Lakota High School
Ph. 701-247-2992
Mr. Beau Snyder, Principal

LAKOTA PUBLIC SCHOOL DISTRICT #66
500 Main Street North – P.O. Box 388
Lakota, North Dakota 58344-0388
Dr. Kelly D. Peters, Superintendent

Neil Dardis Elementary School
Ph. 701-247-2955
Mr. Samuel Preble, Principal

Dear Parents and Guardians,

Welcome to the 2026/27 school year. In this back to school packet you will find the following items. Please return all items that are marked when your student comes in for registration.

If marked with asterisk – complete & return

- ☐ Welcome Letter – Mr. Snyder
- ☐ Attendance Notice – Mr. Snyder
- ☐ Cell Phone Policy
- ☐ 2026-2027 School Calendar
- ☐ Class Schedule
- ☐ Sports Schedules (Football, Volleyball)
- ☐ *Lakota School District Acceptable Use Policy – separate copy for each student signed and returned
- ☐ *Yearly Public School **OPT out** info – separate copy for each student
  - Sign, check off boxes and list students **ONLY** if you **DO NOT** want them listed
- ☐ *2026-2027 Free & Reduced Meal Application
- ☐ Activities Fees Chart
  - Please include payments when returning completed forms
    - Please write separate checks out for: Activity Passes, Health Fees and Lunch fees. Families can combine students for each (2026-27 LUNCH fees will be disclosed after August 12th Board meeting)
- ☐ 2026-2027 Bus Routes – are being worked on and will be sent out separately
- ☐ August/September Lunch Menu
- ☐ Nut Free Notification
- ☐ Asbestos Notification
- ☐ *Census Verification Report
  - Please look over the Student Demographic information and update if changes/additions are necessary.

All registration materials should be returned before the first day of school

BOARD OF EDUCATION –Jason Sorlien, Kristopher Rainsberry, Derrick Marquart, Trent Matejcek, Travis Schmidt

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Dear Students, Parents, and Guardians,

The 2026-27 school year is fast approaching! At Lakota High School, we ask all our students to come in during registration times to update and finalize their class schedule as well as review information we have on file and update as needed. This is also a time for new students to register and sign up for classes. Parents and students may call the high school office (701-247-2992) with questions.

Registration Dates and Times are as follows:

- **Monday, August 10 from 12:30pm-5:30pm**
- **Tuesday, August 11 from 12:30pm-5:30pm**
- **Wednesday, August 12 from 8:30am-12:30pm**

Stop into the high school office during one of these registration times. No appointment is necessary. If none of the dates/times works in your schedule, please call the high school office to set up an alternate registration time.

The school supply list for the 2026-2027 school year is as follows:

- Backpack
- 7 Notebooks
- 7 Folders
- 1 Composition Notebook
- Pack of #2 pencils
- Highlighter
- Basic Scientific calculator for grades 7-10 Math
- Protractor and compass (Geometry)
- Ruler

Tuesday, August 18th is the first day of school. School begins at 8:25am, with the final bell ringing at 3:25pm. Students in grades 7 through 12 will meet in the high school gym on the first day of school for a review of the student handbook.

School picture day will take place on Monday, August 24th. Picture packets will go home with students as we get closer to the date.

At LHS it is our mission to "Inspire Minds, Shape Values, and Build Futures". On behalf of all the staff, we are excited to see our students again and look forward to a great 2026-27 school year!

Sincerely,

Beau Snyder
High School Principal

BOARD OF EDUCATION –Jason Sorlien, Kristopher Rainsberry, Derrick Marquart, Trent Matejcek, Travis Schmidt

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ATTENDANCE NOTICE – PLEASE READ

Dear Students, Parents, and Guardians,

Attendance and tardiness is a major concern of everyone at Lakota Jr. & Sr. High School. Regular attendance is essential if a student is to be successful in school and in the world of work. Classroom learning experiences are a meaningful and an essential part of the educational development of a student. Time lost from class is irretrievable, particularly a student's opportunity for interaction and exchange of ideas with teachers. The absent student or tardy student loses the benefits of instruction, discussions, and participation with other students. **In addition, North Dakota State law requires all children between the ages of 7 and 16 to be in attendance every day school is in session, with exceptions for illness and certain other incapacity.** The law also provides local school boards with the authority to establish standards for attendance. This school district therefore, considers encouragement of consistent and timely attendance a major responsibility.

The school year consists of 175 days of instruction. Students who are absent more than 10 days from a semester class are required to make up those days in order to be considered for promotion or the granting of credit for the class. For example, if a student is absent from a semester class 12 times, then 2 class periods must be made up. The schedule for make-up time will be set by the principal. And as a reminder, an excused absence is still counted as an absence.

Showing up and showing up on time is a major quality employers are looking for in employees. It is our goal to teach our students this skill to prepare them for future employment. Lakota school works to provide valuable educational experiences for students both inside and outside of the regular classroom setting. Attendance and participation in these experiences is extremely important for our students to gain valuable life lessons and skills that will benefit them in their future.

