NOTICE OF ELECTION
SPECIAL AND SCHOOL DISTRICTS

NOTICE IS HEREBY GIVEN, per Elections Code Section 12112, **TO ALL QUALIFIED VOTERS** in **LOS ANGELES COUNTY, STATE OF CALIFORNIA**, that an election will be held on **Tuesday**, **November 3, 2026**, to elect officers for each of the following districts:

3 Governing Board Members of AZUSA UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1, 3, AND 5

2 Governing Board Members of BALDWIN PARK UNIFIED SCHOOL DISTRICT

3 Governing Board Members of BASSETT UNIFIED SCHOOL DISTRICT

2 Governing Board Members of BONITA UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 2 AND 3

2 Governing Board Members of CHARTER OAK UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1 AND 4

2 Governing Board Members of CITRUS COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 1 AND 3

3 Governing Board Members of CLAREMONT UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1, 3, AND 4

2 Governing Board Members of COVINA-VALLEY UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 2 AND 4

3 Governing Board Members of EL MONTE UNION HIGH SCHOOL DISTRICT
TRUSTEE AREAS 3, 4, AND 5

3 Governing Board Members of GLENDORA UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1, 2, AND 3

4 Governing Board Members of MT. SAN ANTONIO COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 2, 3, 4, AND 6

3 Governing Board Members of RIO HONDO COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 1, 3, AND 5

2 Members of the WALNUT VALLEY WATER DISTRICT
DIVISIONS 2, AND 3

3 Governing Board Members of VICTOR VALLEY COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 2, 4, AND 5

An election will also be held to elect one member to the WALNUT VALLEY WATER DISTRICT, Division 5, for an unexpired term ending on December 1, 2028.

Candidates must be registered voters residing within the district—or division, if applicable—at the time their Declaration of Candidacy is issued, as required by Elections Code Section 201.

Declaration of Candidacy forms will be available from **Monday, July 13, 2026, through Friday, August 7, 2026**, at the **Registrar-Recorder/County Clerk's Office**, located at:

12400 Imperial Highway, Norwalk, CA 90650
2nd Floor, Room 2013
Business hours: **8:00 a.m. to 5:00 p.m.**

Appointments to the office will be made following Elections Code Section 10515 **if**:

a. No candidates file for the office, or there are fewer candidates than seats to be filled; **and**

b. No petition requesting that the election be held—signed by at least 10% of the voters or 50 voters in the district or division (whichever is fewer)—is submitted by **5:00 p.m. on Wednesday, August 12, 2026**.

For assistance with this notice in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai, or Vietnamese, please call **(800) 815-2666, Option 3**.

Dean C. Logan
Registrar-Recorder/County Clerk
County of Los Angeles

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