



CITY COUNCIL AGENDA

March 25, 2024

7:00 p.m.

1. **PUBLIC HEARINGS –**
 - a. Assessment Costs for Demolition of 2922 Sumner Avenue
 - b. Assessment Costs for Demolition of 205 5th Street
2. **COMMUNICATION –** Port of Grays Harbor
3. **PUBLIC COMMENT:** *This is the time for anyone wishing to speak before the council in relation to items on the agenda to do so. Comments may also be emailed to twood@cityofhoquiam.com by Monday, March 25, 2024, at 10:00 AM. Written comments will be summarized at the meeting but will be documented in the minutes in their entirety. PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.*
4. **CONSENT AGENDA**
 - a. Council Minutes of March 11, 2024
 - b. Claims and Payroll
5. **COUNCIL ACTION/DISCUSSION**
 - a. **COMMITTEE REPORTS**
 1. Public Safety Recommendation – HPD Flooring & Reduce Speed Limit
 2. Public Utilities Recommendation – Adopt a Drain
 3. LTAC Recommendations
 4. Downtown Revitalization Task Force Recommendations – *will be distributed Monday*
 - b. **OFFICERS REPORTS**
 - c. **MAYORS REPORTS**
 - d. **COUNCIL REPORTS**
6. **LEGAL BUSINESS**
 - a. **ORDINANCES**
 - b. **RESOLUTIONS**
 1. Abatement Lien - 2922 Sumner Avenue
 2. Abatement Lien - 205 5th Street
 - c. **OTHER LEGAL**
 1. Grays Harbor Fire District No. 17 – Ambulance Services
 2. System Design West – Ambulance Billing Services
7. **OLD BUSINESS**
 - a. Set a date for the Council Retreat
8. **NEW BUSINESS**
9. **EXECUTIVE SESSION** (Per RCW 42.30.110) – To consider the acquisition of property
10. **SECOND PUBLIC COMMENT:** *This is the time for anyone wishing to speak before the council may do so. Comments may also be emailed to twood@cityofhoquiam.com by Monday, March 25, 2024, at 10:00 AM. Written comments will be summarized at the meeting but will be documented in the minutes in their entirety. PLEASE LIMIT YOUR COMMENTS TO 5 MINUTES.*
11. **ADJOURN**

Watershed Meeting at 6:00 PM in Mayor’s Office – attendance is in person only.

Regulatory at 6:15 PM in Mayor’s Office – attendance is in person only.

Council Meeting at 7:00 PM – attendance in person or remote live stream – this meeting will be recorded and will be live streaming at <https://us02web.zoom.us/j/82487186433>.