SERVICE COMMITTEE

GAGA PIT

FEBRUARY 19TH, 2020

1. Basketball ended Feb 1st, 2020
    a. Admissions total: $4,380.80
    b. Concessions Total: $3,712.20
2. Volleyball Tryouts Feb. 1st, 2020 @ 2:30p
    a. 130 Girls signed up
    b. Divisions
        i. Kindergarten, 1st Grade, & 2nd Grade: 32 Kids = 4 teams
        ii. 2nd Grade, 3rd Grade & 4th Grade: 64 Kids = 8 teams
        iii. 5th Grade, 6th grade, 7th grade, & 8th Grade: 33 kids = 4 teams

16 TEAMS K-8

    c. Practices are Monday through Thursday
    d. Games Start: Saturday February 22nd, 2020 @ 9:00am
    e. Tournaments & Championships by March 31st, 2020
    f. Please See London Parks & Recreation Facebook page for more information
3. CDBG Grant
    a. Approximately $180,000 for Madison County
    b. Looking into this for more Ball fields
    c. We have a soccer field that was built with DDNR grant
4. Broke Ground for splashpad!!!!
5. Pepsi machines in Community Center:
    a. We receive 25% all made
    b. We are also putting one at the pool

NEXT MEETING!
MARCH 11, 2020 @ 1:00

PRESENT: JOSHUA PETERS, BRENDA RUSSELL, JOE MOSER, BILL LONG, TAMMY BERSKETT

2-19-2020

- Clean Catch Basins
- Changed Traffic Light bulbs
  - oups Sink Hole City parking lot 2nd
  - oups Ditch on midway St.
  - mult. oups Loc.
- Rebuild Train put back in park
  - Snow - plow - Salt
  - Park Ave Gas line Relocate
- Moved Sludge Sewer pit
  - Repair-d 2 Storm lines on park Ave
- Repaired Catch Basin on park Ave
- Pot hole patching St.
  - Alley pot hole patching
  - Going Through [redacted] ordinances
- Training on Mini Excavator
- Meeting on park Ave.
  - Work on Tractor for Fire Dept.
  - Repair Eqpt.
- Cleaned Trash along Lafayette St.
- [redacted] Changed Control Lafayette - Elm
- Park Ave will be starting March 2nd

Need a sponsore for ordinance

~~1022.12~~

1064.02 Chipping From $25.00 To $50.00

CHAPTER 1064
Brush Chipping

1064.01 Prepaid service offered.
1064.02 Fee for service
1064.03 Availability of service.

CROSS REFERENCES

Collection and disposal of garbage - see Ohio R.C. 715.43, 717.01; B. & H. 1486.03, 1486.04
Littering - see TRAF. 432.42; GEN. OFF. 660.03, 660.14
Refuse collection areas - see P. & Z. 1250.05

1064.01 PREPAID SERVICE OFFERED.

(a) The City Street Department offers the prepaid service of chipping brush placed at curbside by residents of the City.

(b) "Brush" means prunings, trimmings, fallen branches, not exceeding four inches in diameter, removed from trees and shrubs on the premises of the resident using the service. "Brush" does not include grass clippings, trees or logs.

(c) Chips may be kept by the resident upon request.
(Ord. 106-01. Passed 1-18-01.)

1064.02 FEE FOR SERVICE.

The base fee for the service of brush chipping will be twenty-five dollars ~~($25.00)~~ $50.00 per resident using the service.

(a) The fee for chipping brush will increase when more than thirty minutes is required to complete the task. The increase will be twenty-five dollars ~~($25.00)~~ $50.00 per hour.

(b) The fee will be paid at the Mayor's office when the user of the service makes arrangements at the Mayor's office.
(Ord. 106-01. Passed 1-18-01.)

1064.03 AVAILABILITY OF SERVICE.

Brush chipping service will be available on the second and fourth Monday of each month. Arrangements will be made at the Mayor's office. The user of the service will be placed on the schedule, given a list of guidelines to facilitate the service, and pay the twenty-five dollar ~~($25.00)~~ $50.00 fee in advance.
(Ord. 106-01. Passed 1-18-01.)