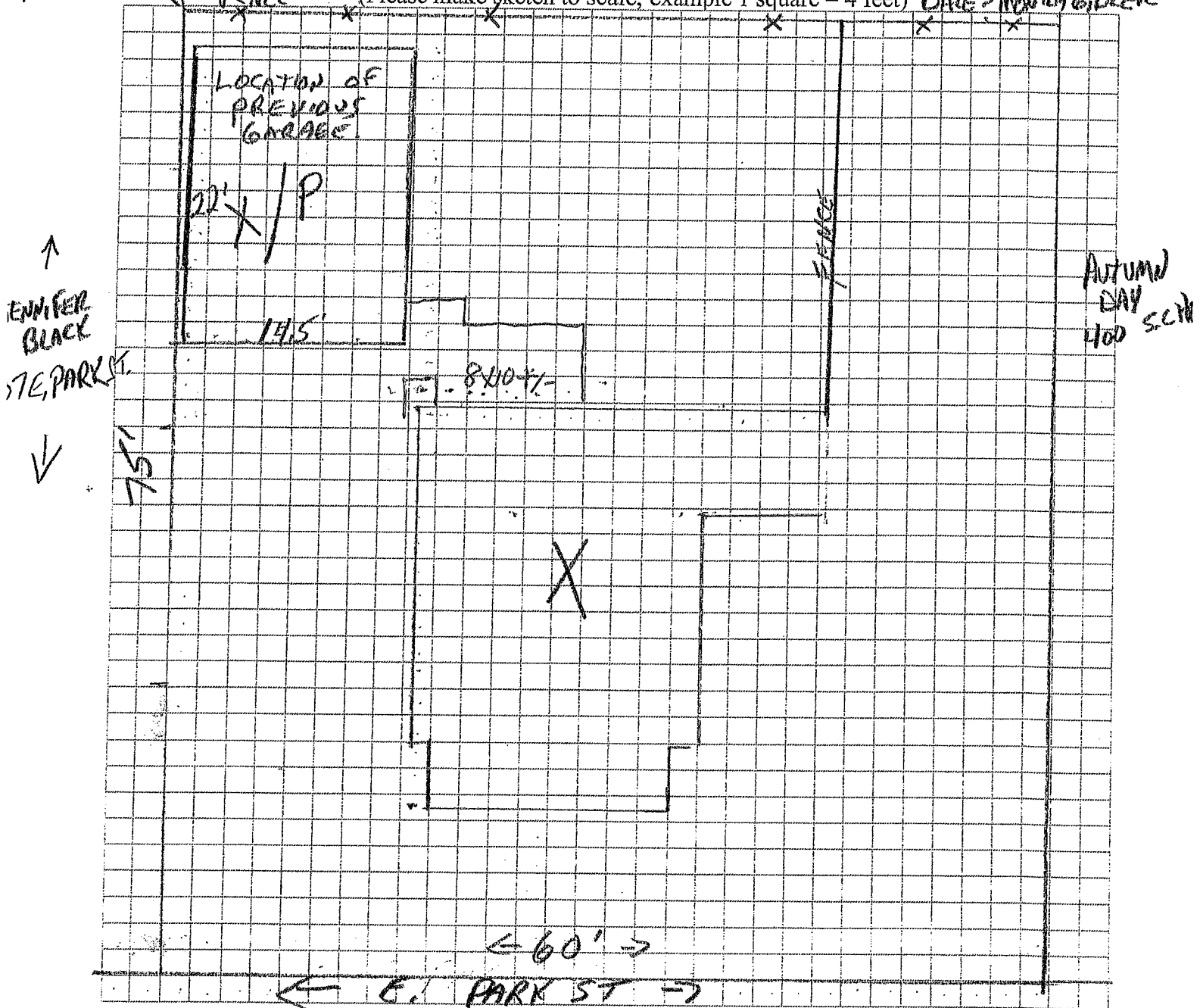
4

DAVID VOSS
403 S. CHERRY R.