Parental cooperation in this matter is essential. Planning family vacations around school days off minimizes the number of days students are missing school. If possible, planning appointments for early in the morning or later in the day allows for students to not miss an entire day of school. Remember that when a child is pulled out of school, they are still expected to make up the learning they missed. This puts added work and sometimes stress on students. **Parents must phone the school and state a specific reason if their child has been or will be absent from school for any part of the day.** Unexcused absences include truancy, leaving school without clearance from the office, missing the bus, shopping, oversleeping, forgery of a signature of excuse slip, or returning to school without an excuse slip or phone call from the parent. Parents are asked to notify the office (701-247-2992) of an absence in advance (by note) or to call in by 9:00 a.m. the day of an illness. Thank you for your cooperation and effort in helping our students learn and understand this essential skill.

Sincerely,

Beau Snyder
Lakota High School Principal

BOARD OF EDUCATION –Jason Sorlien, Kristopher Rainsberry, Derrick Marquart, Trent Matejcek, Travis Schmidt

LAKOTA PUBLIC SCHOOL DISTRICT #66

"Home of the Raiders"

STUDENT USE OF PERSONAL ELECTRONIC DEVICES

In accordance with North Dakota House Bill 1160, the District requires all PK–12 students to silence and store personal electronic communication devices from the first bell to the final bell of the school day. This policy is intended to improve academic focus, safeguard student well-being, and maintain a positive school culture.

Definition of Personal Electronic Device
Personal electronic communication devices include, but are not limited to:

- Cell phones
- Smartwatches with communication capabilities
- Tablets
- Wireless earbuds or headphones
- Handheld gaming or messaging devices

All electronic devices besides school-issued laptops and approved personal laptops are strictly prohibited upon entry to the building.

Expectation
Students shall not use, display, or access personal electronic communication devices during the school day for any reason. Devices must be turned off or silenced and stored out of sight from the first bell to the last bell.

The following actions are strictly prohibited:

- Using any personal electronic device during instructional hours, passing time, or lunch periods;
- Refusing to comply with staff directions related to device storage or surrender;
- Using another student's device in violation of this policy;
- Recording, photographing, or sharing content while on school grounds;
- Using personal devices for communication unless approved in a student's IEP or 504 Plan.

Exemptions
Students with medical needs (e.g., insulin screening) or learning accommodations documented in an IEP or 504 Plan may use devices only as specifically outlined in those plans. Approval must be on file with the building administrator.

Disciplinary Consequences
The building principal or administrative designee may take disciplinary measures when a student violates this policy. The following consequences shall apply to unauthorized device use:

- First Offense – Device turned into building principal and held until end of school day
- Second Offense – Device turned into building principal plus 30-minute detention
- Third Offense – Device turned into building principal plus 1-hour detention
- Fourth and Subsequent Offenses – Device turned into building principal plus increased detention time
- Missed Detentions – In-school suspension (half- or full-day, at administrator's discretion)

Disciplinary consequences will reset at the beginning of each Semester

Refusal to surrender a device or repeated defiance may result in additional disciplinary action, up to and including in-school suspension.

Monitoring and Enforcement
Students shall have no expectation of privacy when using personal devices on school grounds. School staff and administrators may confiscate devices that are visible or in use during restricted times. Devices may be held in the office until the end of the day or until picked up by a parent/guardian, depending on the frequency of violations.

Parent Notification
Parents/guardians will be notified of all violations.

LAKOTA PUBLIC SCHOOL DISTRICT #66

2026-2027 School Calendar

August 2026

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	**13**	**14**	15
16	17	**18**	19	20	21	22
23	24	25	**26**	27	28	29
30	31					

September 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	**16**	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October 2026

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	**8**	9	10
11	12	13	14	15	**16**	17
18	19	20	**21**	**22**	**23**	24
25	26	27	28	29	30	31

November 2026

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	**11**	12	13	14
15	16	17	**18**	19	20	21
22	23	24	25	26	27	28
29	30					

December 2026

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	**9**	10	11	12
13	14	15	16	17	**18**	19
20	**21**	**22**	**23**	**24**	**25**	26
27	**28**	**29**	**30**	**31**		

Early Release Days

9/16/2026	2:00 PM
10/21/2026	2:00 PM
11/18/2026	2:00 PM
12/9/2026	2:00 PM
12/18/2026	12:00 PM
1/27/2027	2:00 PM
2/17/2027	2:00 PM
4/7/2027	2:00 PM
5/21/2027	12:00 PM

