


# WEEKLY BULLETIN
# "EAST BUTLER - EVEN BETTER"
# NOVEMBER 17, 2026

www.ebutlertigers.org

TUESDAY, NOVEMBER 17, 2026
American Education Week - *Thank Our Parents Day*
4:30 P.M. - Jr. Hi. Girls' Basketball - Schuyler - Away
4:30 P.M. - Jr. Hi. Boys' Wrestling - Dorchester Invitational
7:00 P.M. - One Act Parent Performance

WEDNESDAY, NOVEMBER 18, 2026
American Education Week - *Education Support Professionals Day*
8:15 A.M. - Conference One Act at High Plains
Grandparents & Special Friends Day in Dwight - 8:30-9:30 A.M. - Preschool
9:45-11:45 A.M.-K-6 Grades
Chapters Book Fair and Tiger Den Pop-Up Shop at Dwight in the Library during Grandparents' Day Festivities




THURSDAY, NOVEMBER 19, 2026
American Education Week - *Administration/Board of Education Day*
8:00 A.M.- 3:30 P.M. - College Visit Day
Grandparents & Special Friends Day in Brainard- 9:00-10:00 A.M.-Preschool
10:15 A.M.-12:30 P.M.-K-6 Grades
Chapters Book Fair and Tiger Den Pop-Up Shop at Brainard in the Activity Entrance Hallway during Grandparents Day Festivities
3:30-5:00 P.M. - Dwight Play Practice
4:00 P.M. - Jr. Hi. Girls' Basketball - Shelby-Rising City - Here
Concessions: Costa Rica
7:00 P.M. - Butler County One Acts at Aquinas

FRIDAY, NOVEMBER 20, 2026
American Education Week - *Substitute Educators Day*
11:05 A.M.-Band performs at Nebraska Music Educators Conference-Lincoln
7:30 P.M. - Play Performance "Ichabod" - Gym

SATURDAY, NOVEMBER 21, 2026
9:00 A.M. - Jr. Hi. Boys' Wrestling - Howells-Dodge Tournament

MONDAY, NOVEMBER 23, 2026
11:15 A.M. - Brainard 5th Grade Field Trip - Lied Center
4:30 P.M. - Jr. Hi. Girls' Basketball - David City - Here
Concessions: Costa Rica
6:30 P.M. - Christmas Play Practice

TUESDAY, NOVEMBER 24, 2026
10:00 A.M. - Brainard & Dwight 3rd & 4th Grade Field Trip - State Capitol
11:45 A.M. - Dwight 5th & 6th Grade Field Trip - Burch Farm
3:30-4:30 P.M. - Festival Choir Rehearsal
4:30 P.M. - Jr. Hi. Boys' Wrestling - Fillmore Central Invitational
6:00-7:30 P.M. - Girls' & Boys' Basketball - Louisville Jamboree - Away

**CONGRATULATIONS TO DR. ELDRIDGE FOR RECEIVING THE 2026 OUTSTANDING ADMINISTRATOR AWARD FROM THE NEBRASKA MUSIC EDUCATOR ASSOCIATION.** This award is given to an administrator that demonstrates exceptional support for music education. Dr. Eldridge is being recognized for his contributions to music education in East Butler and Butler County.

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**THIS IS AMERICAN EDUCATION WEEK** – A good time to remember that caring teachers, administration, education support professionals, board of education, and involved parents make the difference in a child's learning. Together, we're making a great public school for every child.

"The people who influence you are people who believe in you."

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**THANK YOU** to everyone who came to the Veterans Day ceremony. Thank you to all the veterans who have served our country.

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**THIS MONTH, WE'LL HAVE THE CHAPTERS BOOK FAIR ON NOVEMBER 18TH IN DWIGHT, AND NOVEMBER 19TH IN BRAINARD AVAILABLE DURING THE GRANDPARENTS DAY FESTIVITIES.** Thanks for supporting literacy in our district!

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**EAST BUTLER ONE ACT PRESENTS....ICHABOD!**

- ★ Conference: 11/18 @ High Plains 8:15 a.m.
- ★ Butler County One Acts: 11/19 @ Aquinas 7:00 p.m.
- ★ Home Show: 11/20 @ EB 7:30 p.m.

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**THANKSGIVING BREAK** - There will be no school on Wednesday, November 25, Thursday, November 26, and Friday, November 27. Tuesday, November 24 will be a normal day with a 3:26 P.M. dismissal.

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**ELEMENTARY CHRISTMAS GIFT EXCHANGE FORMS ARE BEING SENT HOME!** Please return by Tuesday, November 24th. A form is also attached to this bulletin.