150 = 2 FT 402 S.CHE

(Please make sketch to scale, example 1 square = 4 feet)

DALE'S MONICA G. BLER



ALL ADJACENT PROPERTIES ARE ZONED
OO40 - RESIDENTIAL

APPLICANT'S STATEMENT:

The dimensions of the lot and location of all existing and proposed buildings and structures are shown on the drawing on page 4 of this form (or indicated on an attached site plan) and is made a part of this application.

I declare that the above and attached information is correct and agree in consideration of and upon issuance of a building permit to do or allow to be done only such work as is herewith applied for, and that such premises and its existing and proposed building or structures shall be used or allowed to be used for only such purposes as are set forth above or other uses permitted.

I hereby acknowledge that I have been informed by the City of Morrison that it is solely my responsibility to determine the exact location of my property line(s) and that the issuance of a building permit is in no way agreeing with or validating my determination of property lines.

I further declare that the buildings and property use comply with all of the provisions of Zoning, City of Morrison Municipal Code, and that I hold harmless the City of Morrison, Illinois from any present or future property line disputes which may result from the issuance of this permit. After the structure is completed, a separate Certificate of Compliance will be issued after an inspection of the premises and completed structure as described in the Zoning Ordinance.

Name of Applicant/Owner: Andrew S. Henson

Signature of Applicant/Owner: Andrew Henson

Date: 3-31-2026

BUILDING PERMIT FEE: \$45 fee plus \$2 for every \$1000 of estimated improvement cost

For Office Use Only

☐ Permit Approved	☐ Permit Denied
By _____	
Title _____	Date _____

Fee Amount Paid \$ <u>63.00</u>	Date Paid <u>4/1/26</u>
Does the property lie within the Historic District, National Register or a locally designated landmark?	
YES or <u>NO</u>	*(If YES, FEE is WAIVED)*

LEGAL DESCRIPTION:

THE EAST 60 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF BLOCK 46, CITY OF MORRISON, WHITESIDE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 46, BEING THE NORTHWEST CORNER OF DOCUMENT NUMBER 2025-02239, ALSO BEING THE INTERSECTION OF THE EAST RIGHT OF WAY OF SOUTH GENESSE STREET AND THE SOUTH RIGHT OF WAY LINE OF EAST PARK STREET;

THENCE, ALONG THE NORTH LINE OF SAID OF DOCUMENT NUMBER, SOUTH $66^{\circ} 15' 56''$ EAST, A DISTANCE OF 100.09 FEET, TO A FOUND IRON PIPE AT THE NORTHWEST CORNER OF DOCUMENT NUMBER 2024-02265;

THENCE, ALONG THE NORTH LINE OF SAID DOCUMENT NUMBER AND ITS EASTERLY EXTENSION, SOUTH $66^{\circ} 15' 56''$ EAST, A DISTANCE OF 60.32 FEET, TO A FOUND IRON ROD AT THE NORTHWEST CORNER OF DOCUMENT NUMBER 7209-2001;

THENCE, ALONG THE WEST LINE OF SAID DOCUMENT NUMBER, SOUTH $23^{\circ} 40' 03''$ WEST, A DISTANCE OF 74.96 FEET, TO A FOUND IRON ROD AT THE SOUTHWEST CORNER OF SAID DOCUMENT;

THENCE, NORTH $66^{\circ} 15' 38''$ WEST, ALONG THE SOUTH LINE OF DOCUMENT NUMBER 2024-02265 AND ITS EASTERLY EXTENSION, A DISTANCE OF 60.35 FEET, TO A FOUND IRON ROD AT THE SOUTHWEST CORNER THEREOF;

THENCE, ALONG THE WEST LINE OF SAID DOCUMENT, NORTH $23^{\circ} 41' 34''$ EAST, A DISTANCE OF 74.96 FEET, TO THE POINT OF BEGINNING, CONTAINING 4,523 SQUARE FEET, MORE OR LESS.