Parent-Teacher Conferences

10/21/2026 Fall Conferences, 2:30-7:30

2/17/2027 Spring Conferences, 2:30-7:30

Calendar Information

8/13/2026	LPSD Inservice
8/14/2026	LPSD Inservice
8/18/2026	First Day of School
9/7/2026	No School-Labor Day
9/16/2026	Early Release Day @ 2:00 PM
10/16/2026	End of Quarter 1
10/21/2026	Early Release Day @ 2:00 PM
10/21/2026	P-T Conferences, 2:30-7:30
10/22/2026	No School-Teachers' Convention
10/23/2026	No School-Teachers' Convention
11/11/2026	No School-Veterans' Day
11/18/2026	Early Release Day @ 2:00 PM
11/26/2026	No School-Thanksgiving Break
11/27/2026	No School-Thanksgiving Break
12/9/2026	Early Release Day @ 2:00 PM
12/18/2026	Early Release Day @ 12:00 PM
12/18/2026	No School PM-Comp. Day
12/18/2026	End of Quarter 2 & Semester 1
12/21/2026	No School-Begin Winter Break
1/1/2027	No School-End Winter Break
1/4/2027	School Resumes
1/18/2027	No School-MLK Jr. Day
1/27/2027	Early Release Day @ 2:00 PM
2/15/2027	No School-Presidents' Day
2/17/2027	Early Release Day @ 2:00 PM
2/17/2027	P-T Conferences, 2:30-7:30
3/12/2027	End of Quarter 3
3/25/2027	LPSD Inservice
3/26/2027	No-School Easter Break
3/29/2027	No-School Easter Break
4/7/2027	Early Release Day @ 2:00 PM
4/22/2027	No School-Comp. Day
4/23/2027	No School-Spring Break
5/21/2027	Early Release Day @ 12:00 PM
5/21/2027	No School PM-Comp. Day
5/21/2027	End of Quarter 4 & Semester 2
5/23/2027	LHS Graduation

Nine-Week Quarters

Quarter 1	8-18-26 to 10-16-26	43
Quarter 2	10-19-26 to 12-18-26	40
Quarter 3	1-4-27 to 3-12-27	48
Quarter 4	3-15-27 to 5-21-27	44
	Contact Days	175

LPSD Inservice Days

8/13/2026	8/14/2026	3/25/2027

January 2027

S	M	T	W	T	F	S
					1	2
3	**4**	5	6	7	8	9
10	11	12	13	14	15	16
17	**18**	19	20	21	22	23
24	25	26	**27**	28	29	30
31						

February 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	**15**	16	**17**	18	19	20
21	22	23	24	25	26	27
28						

March 2027

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	**12**	13
14	15	16	17	18	19	20
21	22	23	24	**25**	**26**	27
28	**29**	30	31			

April 2027

S	M	T	W	T	F	S
				1	2	3
4	5	6	**7**	8	9	10
11	12	13	14	15	16	17
18	19	20	21	**22**	**23**	24
25	26	27	28	29	30	

May 2027

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	**8**
9	10	11	12	13	14	15
16	17	**18**	19	20	**21**	22
23	24	25	26	27	28	29
30	31					

Possible Storm Days

3/25/2027	4/22/2027

Parent-Teacher Conferences Comp. Days

12/18/2027	PM Only
4/22/2027	All Day
5/21/2027	PM Only

LAKOTA HIGH SCHOOL CLASS SCHEDULE

2026-2027 School Year

	Period 1	Period 2	Period 3	Period 4	Lunch	Period 5	Period 6	Period 7	Raider Time
	8:25-9:15	9:18-10:06	10:09-10:57	11:00-11:50	11:53-12:24	12:27-1:15	1:18-2:06	2:09-2:57	3:00-3:25
Mr. Ackerman (PE/Construction)	PE 7 (M-W-F) Flip 2nd	Weights HS (M-W-F)	PE 8 (M-W-F) Flip 2nd	PE HS		Elem	Elem	Elem	Elem
	Life Skills 7 (T-R) Flip 2nd	PE HS (T-R)	Life Skills 8 (T-R) Flip 2nd	Building Trades					
Ms. Amble (Art)	Elem	Elem Art (M-W-F)	Prep	Art 7		Fundamentals of Art	TV Production	Crafts	
		Color & Design (T-R)		Art 8			Yearbook		
Mrs. Haugland (SS/Health)	US History 11	Prep	Health HS	Health 8		US History 7	ND Studies 8	Geography	
				Health 7			Geography 8		
Mrs. Johnson (Library)	Career Explor. 8 (M-W-F) Flip 2nd	Career Readiness (M-W-F) Flip 2nd	Elem	Elem		Elem	Elem	Elem	Elem
	Computers 8 (T-R) Flip 2nd	Career Readiness (T-R) Flip 2nd							
Mr. Lloyd (Math)	Algebra I	Math 8	Prep	Algebra II		Geometry	Math 7	Algebra II	
Ms. Morten (Science)	Ecology	Prep	Physical Science 9	Ecology		Science 8	Biology 10	Science 7	
Mr. Olsen (Music)	Band 8 (M-W-F) Flip 2nd	Band HS (M-W-F)	Band 7 (M-W-F)						
	Choir JH (T-R) Flip 2nd	Choir HS (T-R)							
Dr. Peters (Sup., Bus., Psych.)			Financial Literacy	Accounting		Business Fundamentals			
			Entrepreneurship	Developmental Psych. DC					
Mr. Scallon (English)	English 10	English 7	English 12	Prep		English 11	English 9	English 8	
Mr. Snyder (Principal/SS)			Life Skills 7 (M-W-F)			Government 12	Building Trades I		
			Computers 7 (T-R)			Economics 12			
Ag			Online	Online					
Computer Science				Online				Online	
Dual Credit/ Online Course	College Algebra		ENGL 110	College Algebra			Chemistry	Dual Credit	
	For. Language	For. Language	ENGL 120	Statistics		For. Language	Physics	Dual Credit	

