CITY OF CENTRAL
A COMMUNITY THAT CARES

CITY OF CENTRAL
MEETING OF THE CITY COUNCIL
Central School Board Office
11576 Sullivan Road
Central, LA 70818
https://www.centralgov.com/

Tuesday, February 24, 2026 **AGENDA** **6:00 PM**

The rules for conducting such public hearings are as follows:

In view of the many items appearing on the agenda, each Council Member will be allowed a maximum of five (5) minutes to express his or her views on any one subject without interruption from the other members upon initial consideration and five (5) minutes for rebuttal. Each Council Member will also be allowed two (2) minutes to express additional views and two (2) minutes for rebuttal during a final consideration period after the time for public comment has been closed. No Council Member will speak until recognized by the chair. In compliance with La. R.S. 42:14(D), members of the public will be allowed to speak for up to three (3) minutes following the period of initial consideration and rebuttal on any item included on the agenda on which the Council proposes to take action. A member of the public who wishes to speak on an agenda item on which the Council proposes to take action shall print his or her name and address on the register at the podium prior to addressing the Council. No member of the public shall address the Council until recognized by the chair. Each member of the public who addresses the Council shall state his or her name and address for the record prior to making any comment.

In lieu of speaking on an agenda item on which the Council proposes to take action, a member of the public may complete and submit a card evidencing whether he or she is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item. The card to be completed and submitted will be made available prior to the meeting. A member of the public who wishes to submit such a card shall print his or her name and address on the card, indicate whether he is a proponent (in favor) of the agenda item or an opponent of (against) the agenda item, and submit the card to the City Clerk prior to the commencement of the meeting. After the time for public comment has been closed, the City Clerk shall read aloud and into the minutes of the meeting all such cards, including the name and address of the person submitting the card and whether the person is a proponent or opponent of the proposed action.

I. Preliminary Business

1) Call to Order
2) Invocation and Pledge of Allegiance
3) Roll Call
4) Approval of the minutes from the February 10, 2026 Council Meeting.

II. Zoning Cases

1) Discussion and action regarding the following P&Z case(s):

   a) **PD25-04-D & Z25-05 for the Reserve at Sullivan:** An ordinance approving a Planned Unit Development Preliminary Plan to include 84 lots for single-family dwellings and 2 commercial lots, with new public streets and public sewer, in the R/A (Rural/Agricultural) & R-2 (Single-Family Residence) zoning districts; and to rezone the 2 proposed commercial lots from R-2 to B-3 (General Commercial/Business District) zoning district. This 33.10-acre property is located at 9438 & 9448 Sullivan Road and at the southern end of Ravenwood Drive, south of Ridgeside Avenue, on Tracts DV and J-1, Mike Androwski Tract. (Applicant: Southern Ventures Development, LLC, for Succession of David Michael Androwski and John Stanley Androwski)

   Commission Action (10.23.2025): *Mr. Sheridan moved to approve with the stipulation that the tract will be rezoned to B-1. Mr. Freneaux seconded. Public comment: Adam Loup, Webb McGee, Rob Davison, Cory Dibay, Rosalynn Wilson. Vote: 7 yeas (Firmin, Freneaux, Harper, Pino, Sharafkhani, Sheridan, Johnson), 0 nays, 0 absent. Motion passed; PD25-04-D and Z25-05 were approved and rezoned to B-1.*

Council action (12.9.2025): *Council Member McKinney made a motion to approve to open up discussion. The motion was seconded by Council Member Myer. Public comment: Renee Story, Keith Owen, T.J. Johnson, Jeff Diamond, April Renard. Council discussion. Council Member Myer made a motion to defer this item to the next Council Meeting (January 13, 2026). The motion was seconded by Council Member Lazaroe. Public comment: None. Vote to defer: 7 yeas (Fralick, Lavergne, Lazaroe, McKinney, Myer, Roy and Wells), 0 nays, 0 absent. Motion passed and this item is deferred to the January 13, 2026 Council Meeting.*

Council action (1.13.2026): *Council Member Myer made a motion to defer this item to the second meeting in February. The motion was seconded by Council Member McKinney. There were no objections. This item is deferred to the February 24, 2026 Council Meeting.*

2) Introduction of the following P&Z item(s) (with public hearing to be held at the March 10, 2026, Council meeting).

None

III. Old Business (Public Hearing and Action regarding the following instrument(s)):

None

IV. New Business (Public Hearing and Action regarding the following instrument(s)):

None

V. New Business (Non-Public Hearing):

1) Introduction of the following item(s) (with public hearing to be held at the March 10, 2026, Council meeting):

None

VI. Reports and Presentations:

1) Mayor's Reports and Presentations
   a) A Proclamation declaring March as Flood Awareness month
2) A report from the Central Police Department concerning law enforcement within the City of Central.
3) A report from IBTS regarding services provided to the City of Central.
4) Distribution of the City of Central Accounts Payable Disbursement Report, Fuel Report and Deposit Totals for period of January 1, 2026 through January 31, 2026.

VII. Other Business:

1) Public Comment
   **This section is restricted to items not on the agenda. The request to address the Council shall be delivered to the clerk via U.S. Mail, electronic mail, or hand-delivery no later than 24 hours prior to the Council meeting or hand-delivered to the clerk at the place of the meeting prior to the meeting being called to order. Public comment is limited to 10 speakers with three minutes each.*
2) Announcements
3) Adjournment

NOTE: Pursuant to the requirements of La. R.S. 42:19, no matter may be discussed by the Central City Council unless it appears on the agenda published at least twenty-four hours prior to the meeting. Additional matters may be discussed only if the members of the Council present vote unanimously to take up a matter.

NOTE: In accordance with the Americans with Disabilities Act, if you have a disability and require a reasonable accommodation to fully participate in this meeting, please contact Brandon Whitehead prior to the close of business the day before scheduled meetings, via email at brandon.whitehead@central-la.gov or by telephone at (225) 372-1054 to discuss your accessibility needs.