FOR THE ABOVE DESCRIPTION THE SOUTH RIGHT OF WAY LINE OF EAST PARK STREET HAS AN OBSERVED BEARING OF SOUTH $66^{\circ} 15' 56''$ EAST.



APR 1 2026

Case. No.

26-04

VARIANCE APPLICATION

City of Morrison, Illinois

TO THE ENFORCING OFFICER OF THE CITY OF MORRISON ZONING ORDINANCE
200 W Main Street, Morrison, Illinois 61270-2400 (815) 772-7657 Fax: (815) 772-4291

Whenever the standards of the Morrison Zoning Ordinance place **undue hardship** on a specific development proposal, the applicant may apply to the Planning and Zoning Commission for a Variance. The Planning and Zoning Commission shall review the applicant's request for a Variance and shall submit its recommendation to the City Council. The City Council may attach such conditions to granting of a Variance, as it deems necessary to further the intent of this ordinance.

Address or location of property: 105 E. PARK STREET, MORRISON, ILProperty Tax ID (PIN) number 09 - 18 - 415 002Name of Applicant: ANDREW HENSONAddress of Applicant: 104 E. NORTH ST. MORRISON ILPhone Number of Applicant: 815-499-5937 Fax Number of Applicant: N/AOwner of Property: ANDREW HENSONAddress of Owner: 104 E. NORTH ST. MORRISON Existing Zoning: COYO RESIDENTIAL

Specifically state the nature of the Variance requested and why it should be granted (e.g. to reduce the side yard requirement from 15ft. to 10ft. or to vary the height limitations from 35 ft. to 38ft.). The hardship should be clearly identified. Use additional sheets of paper, if necessary.

REPLACE GARAGE ON THE SAME SPACE AS THE DEMOLISHED GARAGESEE ATTACHED FOR HARSHIPS

- Attach a Legal Description of the property.
- Photos of the property and the specific area of the property seeking the Variance shall be submitted with application.
- Your Variance plat or site plan must show: (show on page 3 or own drawing at a scale of not less than 1 inch = 20 feet, including north arrow)
 - Show adjacent property owners, including across rights-of-way
 - Show zoning of adjacent properties
 - Show streets, railroads, waterways, and other necessary physical features

PUBLIC HEARING: After your application has been submitted and reviewed by the Zoning Administrator, it will be referred to the next regularly scheduled Planning and Zoning Commission meeting for a public hearing. The Planning and Zoning Commission meets the last Wednesday of every month at 5:30 p.m. at the City Hall at 200 W. Main. At the Planning and Zoning Commission meeting, you will present your request. Notice of the public hearing shall be mailed to all property owners within a 250-foot radius of the property. A Variance cannot be recommended by the Commission unless it finds, based upon the application and evidence presented at the public hearing, that all of the following conditions have been met:

- a. The development activity cannot be located inside the SFHA; (circle one) Yes / No
(Special Flood Hazard Area)
- b. An exceptional hardship would result if the Variance were not granted; (circle one) Yes / No
- c. The relief requested is the minimum necessary; (circle one) Yes / No
- d. There will be no additional threat to public health, safety, or welfare or the creation of a nuisance; (circle one) Yes / No
- e. There will be no additional public expense for flood protection, fire rescue or relief operations, policing, or repairs to roads, utilities, or other public facilities; (circle one) Yes / ~~No~~
- f. There will not be an unduly increase in traffic congestion on public roads and highways; (circle one) Yes / No
- g. The essential character of the locality of the property in question will not be altered; (circle one) Yes / No
- h. The relief requested is consistent with the purpose and intent of the Morrison Comprehensive Plan. (circle one) Yes / No

Certification: *To the best of my knowledge, the information contained herein, and on the attachments, is true, accurate, and correct, and substantially represents the existing features and proposed features. Any error, misstatement, or misrepresentation of material fact or expression of material fact, with or without intention, shall constitute sufficient grounds for the revocation or denial of the proposed Variance.*

Andrew Henson
Signature of Applicant

03-30-2026
Date

Andrew Henson
Signature of Owner

03-30-2026
Date

After receiving a completed application, the City Clerk will file notice of your request with the local newspaper and with the adjoining property owners. If you have any questions, please contact the Zoning Administrator at (815) 772-7657.