2026-2027 NC CHARGERS FOOTBALL SCHEDULE

Varsity Schedule

Date	Opponent	Location	Time
August 6	Practice Begins	Lakota	TBA
August 15	**Griggs/Midkota-*Scrimmage***	**McVille**	**10:00 AM**
August 21	Midway/Minto	Inkster	7:00 PM
August 28	Cavalier	Cavalier	7:00 PM
September 4	**St. John**	**McVille**	**7:00 PM**
September 11	North Prairie	Rolla	7:00 PM
September 18	**Four Winds**	**McVille**	**7:00 PM**
September 25	**Larimore – Homecoming**	**Lakota**	**7:00 PM**
October 2	**New Rockford/S/M – Senior Night**	**Lakota**	**7:00 PM**
October 9	North Border	Pembina	7:00 PM
October 15	North Star	Cando	7:00 PM
October 24	Playoffs – 1st Round	TBA	TBA
October 31	Playoffs – 2nd Round	TBA	TBA
November 7	Playoffs – Semifinals	TBA	TBA
November 13	Playoffs – Championship	FargoDome	TBA

JH & JV Schedule

Date	Opponent	Location	Time
August 24	**Four Winds (*JH & JV*)**	**Lakota**	**4:30 PM**
August 31	North Star (*JH*)	Cando	4:30 PM
September 8	**Larimore (*JH & JV*)**	**McVille**	**4:30 PM**
September 21	**Midway/Minto (*JH & JV*)**	**McVille**	**4:30 PM**
September 28	New Rockford/S/M (*JH*)	New Rockford	4:30 PM
October 5	Griggs/Midkota (*JH & JV*)	Cooperstown	4:30 PM

Home Games in Bold

Schedules subject to change depending on weather and road conditions.
Please check each activity's Remind app for schedule changes.

2026-2027 NC CHARGERS VOLLEYBALL SCHEDULE

Date	Opponent	Location	Teams	Time
August 17	Practice Begins	Lakota	7/8/C/JV/V	TBA
August 22	**Griggs/Midkota-*Scrimmage***	**McVille**	**C/JV/V**	**8:00 AM**
August 29	Richland County Round Robin-V	Colfax	V	TBA
September 10	St. John	St. John	C/JV/V	4:00 PM
September 12	Langdon Tournament-JH (*2 teams*)	Langdon	JH	TBA
September 14	**Cavalier**	**McVille**	**7/8/JV/V**	**4:00 PM**
September 15	**Midway/Minto**	**McVille**	**7/8/C/JV/V**	**3:30 PM**
September 21	**North Border – Homecoming**	**McVille**	**JH/C/JV/V**	**4:00 PM**
September 26	Langdon Tournament-JV	Langdon	JV	TBA
September 26	Griggs/Midkota Tournament-JH	Cooperstown	JH	TBA
September 28	**Benson County**	**Lakota**	**7/8/C/JV/V**	**3:30 PM**
September 29	Four Winds	Fort Totten	7/8/C/JV/V	3:30 PM
October 1	**North Prairie**	**Lakota**	**7/8/C/JV/V**	**3:30 PM**
October 3	Newburg/Westhope	Newburg	JV/V	11:00 AM
October 5	North Star	Cando	7/8/C/JV/V	3:30 PM
October 6	**New Rockford/Sheyenne**	**McVille**	**7/8/C/JV/V**	**3:30 PM**
October 8	Dunseith	Dunseith	7/8/C/JV/V	3:30 PM
October 10	Rolla Invitational Tournament-V	Rolla	V	TBA
October 12	Park River/Fordville/Lankin	Fordville	7/8/C/JV/V	4:00 PM
October 13	**Langdon/Munich**	**McVille**	**7/8/C/JV/V**	**3:30 PM**
October 15	**Griggs/Midkota**	**McVille**	**C/JV/V**	**4:00 PM**
October 17	**Hatton/Northwood**	**McVille**	**JH/C/JV/V**	**10:00 AM**
October 19	Larimore	Larimore	C/JV/V	4:00 PM
October 20	**Minnewaukan/Warwick – Senior Night**	**Lakota**	**JH/JV/V**	**4:00 PM**
October 29-November 2	District 4 Tournament	Lakota	V	TBA
November 9-12	Region 2 Tournament	Devils Lake	V	TBA
November 19-21	State Tournament	Bismarck	V	TBA

Home Games in Bold

Schedules subject to change depending on weather and road conditions.
Please check each activity's Remind app for schedule changes.

