WEEKLY BULLETIN
"EAST BUTLER - EVEN BETTER"
NOVEMBER 10, 2026
www.ebutlertigers.org

TUESDAY, NOVEMBER 10, 2026
8:00 A.M. - Central City Quiz Bowl
9:00 A.M. - District Livestock Judging at Saunders Co. Fairgrounds
3:30-4:30 P.M. - Festival Choir Rehearsal
3:30-7:00 P.M. - One Act Play Practice

WEDNESDAY, NOVEMBER 11, 2026
8:00 A.M.-1:30 P.M. - FFA Frontier Coop Leadership Conference
2:30 P.M. - Veterans Day Program - Brainard Gym
3:30-5:00 P.M. - One Act Practice
6:30 P.M. - Board of Education Meeting - Brainard Library



THURSDAY, NOVEMBER 12, 2026
2:00 P.M. - Jr. Hi. Girls' Basketball - McCool Junction - Here
3:30-7:00 P.M. - One Act Practice
3:30-5:00 P.M. - Brainard Play Rehearsal

FRIDAY, NOVEMBER 13, 2026
9:45 A.M.-1:00 P.M. - FFA Food Distribution in David City
3:30-6:00 P.M. - One Act Practice
4:30 P.M. - Jr. Hi. Boys' Wrestling - David City Invitational
6:00-10:00 P.M. - SkillsUSA Outing - Top Golf in Omaha

SATURDAY, NOVEMBER 14, 2026
8:00 A.M. - Raymond Central Quiz Bowl



MONDAY, NOVEMBER 16, 2026
American Education Week - *Thank A Teacher Day*
START OF WINTER SPORTS PRACTICES
3:30-5:00 P.M. - Brainard Play Rehearsal
5:30-7:30 P.M. - One Act Practice

TUESDAY, NOVEMBER 17, 2026
American Education Week - *Thank Our Parents Day*
4:30 P.M. - Jr. Hi. Girls' Basketball - Schuyler - Away
4:30 P.M. - Jr. Hi. Boys' Wrestling - Dorchester Invitational
6:00-7:00 P.M. - One Act Parent Performance

VETERANS DAY PROGRAM WILL BE ON WEDNESDAY, NOVEMBER 11 AT 2:30 P.M. Please use the activity entrance. It will also be available on East Butler Fan.Hudl.com

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FFA NOTES:

- ★ Please mark your families calendars for the delivery and pick-up - **Friday, November 13th from 2:30-5:00 P.M.** Please plan to deliver **after school** or be sure to have space available so frozen items stay frozen and cold items get to a fridge.
- ★ Frontier Cooperative Leadership Workshop for the officer team - Wednesday, November 11th.

THIS MONTH, WE'LL HAVE THE CHAPTERS BOOK FAIR ON NOVEMBER 18TH IN DWIGHT, AND NOVEMBER 19TH IN BRAINARD AVAILABLE DURING THE GRANDPARENTS DAY FESTIVITIES. Thanks for supporting literacy in our district!

AMERICAN EDUCATION WEEK - NOVEMBER 16-20 presents all Americans with a wonderful opportunity to celebrate public education and honor individuals who are making a difference in ensuring that every child receives a quality education.

American Education Week Celebration Days are:
*Monday, November 16 – *Thank a Teacher Day.* Special thanks to the teachers for the invaluable role they play in each child's education.
*Tuesday, November 17 - *Thank our Parents Day.* Special thanks to parents for taking an active and assertive role in their children's education on a daily basis for optimal success at school.
*Wednesday, November 18 - *Education Support Professionals Day.* Special thanks to the Support Professionals (secretaries, bookkeepers, maintenance, custodians, cooks, bus drivers, paraeducators, nurses) who provide invaluable services to schools and students.
*Thursday, November 19 - *Administration/Board of Education Day.* Special thanks to the Administration and Board of Education for their leadership and dedication in providing students with a quality public school.
*Friday, November 20 - *Substitute Educators Day.* Special thanks to the educators who are called upon to replace regularly employed teachers who are on sick or other leave.

We Inspire! We Motivate! We Care!

EAST BUTLER ONE ACT PRESENTS....ICHABOD!



Mark your calendars to see one of our performances!

- ★ Conference: 11/18 @High Plains 8:15 a.m.
- ★ Butler County One Acts: 11/19 @Aquinas 7:00 p.m.
- ★ Home Show: 11/20 @EB 7:30 p.m.

STUDENTS WHO PLAN TO PARTICIPATE IN WRESTLING OR BASKETBALL AND DID NOT PARTICIPATE IN A FALL SPORT MUST HAVE A PHYSICAL ON FILE BEFORE PRACTICING.

THANKSGIVING BREAK - There will be no school on Wednesday, November 25, Thursday, November 26, and Friday, November 27. Tuesday, November 24 will be a normal day with a 3:26 P.M. dismissal.