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**THE NATIONAL HONOR SOCIETY, STUDENT COUNCIL AND FBLA WILL BE SPONSORING THE ELEMENTARY CHRISTMAS BAGS THIS YEAR.** If there are any organizations/clubs/classes/staff/patrons willing to donate toward the purchase of treats for these packages, please contact Mr. Wood, Ms. Widick, or Mr. Salak.

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**EAST BUTLER MUSIC BOOSTER HOLIDAY RAFFLE - DONATION REQUEST**: The Music Boosters are seeking donations for the annual Holiday Raffle, which will be held during the Christmas Music Concert on December 21. All music students are encouraged to donate a raffle item. Donations from community members and local businesses are also greatly appreciated! All proceeds support our band and choir students and their activities. To contribute, please drop off donations at the Brainard School office by December 16. **RAFFLE TICKETS ARE ON SALE FROM ANY 5-12 GRADE BAND STUDENT. ONE TICKET FOR $1.00; SIX TICKETS FOR $5.00. NEED NOT BE PRESENT TO WIN.** Thank you for your generosity and support!

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# ***School Health Screening Notice***

Dear Parents/Guardians,

Please be advised that our school will be conducting student health screenings for students in **Pre-K through 4th grade, 7th grade, and 10th grade** on the following dates:

- **Vision and Hearing Screenings**: Friday, December 4, 2026
- **Dental Screenings**: Friday, December 11, 2026

These screenings are required annually by the Department of Health and Human Services and are an important part of supporting your child's overall health and well-being.

The Lions Club will be performing the vision and hearing screenings, and Dr. Matt Kunasek from the Seward Dental Clinic will be conducting the dental screenings.

When the screenings are completed, I will notify families of any concerns for follow-up care.




Nurse Angie

East Butler Public School
asisel@ebutler.esu7.org
Phone: 402-545-2081
Fax: 402-545-2023

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**OUR PARENTS PROMOTING TIGERS "HEART OF A TIGER" CHRISTMAS STORE WILL BE HERE BEFORE WE KNOW IT!** This store allows elementary children in grades K-6 the opportunity to shop for Christmas gifts for their immediate family. We run mostly on generous donations and we are accepting donations! Donations for the Dwight store can be dropped off in the Dwight office or you may contact Megan Pelan if you'd like to donate. Donations for the Brainard store can be dropped off in Mrs. Vandenberg's classroom, or contact Katie Fencl if you'd like to donate. Want to donate, but don't want to do the shopping? Reach out and we can help! We will also be in need of parent volunteers to help organize donations, set up the stores and to help kids shop. Dates for the shopping days are Dec. 17th in Dwight and Dec 18th in Brainard. Times TBD. Thank you! - Katie Fencl PPT

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**THERE WILL BE A BRAINARD SOFTBALL MEETING ON SUNDAY, JANUARY 17, AT 6:30 P.M. IN THE BRAINARD LIBRARY.** At the meeting, we will discuss team registrations and board elections. All are welcome!