2026-2007 NC CHARGERS GIRLS' GOLF SCHEDULE

Date	Opponent	Location	Teams	Time
August 3	Practice Begins	Lakota	JV/V	9:30 AM
August 11	Park River Meet	Park River	JV	9:00 AM
August 18	Northwood Meet	Northwood	JV	9:00 AM
August 25	Larimore Meet	Larimore	JV	9:00 AM
August 28	**Lakota Meet – *Qualifier***	**Lakota**	**V**	**9:00 AM**
September 2	Northwood Meet	Northwood	JV	9:00 AM
September 4	**Lakota Meet – *Qualifier***	**Lakota**	**V**	**9:00 AM**
September 10	Langdon Meet	Langdon	JV	10:00 AM
September 15	Regional Meet – Grand Forks – *King's Walk*	Grand Forks	V	TBA
September 28-29	State Meet – Carrington – *Crossroads*	Carrington	V	TBA

Home Invites in Bold

Schedules subject to change depending on weather and road conditions.
Please check each activity's Remind app for schedule changes.

Lakota School District Device Acceptable Use Policy

Lakota Public Schools Computer Program

Students, Staff, and Faculty are responsible for good behavior on school computer networks just as they are in a classroom or a school hallway. Communications on the network are often public in nature. General school rules for behavior and communications apply.

The network is provided for Students, Staff, and Faculty to conduct research and communicate with others. Access to network services is given to all who agree to act in a considerate and responsible manner. Access is a privilege – not a right. Access entails responsibility.

Network Resources in this document refers to all aspects of the school's owned equipment, including computers, Printers, scanners and other peripherals, as well as email, Internet services, servers, network files and folders, and all other technology related equipment and services. These rules apply to any use of the school's network resources whether this access occurs while on or off school property.

Students, Staff, and Faculty Will

- Access the system for educational purposes
- Use appropriate language and be respectful to others. This includes no cyber-bullying.
- Observe and respect license and copyright agreements.
- Keep passwords and personal information confidential.
- Keep network resources charged every day for educational purposes.

Students, Staff, and Faculty May Not Use Network Resources

- To create, send, share, access or download material, which is abusive, hateful, threatening, harassing or sexually explicit.
- To alter, add or delete any files that affect the configuration of a school device.
- To conduct any illegal activity (this includes adhering to copyright laws).
- To access the data or account of another user (altering the device or files of another user vandalism).
- To copy district software (copying school-owned software programs is considered theft).
- To attempt to change any GPS's network or server configuration.
- To give home addresses or phone number to anyone on the internet that may be potentially unsafe (this protects users from becoming potential victims of those with criminal intent).
- Give passwords to anyone.
- Record staff or students without their consent or knowledge, this includes:
    - Webcams
    - Laptops
    - Cameras
    - Cell phone
    - iPads
    - or any other digital devices
- To post anonymous messages.
- To forward email commonly known as "SPAM" Unsolicited Email, or "junk mail."
- To instant message or chat during class unless relative to academic related expectations.

Student Discipline

Any student who violates the rules relative to technology use will be subject to disciplinary action. Consequences may include: a letter or phone call to parents or guardians, detention, or suspension depending on the violation or degree of

misuse. Students who violate the rules may also lose access to the device for a period of time or have their device monitored by teacher or technology coordinator.

Additional Software

Due to the nature of virus possibilities on network resources, students are not allowed to download and install programs onto network resources. The Technology Coordinator will install all software needed. Misuse of software/apps or inappropriate software/apps will result in disciplinary action.

Fees and Damage

If a network resource is damaged **all repair or replacement costs will be the responsibility of the student, staff, or faculty.** The district will cover only hardware failures not due to negligent use. The district will have the damage repaired or replaced and billed to responsible party.

Examples of damage include but are not limited to: cracked screens, broken or lost cases, broken or lost keyboards, stripped or lost cords.

Reports of damage must be reported immediately to the Technology Coordinator.

General Precautions for Network Resources

Do NOT attempt to remove or change the physical structure of the network resource. Examples include removing the keys, interfering with the charging port, careless use of the head phone port, and damage to the cover or plastic casing.

The network device must remain free of stickers or any other markings that are not the property of Lakota Public School District. Do not remove or interfere with the serial number or any identification placed on the network device.

Keep the equipment clean. For example, don't eat or drink while using the network device.

I agree to the stipulations set forth in the above Acceptable Use Policy.

Student or Staff/Faculty Name (Please Print)_____

Student or Staff/Faculty Signature:_____ **Date:**_____

Parent Name on behalf of Student (Please Print)_____

Parent Signature on behalf of Student_____

Lakota Public School Yearly Update

Please change any information needed. Return to school

Student Info

First Name _____

Last Name _____

Grade _____

Please sign below and check off if you would **NOT** like your student(s) information released on or to the items listed below. This OPT-OUT form is required by law & must be returned to Lakota Public School District by August 30th. If you do not complete & turn in this form, your student(s) information will be released.

