Safety Service Committee
20 S. Walnut Street

Minutes

FEB 11, 2025
Date

Committee members present: Hays, Stahl, McDaniel

City representatives in attendance: 5 At Large, Chief Eades, Asst Chief Castle, Sgt Harris, Sgt Davis

Community members present: 4 Clarissa Ramey, Kelly Brown & Amy Stahl & John Stahl

Chairman Hays (Name) called the meeting to order at 6:09pm (Time)

The minutes of the Jan 14, 2025 (Date) meeting were approved as written.

Chief Nicol – London Police Division - Report attached Sgt Harris gave report for Chief Nicol. Discussed the Equipment
Additional comments: for dispatching. Bid came in at $412,786.00 from Motorola. This was a drastic increase of $62,786.00 from previous figure we were given, along with a $25,000.00 service fee yearly. We have 3 Dispatchers and the County is covering 35 hrs a week for us presently. Discussed giving the County the Dispatching duties full time for London Police Dept. Numbers that were provided, showed a significant savings over a four and half year period of $1,373,625.49
2 yes votes to send to Council / Voted no - Hays & Stahl yes vote McDaniel do vote. Hays will sponsor
Mr. Stahl to give Police Report to Council

Chief Eades – London Division of Fire/EMS - Report attached
Additional comments: Mr. McDaniel will give report to Council

Safety Service Director

New Business
Legislation to sell or trade, 3 used Police Cruisers. Old vehicles, not being used anymore.
3-0 vote to send to Council. Mr Stahl will sponsor

Old Business
Mr Castle met with Ohio Edison regarding new light poles, on Lafayette St, coming into the city. With the street width of Lafayette St being so wide and proximity of poles already there, Ohio Edison feels that they would have to do new infrastructure which would be very expensive to do. On High St, they feel like that project would be a possibility. We are awaiting a quote.

Public Comment
Clarissa Ramey spoke about concerns with Strawberry Festival, setup on the Middle of the St.

ADJOURNED 7:02

The next Safety Service Committee meeting will take place on March 11, 2025 (Date) at 6:00pm (Time) at City Hall.

Respectfully submitted by Chairman Rick Hays (Name)