NOTICE OF DATE TO SUBMIT ARGUMENTS

NOTICE IS HEREBY GIVEN TO ALL QUALIFIED VOTERS of CLAREMONT UNIFIED SCHOOL DISTRICT that a **SPECIAL BOND ELECTION** will be held on **TUESDAY, NOVEMBER 3, 2026**, in conjunction with the **GENERAL ELECTION**, to submit the following measure to the voters:

"**CLAREMONT UNIFIED SCHOOL DISTRICT CLASSROOM SAFETY, HEAL TH AND REPAIR MEASURE.** To repair/upgrade aging classrooms, heating/air conditioning/electrical/plumbing systems, improve safety/security, fix leaky/deteriorating roofs, repair/construct/ equip classroom sites/facilities without increasing current taxes, shall the Claremont Unified School District's measure authorizing $77,000,000 of bonds at legal rates, levying approximately $32/$100,000 of assessed value ($5,000,000 annually) while bonds are outstanding, be adopted, requiring audits/independent oversight, no money for inappropriate administrator salaries, all funds staying local?

Under Elections Code Sections 9502 and 9163, arguments for or against the measure must be filed with the:

Registrar-Recorder/County Clerk
12400 Imperial Highway, Norwalk, CA 90650
2nd Floor, Room 2013
No later than **5:00 p.m. on Friday, August 14, 2026**

Each argument must not exceed **300 words** and must include the signatures of **no more than five authors**. A signed statement from each author attesting that the argument is true and correct to the best of their knowledge and belief is also required. Argument forms are available at the **REGISTRAR-RECORDER/COUNTY CLERK'S OFFICE** or by calling **(562) 462-2317**.

Only **one argument in favor** and **one argument in opposition** will be selected for inclusion.

On Election Day, **Vote Centers** will be open from **7:00 a.m. to 8:00 p.m.**

For assistance with this notice in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai, or Vietnamese, please call **(800) 815-2666, Option 3.**

DEAN C. LOGAN
Registrar-Recorder/County Clerk
County of Los Angeles

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