	I DO NOT want my child's name released to Military Recruiters
	I DO NOT want my child's name released to the North Dakota College Directory.
	I DO NOT want my child's work, pictures and/or projects, and participation in activities published on the Lakota Public School Website or School Social Media with identifying information
	I DO NOT want my child's interviews to be shown on the Lakota Public Schools Raider Vision Channel
	I DO NOT want my child's name released to board-approved vendors for the purposes of sale of school-related items such as, but not limited to, yearbooks, school pictures, graduation items, district apparel and book orders
	I DO NOT want my child's name or photo released to the official district newspaper for purposes of recognizing student accomplishments and coverage of extracurricular events.
	I DO NOT want my child's name released to school-affiliated groups for purposes of communicating and fundraising
	I DO NOT want my child's name or photo released to school-sponsored student publications including, but not limited to, newspapers and yearbooks

Parent Name (printed): _____

Parent Signature: _____ Date: _____

2026-27 Application for Free or Reduced-Price Meals

Scan here to apply online:

Complete one application per household for all children. Please use a pen (not a pencil). **Mail or return completed form to: (*Lakota Public School District #66*)**

STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper).

Definition: A Household Member is "Anyone living with you and shares income and expenses, even if not related." Children in Foster care are eligible for free meals. Read *How to Complete the Application for Educational Benefits* for more information. Adults over grade 12 living in the same household should be reported in Step 3. If your children attend different districts or charter/nonpublic schools, return an application to each one.

Child's First Name (list all children in household)	MI	Child's Last Name	School	Grade	Mark all that apply. Foster Child	Migrant	Homeless or Runaway
					☐	☐	☐
					☐	☐	☐
					☐	☐	☐
					☐	☐	☐
					☐	☐	☐

Does your child have health insurance? Many children who qualify for free or reduced-price meals may also be eligible for low-cost or free health coverage. For more information, visit https://applyforhelp.nd.gov or call 1-866-614-6005.

STEP 2: Do Any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR? Medical assistance does not qualify through an application.
If NO > Go to STEP 3. If YES >Enter SNAP, TANF, or FDPIR Case Number (between 4-9 digits, do not report EBT card number) _____ __ __ __ __ __ __ __ then go to STEP 4 (Do not complete STEP 3.)

STEP 3: Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

A. **All Adult Household Members (including yourself).** For each Household Member listed, report total gross income only if they receive income. If they do not receive income from any source, write '0' or leave the fields blank. You are certifying (promising) that there is no income to report. Not sure what income to include here? Flip the page and review "Sources of Income" for information. "Sources of Income" will help you with the All Adult Household Members section and B. Child Income section. College students living away at school can still be counted as household members.

Names of All Adult Household Members (First and Last)	Gross Earnings from Working at Jobs					Are you Self-Employed or a Farmer?			Any Other Gross Income				
List all Household members not listed in STEP 1 (including yourself) even if they do not receive income. Include children who are temporarily away at school or in college.	Weekly	Bi-weekly	2x Month	Monthly	Report income **before deductions or taxes** in whole dollars (no cents).	Monthly	Yearly	**Net income** from Farm or Self-Employment. Do not duplicate elsewhere.	Weekly	Bi-weekly	2x Month	Monthly	SSI, Unemployment, Public Assistance, Child Support, and others on Page 2
	☐	☐	☐	☐	$	☐	☐	$	☐	☐	☐	☐	$
	☐	☐	☐	☐	$	☐	☐	$	☐	☐	☐	☐	$
	☐	☐	☐	☐	$	☐	☐	$	☐	☐	☐	☐	$
	☐	☐	☐	☐	$	☐	☐	$	☐	☐	☐	☐	$

B. **Child Income.**
Sometimes, children in the household earn or receive income, such as from a part-time job or SSI. Please include the TOTAL income received by all children listed in STEP 1. Do not include income received by adults in the box to the right.

Total Income Received by All Children	Weekly	Bi-weekly	2x Month	Monthly
$	☐	☐	☐	☐

STEP 4: An Adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her social security number or mark the 'I do not have a Social Security Number box.

A. **Last Four Digits of Social Security Number (SSN) of Adult Household Member:** XXX-XX-☐☐☐☐ Or ☐√ I do not have a Social Security Number

Total Number of All Household Members (Children + Adults) Here: ☐

B. **Attestation & Signature:** "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

X _____ _____

SIGNATURE of Adult Completing Application (*Form must be signed to be complete.*) **DATE**

_____

Print Name **Daytime Phone**

_____

Address (if available) **Apt#** **City** **Zip**

SCHOOL OFFICE USE ONLY ☐ **Error Prone Application**

☐**Case # Application** ☐**Foster Application** ☐**Directly Certified:** ***Date of Disregard***: _____
☐**Income Application** ☐**Homeless/Migrant/Runaway**
Household Size: _____
Total Income: $_____ Per: ☐ Week ☐ Bi-Weekly (Every 2 Wks.) ☐ 2x Month ☐ Monthly ☐ Annual
Eligibility: Federal Free (130%) ___ Reduced (185%) ___ State 200 ___ Denied ___ Reason for Denial ☐Income Too High ☐Incomplete App
Determining Official's Signature: _____ **Date:** _____
☐ **Selected For Verification:** *Confirming Official's Signature:* _____ Date: _____
Verifying Official's Signature: _____ Date: _____

See Page 2 for Additional Information. Return completed form to the school at the address listed at the top of the form.