CLOSEUP IS SELLING GODFATHER'S PIZZA FOR THE 2027 TRIP TO WASHINGTON D.C. AND NEW YORK CITY. Pizzas will be made and delivered on November 14th. If interested, please contact Mr. Gauthier at ggauthier@ebutler.esu7.org or (402) 545-2081.

EAST BUTLER MUSIC BOOSTER HOLIDAY RAFFLE - DONATION REQUEST: The Music Boosters are seeking donations for the annual Holiday Raffle, which will be held during the Christmas Music Concert on December 21. All music students are encouraged to donate a raffle item. Donations from community members and local businesses are also greatly appreciated! All proceeds support our band and choir students and their activities. To contribute, please drop off donations at the Brainard School office by December 16. Thank you for your generosity and support!

OUR PARENTS PROMOTING TIGERS "HEART OF A TIGER" CHRISTMAS STORE WILL BE HERE BEFORE WE KNOW IT! This store allows elementary children in grades K-6 the opportunity to shop for Christmas gifts for their immediate family. We run mostly on generous donations and we will begin accepting donations beginning this week! Donations for the Dwight store can be dropped off in the Dwight office or you may contact Megan Pelan if you'd like to donate. Donations for the Brainard store can be dropped off in Mrs. Vandenberg's classroom, or contact Katie Fencl if you'd like to donate. Want to donate, but don't want to do the shopping? Reach out and we can help! We will also be in need of parent volunteers to help organize donations, set up the stores and to help kids shop. Dates for the shopping days are Dec. 17th in Dwight and Dec 18th in Brainard. Times TBD. Look for registration to come out later this month. Thank you! - Katie Fencl PPT

EAST BUTLER WRESTLING SIGN-UPS FOR PRE-K THRU 8TH GRADE WILL BE MONDAY, NOVEMBER 16TH AT 6:30 P.M. IN THE WRESTLING ROOM. Practice will begin December 1st.

THERE WILL BE A BRAINARD SOFTBALL MEETING ON SUNDAY, JANUARY 17, AT 6:30 P.M. IN THE BRAINARD LIBRARY. At the meeting, we will discuss team registrations and board elections. All are welcome!

Butler County Arts Council presents

ONE ACT PLAYS

from all 3 county high schools

7 pm Thursday November 19th

at Aquinas Catholic High School

All admission fees of $8 adult, $5 student will go to the drama department of all 3 participating high schools:East Butler, David City & Aquinas Catholic



YOU'RE INVITED TO A

BOOK FAIR

Nov. 18= Dwight
Library

Nov. 19=Brainard
Activity Entrance
Hallway

Bites Of Brainard



Dear Community Member,

We are excited to announce that we are putting together a community cookbook! We need your help to make this cookbook special. We want to feature a recipe from you and your family. To get a recipe included please fill out the form attached and either...

- Turn in to the office at East Butler Public Schools,
- Email a photo to Lisa Bohaty at lbohaty@ebutler.esu7.org
- Mail to Lisa Bohaty at 212 South Madison St. Brainard Nebraska, 68626.

Please Submit Recipes by December 10

This community cookbook is part of a SkillsUSA project created by Tessa Tesinsky, Ellie Foral, and Blaire Glasshoff- sophomores at East Butler High School. SkillsUSA is a student-led organization that helps students build career ready skills.

We are competing in the Career Pathway Showcase, specializing in Arts, Communication, and Hospitality. Our goal is to connect our community and bring generations together through cooking and family traditions.

If you have any questions, please contact Lisa Bohaty at lbohaty@ebutler.esu7.org Thank you for helping us bring our community's favorite recipes to life!

Thanks for your support!

Tessa, Ellie, and Blaire

BITES OF BRAINARD



SERVINGS



TIME



DIFFICULTY

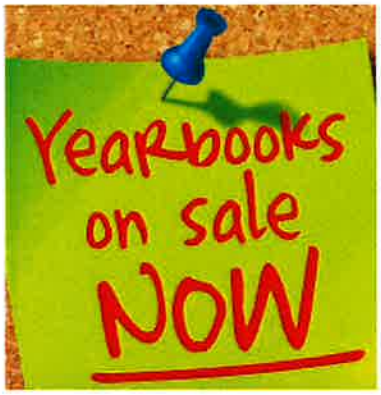
Title:

INGREDIENTS:

DIRECTIONS:

YEARBOOKS NOW ON SALE

If you would like to purchase a yearbook, please fill out the form below and return it, along with payment **(checks payable to East Butler)**, to Ms. Widick at the high school.



Price List

Without name on cover.....$60

With name on cover $65

Extra copies will NOT be ordered, so be sure to get a copy reserved as soon as possible.