FOR OFFICE USE ONLY Case No. 26-04
Drawing submitted? (Y) / N Date: 4/11/26
Date to go before the Planning Commission: 4/29/26

Fee Paid (Y) / N Date: 4/11/26
Documentation of Authority Submitted: _____
Commission Action: _____

March 26, 2026

To Whom It May Concern:

The requested variance is to replace a previously demolished garage at the property listed. The garage would be placed as near to the original garage location as allowed.

The approval of a variance would assure maintaining property value, providing protection to vehicles and other property while keeping small items out of public view. It would also aid in maintaining privacy of other nearby property owners.

Thank you for your consideration in the matter.

Sincerely,


Andrew and Tracy Henson

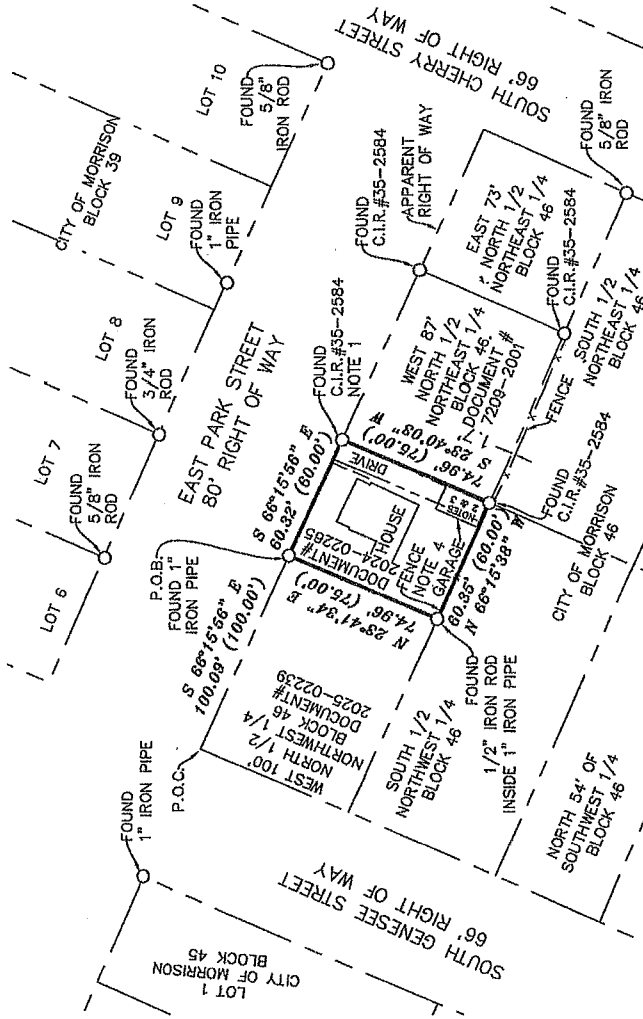
PLAT OF SURVEY

EAST 60 FEET OF NORTH HALF OF THE NORTHWEST QUARTER OF
BLOCK 46, CITY OF MORRISON, WHITESIDE COUNTY, ILLINOIS

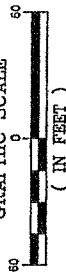
LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/
CAP # 35-2890
- BOUNDARY LINE
- ROW LINE OR LOT LINE
- DEED OR PLATTED
- MEASURED

(100.00')
100.00'



GRAPHIC SCALE
(IN FEET)



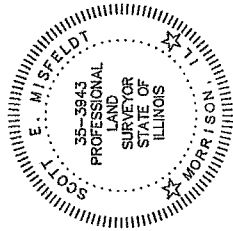
1 inch = 60 ft.

