



PUBLIC NOTICE OF SCHOOL BOARD MEETING

South Burlington School District
Wednesday, October 7, 2026 | 5:00-9:00 pm | 577 Dorset Street

All School Board meeting information, including a link to participate remotely, can be found online under Zoom link for Board Meetings at:
<https://www.sbschools.net/page/school-board>

Media Factory will broadcast the entire meeting on their website:
<https://www.mediafactory.org/sbsd>



SBSD Global Ends:

Students successfully complete their education from South Burlington School District ready for their next step. They will show cultural and academic competence appropriate to grade and developmental capacity. All graduates will be prepared for college, career, or individually determined next steps. The ends will be met at a cost that the community will support.

Item	Approx Time	Topic	Business
1	5:00 pm	Proposed Executive Session (<i>Closed Session / Not Open to Public</i>) 1 V.S.A. § 313(a) <ul style="list-style-type: none">- Employment of a public officer or employee- To receive confidential attorney-client communication for the purpose of providing legal services to the Board- Labor negotiations- Real estate	☒ Discuss ☐ Action ☐ Public Comment
2	6:00 pm	Call Regular Meeting to Order <ul style="list-style-type: none">- Pledge of Allegiance- Announcements- Review and accept agenda	☒ Discuss ☐ Action ☐ Public Comment

3	6:05 pm	Comments from the public <ul style="list-style-type: none"> • There are 3 opportunities for the public to comment: <ul style="list-style-type: none"> ◦ At this time - about any topic. ◦ Before the Board takes action on an Action Item, but only on the topic being actioned. ◦ If this is a specially warned Community Forum, only on the topic(s) warned on the agenda. • The Board will not respond to public comments unless this meeting is a specially designated Community Forum AND the comment is on a topic warned on the agenda. This is not a Community Forum. • You will be given up to 3 minutes, which may be reduced depending upon the number of people wishing to comment. • Please do not violate anyone's privacy. • An official complaint or grievance cannot be filed during public comment. 	☐ Discuss ☐ Action ☒ Public Comment
4	6:20 pm	Focus on Student Learning <ul style="list-style-type: none"> - Student Representative Report 	☒ Discuss ☐ Action ☐ Public Comment
5	6:30 pm	Discussion Item <ul style="list-style-type: none"> - Monthly 2.4 Financial Condition and Activities Review - Policy F4 The Prevention of Harassment, Hazing, and Bullying of Students (<i>First Reading</i>) - Policy D9 Electronic Communications Between Employees and Students (<i>First Reading</i>) 	☒ Discuss ☐ Action ☐ Public Comment
6	7:30 pm	Action Item <ul style="list-style-type: none"> - Ends Policy Update (<i>Third Reading</i>) - Designate third board member for Act 170 Merger Committee - 2.3 Treatment of Community 	☒ Discuss ☒ Action ☒ Public Comment
7	8:00 pm	Superintendent's Report <ul style="list-style-type: none"> - SouthPoint move - Strategic Plan - Budget Progress 	☒ Discuss ☐ Action ☐ Public Comment

8	8:20 pm	Consent Agenda & Planning (Policy 4.3.3) <ul style="list-style-type: none"> - Approve minutes of September 16, 2026 - Approve Account Payables (AP) § Value > \$50K: Orders #: <ul style="list-style-type: none"> - 1123 for \$11,427.52 - 1124 for \$2,301,993.56 - 1125 for \$25,694.42 - 1133 for \$909,549.64 - 1134 for \$17,850.34 - 1135 for \$100,070.23 - 1146 for \$1,171,269.83 - 1147 for \$6,600.65 - 1148 for \$2,999.16 - 1149 for \$11,082.72 - 1150 for \$12,871.80 - 1151 for \$2,128,564.28 - 1152 for \$210.00 - 1153 for \$8,471.81 - 1154 for \$27,541.69 - 1155 for \$20,000.00 - 1164 for \$892,527.38 - 1165 for \$415.54 - 1166 for \$47.00 - 1167 for \$3,252.47 - 1168 for \$6,000.94 - 1169 for \$85,226.62 - Approve A/P Voucher Check to A.C. Hathorne Company in the amount of \$348,904.35, New England Floor Covering in the amount of \$70,851.00, Vermont Mechanical, Inc. in the amount of \$316,323.89, Goldfield Construction Management, Inc. in the amount of \$141,684.32, and A.C. Hathorne Company in the amount of \$90,290.00. - Payroll Warrant #'s: 5, 5.1, 6, 6.1, 6.2, and 7 - Bid(s): <ul style="list-style-type: none"> • Ford F550 Super Duty (<i>Campus Salting Vehicle</i>) - Set agenda for October 21, 2026 regular meeting: - Review future agenda items /parking lot 	☒ Discuss ☒ Action ☒ Public Comment
9		Adjourn	☐ Discuss ☐ Action ☐ Public Comment

Next School Board Meeting: Wednesday, October 21, 2026, 5:00-9:00 pm, 577 Dorset Street