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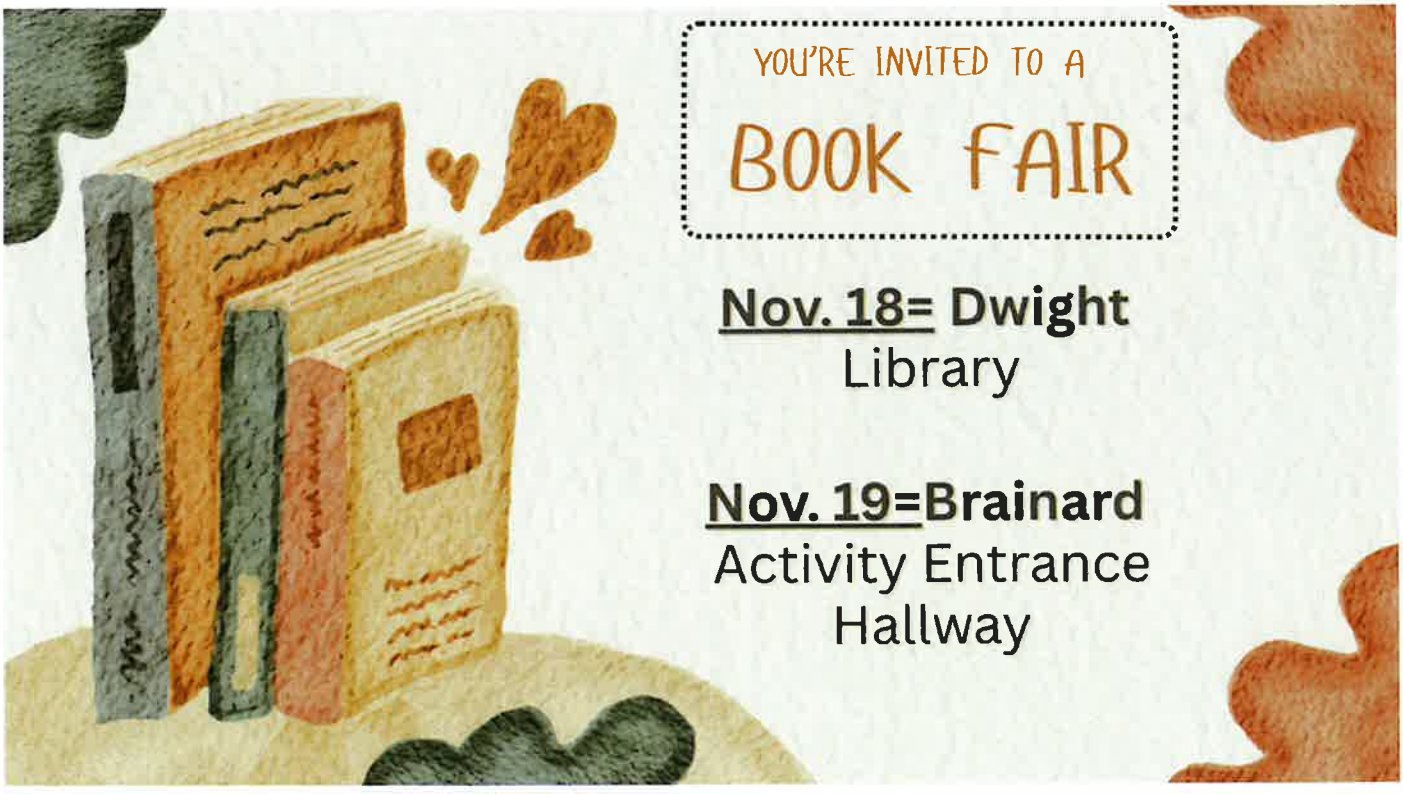
**Butler County Arts Council presents**

# ONE ACT PLAYS

**from all 3 county high schools**
**7 pm Thursday November 19th**

**at Aquinas Catholic High School**

**All admission fees of $8 adult, $5 student will go to the drama department of all 3 participating high schools:East Butler, David City & Aquinas Catholic**



# Bites Of Brainard



**Dear Community Member,**

We are excited to announce that we are putting together a community cookbook! We need your help to make this cookbook special. We want to feature a recipe from you and your family. To get a recipe included please fill out the form attached and either...

- Turn in to the office at East Butler Public Schools,
- Email a photo to Lisa Bohaty at lbohaty@ebutler.esu7.org
- Mail to Lisa Bohaty at 212 South Madison St. Brainard Nebraska, 68626.

**Please Submit Recipes by December 10**

This community cookbook is part of a SkillsUSA project created by Tessa Tesinsky, Ellie Foral, and Blaire Glasshoff- sophomores at East Butler High School. SkillsUSA is a student-led organization that helps students build career ready skills.

We are competing in the Career Pathway Showcase, specializing in Arts, Communication, and Hospitality. Our goal is to connect our community and bring generations together through cooking and family traditions.

If you have any questions, please contact Lisa Bohaty at lbohaty@ebutler.esu7.org Thank you for helping us bring our community's favorite recipes to life!

**Thanks for your support!**

Tessa, Ellie, and Blaire

# BITES OF BRAINARD



SERVINGS



TIME



DIFFICULTY

Title:

## INGREDIENTS:

## DIRECTIONS:

# YEARBOOKS NOW ON SALE

If you would like to purchase a yearbook, please fill out the form below and return it, along with payment (**checks payable to East Butler**), to Ms. Widick at the high school.




**Price List**

**Without name on cover.....$60**

**With name on cover .....$65**

**Extra copies will NOT be ordered, so be sure to get a copy reserved as soon as possible.**

- **Early sales will end on December 22, 2026**
- **After December 22, the price will increase $10**
- **Any order paid in full by DECEMBER 1 will be eligible for a drawing for a free yearbook**

.....CUT HERE.....CUT HERE .....CUT HERE.....