I HEREBY CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO
THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY
SURVEY AND IT WAS PREPARED AND THE RELATED SURVEY WORK
WAS PERFORMED BY ME OR UNDER MY PERSONAL SUPERVISION AND
THAT I AM A PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF
THE STATE OF ILLINOIS.

SCOTT E. MISFELDT IFLS NO. 35-3943
MY LICENSE EXPIRES NOVEMBER 30, 2026

DATE:

PROFESSIONAL DESIGN FIRM NO. 184-008195-008



AS OF JANUARY 1, 2025,
NORWEST SURVEYING SERVICES, INC.
SOLD THEIR ASSETS TO
ABBOTT SURVEY & DEVELOPMENT, PLLC.

NOTES:

1. NORTHEAST CORNER OF DRIVEWAY IS 0.2' WEST OF
PROPERTY LINE.
2. NORTHEAST CORNER OF GARAGE IS 0.7' WEST OF
PROPERTY LINE.
3. SOUTHEAST CORNER OF GARAGE IS 0.9' WEST OF
DRIVEWAY.
4. THE EAST END OF THE SOUTH FENCE IS 0.4' SOUTH
OF THE PROPERTY LINE AND THE WEST END OF THE
FENCE IS 0.2' SOUTH OF THE PROPERTY LINE.

LEGAL DESCRIPTION:

THE EAST 60 FEET OF THE NORTH HALF OF THE NORTHWEST QUARTER OF
BLOCK 46, CITY OF MORRISON, WHITESIDE COUNTY, ILLINOIS, MORE
PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 46, BEING THE
NORTHWEST CORNER OF DOCUMENT NUMBER 2025-02239, ALSO BEING THE
INTERSECTION OF THE EAST RIGHT OF WAY OF SOUTH GENESSEE STREET AND
THE SOUTH RIGHT OF WAY LINE OF EAST PARK STREET

THENCE, ALONG THE NORTH LINE OF SAID OF DOCUMENT NUMBER, SOUTH
66° 15' 56" EAST, A DISTANCE OF 100.09 FEET, TO A FOUND IRON PIPE AT
THE NORTHWEST CORNER OF DOCUMENT NUMBER 2024-02265;

THENCE, ALONG THE NORTH LINE OF SAID DOCUMENT NUMBER AND ITS
EASTERLY EXTENSION, SOUTH 66° 15' 56" EAST, A DISTANCE OF 60.32 FEET,
TO A FOUND IRON ROD AT THE NORTHWEST CORNER OF DOCUMENT NUMBER
7209-2001;

THENCE, ALONG THE WEST LINE OF SAID DOCUMENT NUMBER, SOUTH 23° 40'
03" WEST, A DISTANCE OF 74.96 FEET, TO A FOUND IRON ROD AT THE
SOUTHWEST CORNER OF SAID DOCUMENT;

THENCE, NORTH 66° 15' 38" WEST, ALONG THE SOUTH LINE OF DOCUMENT
NUMBER 2024-02265 AND ITS EASTERLY EXTENSION, A DISTANCE OF 60.35
FEET, TO A FOUND IRON ROD AT THE SOUTHWEST CORNER THEREOF;

THENCE, ALONG THE WEST LINE OF SAID DOCUMENT, NORTH 23° 41' 34"
EAST, A DISTANCE OF 74.96 FEET, TO THE POINT OF BEGINNING, CONTAINING
4,523 SQUARE FEET, MORE OR LESS.

FOR THE ABOVE DESCRIPTION THE SOUTH RIGHT OF WAY LINE OF EAST PARK
STREET HAS AN OBSERVED BEARING OF SOUTH 66° 15' 56" EAST.



