



2025-2026 Statement of Assurance (SOA) for Testing and Reporting of Lead in School Drinking Water

Representative Title: Director of Facilities
Representative Name: Brian Bobrowski
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Submission Date: 6/4/2026

Entity Type: District (Incl. ESC and Jointure Commission)
County: SUSSEX
Entity: Newton Public School District (3590)
School Address: 57 Trinity St

Exemption: NO

Any Exceedances? YES

Exceedance Notification:

https://files-backend.assets.thrillshare.com/documents/asset/uploaded_file/3902/Nps/ecfc51aa-069a-4897-bf0e-87f8289babba/Newton_Exceedance_letter_5225.doc?disposition=inline

Most recent testing completion date? 04/25/2025

How many facilities were tested? 4

How many drinking water outlets were tested? 114

How many outlets showed exceedances? 2

Results link:

chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://files-backend.assets.thrillshare.com/documents/asset/uploaded_file/3902/Nps/e4cd27ca-5b04-4616-bd4b-aad0cef9b836/24-0889_Newton_Lead_in_Water_Report__1_.pdf?disposition=inline

Entity assures lead testing requirements are met? Yes

Notification of exceedances were provided? Yes

Alternate drinking water was made available? Yes

Affirms to continue lead drinking water compliance? Yes