INSTRUCTIONS: Sources of Income

Sources of Income for Children

Sources of Child Income	Examples
• Earnings from work • Social Security a. Disability Payments b. Survivor's Benefits • Income from person outside the household • Income from any other source	• A child has a regular full or part-time job where they earn a salary or wages. • A child is blind or disabled and receives Social Security • A Parent is disabled, retired, or deceased, and their child receives Social Security benefits. • A friend or extended family member regularly gives a child spending money. • A child receives regular income from a private pension fund, annuity, or trust

Sources of Income for Adults

Earnings from Work	Public Assistance / Alimony / Child Support	All Other Income
• Salary, wages, cash bonuses (before deductions or taxes) • Net income from self-employment (farm or business) • If you are in the U.S. Military: a. Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) b. Allowances for off-base housing, food and clothing	• Cash Assistance from State or local government • Supplemental Security Income • Unemployment benefits • Worker's compensation • Alimony payments • Child support payments • Veteran's benefits • Strike benefits	• Social Security • Disability benefits • Regular income from trusts or estates • Annuities • Investment income • Rental income • Regular cash payments from outside household

OPTIONAL: Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals. Respond to both Step One, *Ethnicity* and Step Two, *Race*.

Step One: Ethnicity (check one): ☐ **Hispanic or Latino** ☐ **Not Hispanic or Latino**

Step Two: Race (check one or more): ☐ **American Indian or Alaskan Native** ☐ **Asian** ☐ **Black or African American** ☐ **Native Hawaiian or Other Pacific Islander** ☐ **White**

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program, or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Foster, migrant, homeless, and runaway children and children enrolled in a Head Start program are categorically eligible for free meals and free milk. If you are completing an application for these children, contact the school For more information.

Nondiscrimination Statement: *In accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.*

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the state or local agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint *and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:*

Mail: 1. U.S. Department of Agriculture*
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 202509410
2. Fax: (202) 690-7442; or
3. Email: program.intake@usda.gov.

This institution is an equal opportunity provider.

*Only use this address if you are filing a complaint of discrimination.

Return completed form to your child's school.

ACTIVITY FEES

Health:		$4.00 (Explanation on back)
Band Rental:		$30.00
Activity Pass:	(Adult)	$80.00
	(Senior Citizen 55+)	$40.00
	(Students 1st – 12th)	$45.00
	*No family passes	
Activity Gate:	(Adult)	$10.00
	(Students 1st – 12th)	$5.00 (K and under- Free)

August 7, 2026

Dear Parent,

As most of you know, the Lakota School District charges a health fee of $4.00 per child.

The Nelson/Griggs Health Unit provides a valuable service to us by maintaining immunization records for students in the District. This service is not provided free of charge, and would cost you, the taxpayer, much more if we were to maintain these records using our own administrative staff.

Please remit this fee as soon as possible at the start of school.
Your cooperation in this matter is greatly appreciated. If you have any questions, please feel free to call our office at 247-2992

-Lakota Public School

Activity Pass

Adult: $80.00

Student (1st-12th): $45.00

Senior (55+): $40.00

***All activity passes MUST be purchased through the Lakota High School, Lakota Elementary School, Dakota Prairie High School, or the Dakota Prairie Elementary School offices.**

No pass will be available to purchase at the gate - no exceptions!!

Adult Name: _____

_____

Student Name: _____

_____

_____

_____

_____

_____

Senior Citizen: _____

Mailing Address:

_____

_____

*Family passes will NOT be available this year

LAKOTA PUBLIC SCHOOL DISTRICT #66

"Home of the Raiders"

PLANNING BUS ROUTES FOR THE 2026 – 2027 SCHOOL YEAR

The Lakota Public School District #66 is planning & mapping out the bus routes for the upcoming school year.

If your students rode the bus last year, they are on the same route this year.

If your students did **NOT** ride the bus last year (*this includes families that are **new** to Lakota Public School District #66*), please contact the school so we can add them to a route.

Once we have everyone mapped out, we will post the route lists with pick-up and drop-off times.

Please remember all times are tentative until we have made any/all changes to the routes.

While we try to keep to a consistent pick-up schedule, we also remind students/parents to be ready for pick-up roughly "*five-minutes on either side of the pick-up time*."

> Example: If the pick-up time is 7:25 AM, we try being there anywhere from 7:20 AM to 7:30 AM, depending road conditions and if there is a change to someone riding or not riding that day.