ABBOTT SURVEY & DEVELOPMENT, PLLC.
100 EAST KNOX STREET
MORRISON, ILLINOIS 61270
PH. 815-772-7179

DATE: 10-8-2025 SCALE: 1" = 60' DRAWN BY: JLR CHECKED BY: SEM

PREPARED FOR: KELLY ANN VANDERWYDE
10935 SAND ROAD
FENTON, IL 61251

PAGE: 1 OF 1

DRAWING No.:

25-511-MORR-
B-VANDERWYDE

DRAWING TITLE: PLAT OF SURVEY

May 11 2026 / 27

CITY OF MORRISON, ILLINOIS USA

ORDINANCE NO. 2026-08

**AN ORDINANCE PROVIDING FOR A VARIATION TO THE ZONING CODE
OF THE CITY OF MORRISON, WHITESIDE COUNTY, ILLINOIS,
VARYING THE SIDE AND REAR YARD SETBACK REQUIREMENTS
IN ARTICLE V, SEC. 62-142 (k-l) ENTITLED MINIMUM SIDE YARD SETBACK (k)
AND MINIMUM REAR YARD SETBACK (l) FOR
105 EAST PARK STREET**

ADOPTED BY THE

CITY COUNCIL

OF THE

CITY OF MORRISON

THIS 11th DAY OF MAY, 2026

Published in pamphlet form by authority of the City Council of the City of Morrison, Illinois this
11th day of May, 2026.

ORDINANCE NO. 2026-08

**AN ORDINANCE PROVIDING FOR A VARIATION TO THE ZONING CODE
OF THE CITY OF MORRISON, WHITESIDE COUNTY, ILLINOIS,
VARYING THE SIDE AND REAR YARD SETBACK REQUIREMENTS
IN ARTICLE V, SEC. 62-142 (k-l) ENTITLED MINIMUM SIDE YARD SETBACK (k)
AND MINIMUM REAR YARD SETBACK (l) FOR
105 EAST PARK STREET**

WHEREAS, Andrew Henson at 105 East Park Street, City of Morrison, Illinois has petitioned the Zoning Board of Appeals of the City of Morrison for a variance to Article V, Sec. 62-142 (k-l) of the Zoning Code which provides that the minimum side yard setback shall be 10 feet and the minimum rear yard setback shall be 25 feet; and

WHEREAS, the petitioner seeks a variation to reduce the side yard setback to 0 feet from 10 feet and the rear yard setback to 2 feet from 25 feet, for the construction of a garage in a R-2 General Residential District.

WHEREAS, the Zoning Board of Appeals, in a Public Hearing convened in accordance with Article XV, Section 62-426 of the Morrison Zoning Code, has reviewed the facts pertaining to the Request for Variation; and

WHEREAS, the Zoning Board of Appeals has filed a Report of Findings and Recommended Action which recommends that the Request for Variation be granted; and

WHEREAS, the City Council deems it in the best public interest and the best use of the real estate located at 105 East Park Street, City of Morrison, Whiteside County, Illinois that the Request for Variation be granted;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Morrison, Illinois that a variation to Article V, Sec. 62-142 (k-l) of the Morrison Zoning Code be granted to Andrew Henson, 105 East Park Street, providing for a variation of the minimum side yard and rear yard setback requirements. The variation shall apply to the property legally described and as provided in the petitioner's Request for Variation on file with the Zoning Administration of the City of Morrison; and that the City Clerk shall publish the Ordinance in pamphlet form as provided by law.

PASSED by the City Council of the City of Morrison, Illinois on the 11th day of May 2026.

Scott D. Vandermyde, Mayor

ATTEST:

Michael Hemmer, City Clerk

Alderspersons Voting:

	AYE	NAY	ABSTAIN	ABSENT
Kevin Bruckner Jr.	☐	☐	☐	☐
Seth Buckwalter	☐	☐	☐	☐
Sara Dunne	☐	☐	☐	☐
Sidonna Mahaffey	☐	☐	☐	☐
Todd Schlegel	☐	☐	☐	☐
Vernon Tervelt	☐	☐	☐	☐
Matthew Tichler	☐	☐	☐	☐
Vacancy	☐	☐	☐	☐