

**JAY BOARD OF EDUCATION – REGULAR MEETING
TUESDAY, JULY 14, 2026 – 6:00 P.M.
821 NORTH MAIN
JAY, OKLAHOMA 74346
ADMINISTRATION BUILDING – BOARD OF EDUCATION OFFICE**

AGENDA

NOTE: The Board of Education may discuss, make motions, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda. Any person with a disability and needing special accommodations to attend the Board of Education meeting should notify the superintendent's office at least 24 hours prior to the scheduled time of the Board of Education meeting, if possible. The telephone number is (918) 253-4293.

Agenda prepared by Mr. Jeff Gibe, Superintendent of Schools, with recommendations from any or all board members.

1. Call to order and roll-call recording of members present and absent.
2. Comments from the public*.
3. Consent Agenda:

All of the following items, which concern reports and items of a routine nature normally approved at a board meeting, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration and approval of the following items:

- a. Minutes of board meetings: Regular meeting – June 11, 2026
Special meeting - June 25, 2026
- b. Treasurer's reports:
Exhibit Number One
- c. Encumbrances:
General Fund Numbers 1 through 219
Building Fund Numbers 1 through 21
Co-op Fund Numbers 1 through 264
Child Nutrition Numbers 1 through 15
- d. Change order listings:
Exhibit Number Two
- e. Activity Fund reports:
Exhibit Number Three
- f. Fundraiser requests:

Exhibit Number Four

- g. Activity Fund transfers:
Exhibit Number Five**
 - h. Activity Fund exemptions:
Exhibit Number Six**
 - i. General Fund & Activity Fund Credit Card Statements:
Exhibit Number Seven**
- 4. Vote to approve, not approve, amend, or to table a decision concerning a policy title “DESIGNATE “OPERATING” AND “INVESTMENT” FUNDS AND PERMISSION TO INVESTMENT”.**
- 5. Vote to approve a loan agreement for the child nutrition program for the 2026-2027 school year.**
- 6. Discussion with vote to approve a membership with Grand Gateway for the 2026-2027 school year.**
- 7. Discussion with vote to amend student handbooks for the elementary, upper elementary, middle school and high school.**
- 8. Discussion with vote to approve a renewal contract with the City of Jay and Jay Public Schools for resource officers for the 2026-2027 school year.**
- 9. Discussion with vote to approve Athletic Season Passes for athletic events for the 2026-2027 school year.**
- 10. Discussion with vote to approve adult meals prices for the 2026-2027 school year.**
- 11. Discussion with vote to approve an Independent Contractor Agreement between Patricia Howe and Jay Public Schools for the 2026-2027 school year.**
- 12. Discussion with vote to approve the following out of state trip and any received after the posting of the agenda:**

H.S. Football - Gentry, AR, Sept. 4, 2026

- 13. Discussion with vote to approve the following Jay Board of Education Policy:**
 - FNCD-E - Harassment/Bullying Incident Report Form**
- 14. Discussion with vote to amend the following Jay Board of Education Policies:**
 - FNCD - Bullying**
 - FNCD - P - Prohibiting Bullying (Investigation Procedures)**
 - FNCD-R - Prohibiting Bullying (Regulation)**

15. Discussion with vote to approve a Memorandum of Understanding between Oklahoma School for the Deaf and Jay Public Schools for the 2026-2027 school year.
16. Discussion with vote to approve a revised Certified Salary Schedule for the 2026-2027 school year.
17. Discussion with vote to approve the following instructors as Adjunct Teachers for the 2026-2027 school year:

Larry Landers - Geometry
Bronson Barnes - Algebra 1
Jesse Lewis - Algebra 1 & Physical Science
Austin Williams - Geometry
Jeff Oxford - Physical Education/Health/Safety
Jennifer Goldner - Aviation
Chase Kreutz - Physical Education/Health Safety
Aaron Warren - World History & US History
Jaimy Eberle - World History & OK/Civics & English 1
Deambra Lewis - Anatomy & Physiology
Brecklyn Chandler - Physical Science
Matt Williams - Physical Education/Health/Safety
Megan Ramsey - Physical Education/Health/Safety
Hannah Newkirk - Physical Education/Health Safety
18. Vote to accept the resignations of Rebecca Summers, Crysta Cunningham, Joshua McElhaney and any resignations received after posting of the agenda.
19. Proposed executive session for the purpose of discussing the employment of Elementary Certified Instructors, Upper Elementary Certified Instructor, the employment of Grand Head Start personnel, the re-assignment of Grand Head Start personnel and extra-duty coaching assignments and stipends, as authorized by *Oklahoma Statutes, Title 25, Section 307 (B)(1)*:
20. Motion to convene in executive session.
21. Motion to return to open session.
22. Board Clerk's statement of executive sessions minutes.
23. Vote to employ an Elementary Certified Instructor, pending certification, on a temporary contract, for the 2026-2027 school year.
24. Vote to employ an Elementary Certified Instructor, on a temporary contract, for the 2026-2027 school year.
25. Vote to employ an Upper Elementary Certified Instructor, on a temporary contract, for the 2026-2027 school year.

26. Vote to employ Grand Head Start Federal Program Aide's, Teacher Assistant, Certified Teacher/Director and a Family Service Worker, effective August 3, 2026.
27. Vote to approve the re-assignments of the following Grand Head Start Federal Program personnel, effective August 3, 2026:
 - Erica Lewis - Grove Teacher to Miami Certified Teacher
 - Witney Nickols - Grove Teacher Assistant to Grove Teacher
 - Ludivina Rodriguez - Commerce Teacher Assistant to Miami Teacher
 - Emily Hood - Commerce Cook to Commerce Program Aide
 - Misty Thomas - Kansas Program Aide to Kansas Teacher Assistant
 - Toni Morrison - Miami Program Aide to Miami Teacher Assistant
 - Neveah Patton - Miami Program Aide to Miami Teacher Assistant
28. Vote to approve extra-duty coaching assignments and stipends for the 2026-2027 school year.
29. New business. New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Oklahoma Statutes, Title 25, Section 311 (A)(9).
30. Adjourn.

Posted at the front door of the administration building and the school's website.

Posted this 9th day of July, 2026, at 3:00 p.m.

Posted by: Debbie Wall, Minutes Clerk

**This is an open, public meeting held in accordance with the Open Meeting Law of the State of Oklahoma. The purpose of this meeting is to conduct the business of the School District. As elected representatives of the voters and patrons of the School District, the members of the Board of Education will be making decisions concerning the operation of the School District. The agenda for Regular Meeting includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Minutes Clerk of the Board prior to the convening of the Board meeting. Statements to the Board by members of the public are limited to three (3) minutes. Collectively no more than 15 minutes will be allowed for comments from the public.*