**Please print the following information.** ***Make checks payable to East Butler*****.**

**Name** _____ **Date** _____

**Address** _____ **Phone** _____

**Name(s) on yearbook (if applicable)** _____

_____

**Number of annuals purchased** _____ **Total amount due $**_____

# EAST BUTLER WRESTLING
# 2027 STATE TICKET ORDER

**ORDER DEADLINE** Friday, December 4, 2026

## PURCHASER INFORMATION

**Name** _____ **Phone Number** _____

**E-mail** _____

*An e-mail address is required to receive digital tickets again this year.*

## SESSION SCHEDULE

| | |
|---|---|
| **SESSION 1** | Thursday, February 18 • 9:30 a.m. • Class D |
| **SESSION 3** | Friday, February 19 • 9:30 a.m. • Class D |
| **SESSION 5** | Friday, February 19 • 6:00 p.m. • Class D |
| **SESSION 6** | Saturday, February 20 • 9:00 a.m. • Class D |

**IMPORTANT TICKET INFORMATION**
To purchase tickets for Sessions 5 and 6, you must purchase the **Class D State Ticket Packet**. Individual-session tickets are available for Thursday morning (Session 1) and Friday morning (Session 3).

## TICKET ORDER

| TICKET OPTION | QUANTITY | PRICE | TOTAL AMOUNT |
|---|---|---|---|
| **Class D State Ticket Packet**<br>Sessions 1, 3, 5 & 6 | _____ | $40 each | $ _____ |
| **Class D Thursday Morning Only**<br>Session 1 | _____ | $10 each | $ _____ |
| **Class D Friday Morning Only**<br>Session 3 | _____ | $10 each | $ _____ |

**TOTAL DUE** $ _____

**PAYMENT** Make checks payable to **East Butler**.

**RETURN ORDER & PAYMENT TO**
The office or Mr. Hlavac

**Please return this form with payment by Friday, December 4, 2026.**

# East Butler Wrestling Club

## *2026-27 Registration Form*

Wrestlers Name:_____ Birth Date:_____

Address:_____ Age:_____ Grade:_____

_____

_____ E-mail address: _____ _____

Mom's Cell #: _____ Dad's Cell # _____

Parent's Names:_____ Singlet: Received ☐
Returned ☐

There will be an East Butler Wrestling Club participant fee of **$25.00 per wrestler.** This fee will include a T-shirt for each wrestler.

The membership fee will need to be paid as soon as possible. Please make your checks payable to: **East Butler Wrestling Club**. If check is returned **NSF** there will be a $5.00 handling fee.
The East Butler Wrestling Club will also collect **$50.00 check** from each participant. **This check will be shredded** once the wrestling singlet is handed back in good condition and parents volunteer at our meet. I understand if the club pays for a meet and my child misses that meet the club can use this deposit to be reimbursed.

**Liability Waiver: In consideration of accepting this Registration Form, I hereby for myself, my heirs, my executors, and administrators, waive and release the East Butler Wrestling Club, all coaches, all helpers and the East Butler School District of liability for any and all injuries suffered by me in connection with the East Butler Wrestling Club practices and/or all tournaments.**

_____ _____
Parent's Signature Participant's Signature

**"Wrestlers"**
**T-shirt size:** Youth Small _____ Youth Med _____ Youth Lg _____

Adult Small _____ Adult Med _____ Adult Lg _____ Adult X-Lg _____

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Registration Forms and checks of **$25** and **$50** can be handed into **Coach Hlavac** if not able to make sign-up days. **Please** make checks payable to: **East Butler Wrestling Club**

# SCORE THE BEST SEATS IN THE LOT!

Claim your exclusive parking spot for the season! The highest bidders will secure one of the ***4 closest parking spots*** on the northwest side of the school, right next to the Activities Entrance.

***Skip the freezing winter walk and always have a guaranteed spot waiting for you right at the door!***




## POST-PROM VIP PARKING SPOT AUCTION

**(VALID FOR ALL HOME BASKETBALL GAMES)**

***WHAT:***
**Post-Prom VIP Parking Spot Auction**

***WHEN:***
**December 3rd**
Live at Halftime of the first Boys Varsity Basketball game of the year!

***WHERE:***
**School Gymnasium**

***HOW:***
**Live bidding on the court– highest bidder wins!**

***All proceeds from the auction directly support a safe, fun Post-Prom night for our students.***

***PAYMENT DUE AT THE END OF THE AUCTION.***




Dear Parents:

'Tis the season to be thinking of our Christmas Gift Exchange for this year. Please indicate on the area below whether or not your child will be participating in the exchange this year. For those who are going to participate, it is suggested that you list three items that your child would enjoy receiving as a gift. These items should be in the $5.00 range.

Please have your child return the bottom portion of this letter by Tuesday, November 24, 2026.

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**CHRISTMAS GIFT EXCHANGE**

_____
(CHILD'S NAME)

_____WILL PARTICIPATE

_____WILL NOT PARTICIPATE

PLEASE INDICATE 3 ITEM SUGGESTIONS YOU THINK
YOUR CHILD WOULD ENJOY RECEIVING AS A GIFT THIS YEAR.

1. _____

2. _____

3. _____