The published routes will have the Route Driver's Name and Phone Number so you can contact the driver directly if there is a change to the pick-up or drop-off routine during the year.

As students/families move in and out of the district, we may need to adjust our bus routes during the school year. We ask students/families for flexibility as all routes are subject to change to accommodate all students.

Please call or email the school with the following information:

Student(s) Name: _____

Parent(s) Name: _____

Address: _____

Phone Number(s): _____

Lakota High School Office phone number is (701) 247-2992, or you can call/text Dr. Peters directly with the required information at (701) 740-9583.

If you prefer to email Dr. Peters, please send the required information to Kelly.Peters@k12.nd.us.

August 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18 B- cold cereal L- hamburgers baked beans chips	19 B-cold cereal L-chicken nuggets hash browns	20 B-cold cereal L-pizza burger coleslaw	21 B-scrambled eggs sausage links L-FF hot dish roll	22
23	24 B-cold cereal L-Teriyaki chicken Rice	25 B-cold cereal L-Bacon Mac Cheese /Bread stix	26 B-cold cereal L-Taco in a bag	27 B-cold cereal or long john L-Hot ham Cheese/ pasta salad	28 B- pancakes sausage links L-pizza	29
30	31 B-cold cereal L-chicken breast Mashed potatoes gravy					

September 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 B-cold cereal L-subs chips	2 B-cold cereal L-hamburger gravy/mashed potatoes	3 B-jelly filled L-riblets/green beans	4 B-waffles sausage patties L-chicken ranch wraps	5
6	7 No school	8 B-cold cereal L-burritos rice	9 B-cold cereal L-spaghetti hot dish garlic tst corn	10 B-Persians L-baked potato bar (taco meat)	11 B-French toast bacon L-crispitos FF	12
13	14 B-cold cereal L-cheeseburger tots	15 B-cold cereal L-Italian subs	16 B-cold cereal L-Dorito hot dish	17 B-long johns L-chicken drummies boiled potato	18 B-scrambled eggs sausage links L-loaded FF BBQ pulled pork	19
20	21 B-cold cereal L-chicken patty potato salad	22 B-cold cereal L-meatballs Mashed potatoes corn	23 B-cold cereal L-taco in a bag	24 B-jelly filled L-hot ham and cheese Mac salad	25 B-pancakes bacon L-pizza	26
27	28 B-cold cereal L-corn dog FF	29 B-cold cereal L-mac and cheese Hot dogs	30 B-cold cereal L-sweet and sour chicken rice			

LAKOTA PUBLIC SCHOOL DISTRICT

"Home of the Raiders"



NUT-FREE FACILITIES



To protect our students, all schools in the district are nut-free. Please do not bring peanuts, tree nuts, or products containing them onto school grounds.

Thank you for your cooperation!

Lakota High School
Ph. 701-247-2992
Mr. Beau Snyder, Principal

LAKOTA PUBLIC SCHOOL DISTRICT #66
500 Main Street North – P.O. Box 388
Lakota, North Dakota 58344-0388
Dr. Kelly D. Peters, Superintendent

Neil Dardis Elementary School
Ph. 701-247-2955
Mr. Samuel Preble, Principal

Date: August 2026

To: Parents and Staff of Lakota Public School District #66

From: Dr. Kelly D. Peters, Superintendent

RE: ANNUAL NOTIFICATION OF ASBESTOS CONTAINING MATERIALS

In compliance with the US Environmental Protection Agency (*EPA*) Asbestos Hazard Emergency Response Act (*AHERA*), in the fall of 1998 we performed inspections of our school buildings for asbestos-containing building materials. The inspection findings and asbestos management plans have been on file in the school custodial office since that time.

The EPA requires our district to perform re-inspections of the asbestos materials every three (*3*) years. An accredited Inspector/Management Planner, Trio Environmental Inc., did a re-inspection of our district buildings in the fall of 2021, and issued a report regarding the results.

Trio Environmental Inc. has been contracted to provide environmental services, which includes maintaining compliance with federal regulations regarding asbestos and other regulated environmental concerns.

All asbestos containing materials in our school buildings are in good condition, and we will continue to manage them in place, as recommended by the accredited management planner.

The results of the re-inspection as well as the last 6-month surveillance are on file in the management plan located in the school district's custodial office. Everyone is welcome to view these anytime during normal school hours (*M-F 8:30 AM – 4:00 PM*). Our asbestos management planner, Mr. Kelly Mattis, is available to answer any questions you may have about asbestos in our buildings. You may contact Mr. Mattis by phone, (701) 247-2992.

We are intent on not only complying with, but also exceeding federal, state, and local regulations in this area. We plan to take whatever steps are necessary to insure your children and our employees have a safe and healthy environment in which to learn and work.

Sincerely yours,

Dr. Kelly D. Peters

Dr. Kelly D. Peters
Superintendent

BOARD OF EDUCATION –Jason Sorlien, Kristopher Rainsberry, Derrick Marquart, Trent Matejcek, Travis Schmidt