- **Early sales will end on December 22, 2026**
- **After December 22, the price will increase $10**
- **Any order paid in full by November 1 will be eligible for a drawing for a free yearbook**

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Please print the following information. ***Make checks payable to East Butler*****.**

Name _____ **Date** _____

Address _____ **Phone** _____

Name(s) on yearbook (if applicable) _____

_____

Number of annuals purchased _____ **Total amount due $**_____

ELEMENTARY BASKETBALL KICK OFF NIGHT

Sponsored by the
High School Basketball Staff



DATE:
11/10/26

TIME:
6:00 – 7:30 PM

LOCATION:
Brainard Gym

All Elementary
Basketball Players
Grades 3-6
and the Elementary Coaches!

Learn • Build • Compete

East Butler

WRESTLING

SIGN-UPS PRE-K TO 8TH GRADE

ON MONDAY NOV. 16TH

6:30 P.M

IN HIGH SCHOOL WRESTLING ROOM



East Butler Wrestling Club

2026-27 Registration Form

Wrestlers Name:_____ Birth Date:_____

Address:_____ Age:_____ Grade:_____

_____

_____ E-mail address: _____ _____

Mom's Cell #: _____ Dad's Cell # _____

Parent's Names:_____ Singlet: Received ☐

Returned ☐

There will be an East Butler Wrestling Club participant fee of **$25.00 per wrestler.** This fee will include a T-shirt for each wrestler.

The membership fee will need to be paid as soon as possible. Please make your checks payable to: **East Butler Wrestling Club**. If check is returned **NSF** there will be a $5.00 handling fee.
The East Butler Wrestling Club will also collect **$50.00 check** from each participant. **This check will be shredded** once the wrestling singlet is handed back in good condition and parents volunteer at our meet. I understand if the club pays for a meet and my child misses that meet the club can use this deposit to be reimbursed.

Liability Waiver: In consideration of accepting this Registration Form, I hereby for myself, my heirs, my executors, and administrators, waive and release the East Butler Wrestling Club, all coaches, all helpers and the East Butler School District of liability for any and all injuries suffered by me in connection with the East Butler Wrestling Club practices and/or all tournaments.

_____ _____

Parent's Signature Participant's Signature

"Wrestlers"
T-shirt size: Youth Small _____ Youth Med _____ Youth Lg _____

Adult Small _____ Adult Med _____ Adult Lg _____ Adult X-Lg _____

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Registration Forms and checks of **$25** and **$50** can be handed into **Coach Hlavac** if not able to make sign-up days**. Please** make checks payable to: **East Butler Wrestling Club**

SCORE THE BEST SEATS IN THE LOT!

Claim your exclusive parking spot for the season! The highest bidders will secure one of the ***4 closest parking spots*** on the northwest side of the school, right next to the Activities Entrance.



Skip the freezing winter walk and always have a guaranteed spot waiting for you right at the door!

POST-PROM VIP PARKING SPOT AUCTION

(VALID FOR ALL HOME BASKETBALL GAMES)

WHAT:
Post-Prom VIP Parking Spot Auction

WHEN:
December 3rd
Live at Halftime of the first Boys Varsity Basketball game of the year!

WHERE:
School Gymnasium

HOW:
Live bidding on the court—highest bidder wins!

All proceeds from the auction directly support a safe, fun Post-Prom night for our students.

PAYMENT DUE AT THE END OF THE AUCTION.

HAPPY HOLIDAYS!!!

Many community organizations in Saunders County offer different kinds of Christmas projects to benefit low-income families. Once again, the Veterans of Foreign Wars will be sponsoring such a project for the county. The VFW and Christmas Drive Committee are asking that, if you are in need this holiday season, you complete this referral form and mail it to the address listed below. The VFW Christmas Drive will cover all of Saunders County communities other than Ashland. Send this completed referral form to:

1129 Spruce Street Wahoo, NE 68066

This form needs to be received by December 14th, 2026

Drive Deliveries will be made during the afternoon on December 19th, 2026

(PLEASE DETACH AND MAIL IN BOTTOM SECTION)

Please provide the following information for each household member:

NAME: AGE: GENDER:

_____
_____
_____
_____
_____
_____
_____

PHONE NUMBER:_____

PHYSICAL ADDRESS:_____

CITY:_____

PLEASE GIVE AN ALTERNATE LOCATION IF YOU THINK YOU MAY NOT BE HOME ON DECEMBER 19th. DELIVERIES WILL NOT BE MADE IF A RESIDENT IS NOT PRESENT. (PLEASE HAVE SHOVELED PATH FOR DELIVERY)

NO LATE FORMS WILL BE ACCEPTED. RETURN THIS FORM BY DECEMBER 14 TH TO

1129 Spruce Street, Wahoo NE 68066 or call Michelle at (402) 429-8933

*****I am a veteran of military service? Y/N**