CITY OF CENTRAL
A COMMUNITY THAT CARES

CITY OF CENTRAL
MEETING OF THE CITY COUNCIL
Central City Hall
11530 Sullivan Road
Central, LA 70818
https://www.centralgov.com/

Tuesday, November 24, 2026 **AGENDA** **6:00 PM**

The rules for conducting such public hearings are as follows:

In view of the many items appearing on the agenda, each Council Member will be allowed a maximum of five (5) minutes to express his or her views on any one subject without interruption from the other members upon initial consideration and five (5) minutes for rebuttal. Each Council Member will also be allowed two (2) minutes to express additional views and two (2) minutes for rebuttal during a final consideration period after the time for public comment has been closed. No Council Member will speak until recognized by the chair. In compliance with La. R.S. 42:14(D), members of the public will be allowed to speak for up to three (3) minutes following the period of initial consideration and rebuttal on any item included on the agenda on which the Council proposes to take action. A member of the public who wishes to speak on an agenda item on which the Council proposes to take action shall print his or her name and address on the register at the podium prior to addressing the Council. No member of the public shall address the Council until recognized by the chair. Each member of the public who addresses the Council shall state his or her name and address for the record prior to making any comment.

In lieu of speaking on an agenda item on which the Council proposes to take action, a member of the public may complete and submit a card evidencing whether he or she is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item. The card to be completed and submitted will be made available prior to the meeting. A member of the public who wishes to submit such a card shall print his or her name and address on the card, indicate whether he is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item, and submit the card to the City Clerk prior to the commencement of the meeting. After the time for public comment has been closed, the City Clerk shall read aloud and into the minutes of the meeting all such cards, including the name and address of the person submitting the card and whether the person is a proponent or opponent of the proposed action.

I. Preliminary Business

1) Call to Order
2) Invocation and Pledge of Allegiance
3) Roll Call
4) Approval of the minutes from the November 10, 2026 Council Meeting.

II. Zoning Cases

1) Discussion and action regarding the following P&Z case(s):

   a) **Z-26-0004: Rezoning at 7836 and 7850 Droze Road.** An ordinance to rezone Tracts 4-A-1 and 4-B-1, Beatrice Wright Property, from R-1 (Single-Family Residence) to R/A (Rural/Agricultural) zoning district. Comprising 6.58 acres. (Applicant/Owner: Natasha Vargas)

   Commission action (10.22.2026): *Mr. Freneaux moved to approve. Mr. Sheridan seconded. Public comment: None. Vote: 5 yeas (Firmin, Freneaux, Harper, Sheridan, Johnson), 0 nays, 2 absent (Pino, Sharafkhani). Motion passed, and Z-26-0004 was recommended for approval.*

   b) **CU-26-0007: Conditional Use Permit at 15862 Frenchtown Road.** An ordinance to approve a conditional use permit to construct a new wireless communication tower and facility (to replace the existing tower and facility) with waivers to maximum height and minimum setbacks. On Tract W, Elizabeth K. Spence Property. Comprising 4.76 acres in the R/A (Rural/Agricultural) zoning district. (Applicant: LLC Telecom Services, on behalf of Vertical Bridge LandCo, LLC)

Commission action (10.22.2026): *Mr. Sheridan moved to approve. Mr. Harper seconded. Public comment: Bo Taylor. Vote: 5 yeas (Firmin, Freneaux, Harper, Sheridan, Johnson), 0 nays, 2 absent (Pino, Sharafkhani). Motion passed, and CU-26-0007 was recommended for approval.*

c) **Z-26-0006: Rezoning at 20382 Greenwell Springs Road**. An ordinance to rezone Tract 1, Fred Smith Property, and a 0.217-acre portion of Tract A-1, James R. Kelly Property (proposed Tract 1-A, Case No. S-26-0009), from R/A (Rural/Agricultural) to R-1 (Single-Family Residence) zoning district. Comprising 0.500 acre. (Applicant: Professional Land Surveyors of Louisiana LLC, for Cynthia Mire and Firmin Properties LLC)

Commission action (10.22.2026): *Mr. Sheridan moved to approve. Mr. Harper seconded. Public comment: Robert Schilling. Vote: 4 yeas (Freneaux, Harper, Sheridan, Johnson), 0 nays, 1 recuse (Firmin), 2 absent (Pino, Sharafkhani). Motion passed, and Z-26-0006 was recommended for approval.*

2) Introduction of the following P&Z item(s) (with public hearing to be held at the December 8, 2026, Council meeting).

