CITY OF CENTRAL
A COMMUNITY THAT CARES

CITY OF CENTRAL
MEETING OF THE CITY COUNCIL
Central School Board Office
11576 Sullivan Road
Central, LA 70818
https://www.centralgov.com/

Tuesday, March 24, 2026 **AGENDA** **6:00 PM**

The rules for conducting such public hearings are as follows:

In view of the many items appearing on the agenda, each Council Member will be allowed a maximum of five (5) minutes to express his or her views on any one subject without interruption from the other members upon initial consideration and five (5) minutes for rebuttal. Each Council Member will also be allowed two (2) minutes to express additional views and two (2) minutes for rebuttal during a final consideration period after the time for public comment has been closed. No Council Member will speak until recognized by the chair. In compliance with La. R.S. 42:14(D), members of the public will be allowed to speak for up to three (3) minutes following the period of initial consideration and rebuttal on any item included on the agenda on which the Council proposes to take action. A member of the public who wishes to speak on an agenda item on which the Council proposes to take action shall print his or her name and address on the register at the podium prior to addressing the Council. No member of the public shall address the Council until recognized by the chair. Each member of the public who addresses the Council shall state his or her name and address for the record prior to making any comment.

In lieu of speaking on an agenda item on which the Council proposes to take action, a member of the public may complete and submit a card evidencing whether he or she is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item. The card to be completed and submitted will be made available prior to the meeting. A member of the public who wishes to submit such a card shall print his or her name and address on the card, indicate whether he is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item, and submit the card to the City Clerk prior to the commencement of the meeting. After the time for public comment has been closed, the City Clerk shall read aloud and into the minutes of the meeting all such cards, including the name and address of the person submitting the card and whether the person is a proponent or opponent of the proposed action.

I. Preliminary Business

1) Call to Order
2) Invocation and Pledge of Allegiance
3) Roll Call
4) Approval of the minutes from the March 10, 2026 Council Meeting.

II. Zoning Cases

1) Discussion and action regarding the following P&Z case(s):
   a) **Z-25-0007: Rezoning at 11687 Lazy Lake Drive.** An Ordinance to rezone Lot 2-A, Lazy Lake Estates, from R-1 (Single-Family Residence) to B-5 (Large Scale Commercial/Business), comprising 0.81 acres. (Applicant: Katherine Curry, for Robert Curry)

   Commission Action: *Mr. Sharafkhani moved to approve. Mr. Firmin seconded. Public comment: None. Vote: 2 yeas (Firmin, Sharafkhani), 4 nays (Freneaux, Harper, Sheridan, Johnson), 1 absent (Pino). Motion failed, and Z-25-0007 was recommended for denial.*

2) Introduction of the following P&Z item(s) (with public hearing to be held at the April 14, 2026, Council meeting).

   None

III. Old Business (Public Hearing and Action regarding the following instrument(s)):

None

IV. New Business (Public Hearing and Action regarding the following instrument(s)):

1) **An ordinance to amend the 2025-2026 fiscal year budget for expenditures related to additional drainage repairs & maintenance**
An ordinance to amend the 2025-2026 fiscal year budget for expenditures related to additional drainage repairs & maintenance and to provide for related matters (By Council Members McKinney and Roy)

2) **A resolution to support a grant application for the historical Greenwell Springs site.**
A resolution of support for applying for grants with the Land and Water Conservation Fund (LWCF) and to provide for related matters (By Council Member Myer).

V. New Business (Non-Public Hearing):

1) Introduction of the following item(s) (with public hearing to be held at the April 14, 2026, Council meeting):

   a) **An ordinance to amend the 2025-2026 fiscal year budget for the receipt of community grant funds and expenditures for related drainage projects and to provide for related matters.**
   An ordinance to amend the 2025-2026 fiscal year budget for the receipt of community grant funds and expenditures for related drainage projects and to provide for related matters (By Council Member Roy).

VI. Reports and Presentations:

1) Mayor's Reports and Presentations
   a) Proclamation for MS Awareness Week
2) Report from the Central Chamber of Commerce
3) Report from the Central Police Department concerning law enforcement within the City of Central.
4) Report from IBTS regarding services provided to the City of Central.
5) Distribution of the City of Central Accounts Payable Disbursement Report, Fuel Report and Deposit Totals for the period of February 1, 2026 through February 28, 2026.

VII. Other Business:

1) Public Comment
   **This section is restricted to items not on the agenda. The request to address the Council shall be delivered to the clerk via U.S. Mail, electronic mail, or hand-delivery no later than 24 hours prior to the Council meeting or hand-delivered to the clerk at the place of the meeting prior to the meeting being called to order. Public comment is limited to 10 speakers with three minutes each.*
2) Announcements
3) Adjournment

NOTE: Pursuant to the requirements of La. R.S. 42:19, no matter may be discussed by the Central City Council unless it appears on the agenda published at least twenty-four hours prior to the meeting. Additional matters may be discussed only if the members of the Council present vote unanimously to take up a matter.

NOTE: In accordance with the Americans with Disabilities Act, if you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Brandon Whitehead prior to the close of business the day before scheduled meetings, via email at brandon.whitehead@central-la.gov or by telephone at (225) 372-1054 to discuss your accessibility needs.