None

III. Old Business (Public Hearing and Action regarding the following instrument(s)):

None

IV. New Business (Public Hearing and Action regarding the following instrument(s)):

1) **An Ordinance amending the 2026-2027 budget to reallocate funds to purchase property located at 16865 Wax Road for a flood mitigation project**
An Ordinance to amend the 2026-2027 fiscal year budget to reallocate funds from Capital Outlay to purchase property located at 16865 Wax Road for a flood control project and to provide for related matters (By Council Member Roy)

2) **An Ordinance to amend the 2026-2027 fiscal year budget to allocate funds for equipment purchases for City Hall**
An Ordinance to amend the 2026-2027 fiscal year budget to purchase equipment for City Hall and to provide for related matters (By Council Member Roy)

3) **A resolution to approve the 2027 schedule for the Planning & Zoning Commission**
A resolution to approve the 2027 Schedule for the Planning and Zoning Commission and to provide for related matters (By Council Members Myer and Roy)

4) **A resolution to authorize the Mayor to sign an amendment to the contract with Encos, Inc.**
A resolution to authorize the Mayor to sign Amendment No. 1 to the Professional Services Agreement between the City of Central and Encos, Inc. for monitoring and quarterly service of city-owned stream gauges, and to provide for related matters (By Council Members Myer and Roy).

5) **A resolution to authorize the Mayor to execute contracts for wildlife-deterrent equipment and camera replacement at City Hall**
A resolution to authorize the Mayor to execute a contract with Parker Wildlife Control for wildlife-deterrent equipment at Central City Hall and a contract with Firequest for camera replacement and relocation at Central City Hall, and to provide for related matters (By Council Members Myer and Roy).

6) **A resolution to authorize the Mayor to purchase property for a flood mitigation project**
A resolution to authorize the Mayor to execute a purchase agreement between the City and Jeremy Scallan for property located at 16865 Wax Road for a flood mitigation project and to provide for related matters (By Council Members Myer and Roy).

V. New Business (Non-Public Hearing):

1) Introduction of the following item(s) (with public hearing to be held at the December 8, 2026, Council meeting):

   None

VI. Reports and Presentations:

1) Mayor's Reports and Presentations

   a) A Proclamation to declare December 6, 2026 as "Ethan's Day of Light" in honor of Ethan Strahan.

2) A report from the Central Police Department concerning law enforcement within the City of Central.

3) A report from IBTS regarding services provided to the City of Central.

4) Distribution of the City of Central Accounts Payable Disbursement Report, Fuel Report and Deposit Totals for period of October 1, 2026 through October 31, 2026.

VII. Other Business:

1) Public Comment

   **This section is restricted to items not on the agenda. The request to address the Council shall be delivered to the clerk via U.S. Mail, electronic mail, or hand-delivery no later than 24 hours prior to the Council meeting or hand-delivered to the clerk at the place of the meeting prior to the meeting being called to order. Public comment is limited to 10 speakers with three minutes each.*

2) Announcements

3) Adjournment

NOTE: Pursuant to the requirements of La. R.S. 42:19, no matter may be discussed by the Central City Council unless it appears on the agenda published at least twenty-four hours prior to the meeting. Additional matters may be discussed only if the members of the Council present vote unanimously to take up a matter.

NOTE: In accordance with the Americans with Disabilities Act, if you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Brandon Whitehead prior to the close of business the day before scheduled meetings, via email at brandon.whitehead@central-la.gov or by telephone at (225) 372-1054 to discuss your accessibility needs.