

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, OCTOBER 12, 2026
5:30 p.m.
METTER CITY HALL

1. CALL TO ORDER
2. WELCOME
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Regular Meeting, Monday, September 14, 2026, 5:30 p.m.
 - b) Called Meeting, Thursday, September 24, 2026, 2:00 p.m.
7. PRESENTATIONS
8. PUBLIC COMMENTS
9. OLD BUSINESS
10. NEW BUSINESS
 - a) Consideration of a Second Reading of an ordinance to approve a petition for annexation and zoning of a parcel of land containing 45.0 acres as shown on a survey dated December 16, 2025, prepared for Matthew Moghaddam, by Denver W. Youngblood, Georgia Registered Land Surveyor, and recorded in Plat Book 30, Page(s) 357, Candler County records. This property is presently not zoned. An application has been filed for the zoning of this property as HOC. Petition and application for zoning was submitted by Matthew and Evangelina Moghaddam.
 - b) Consideration of a First Reading of a request by the Candler County Industrial Authority to rezone a 25-acre parcel located on the west side of Fortner Road between West Hiawatha Street and West Lytell Street (Tax Parcel ID: 037 004 001) from R-4 (Multi-Family Residential) to L-1 (Light Industrial) for the purpose of expanding the industrial park.
 - c) Consideration of a motion to approve the following streets for the 2027 LMIG Program submission:
 1. Adam Street from North Lewis Street to Herschel Drive. Resurface 24' width roadway, centerline striping, edge line striping and two thermos stop bars. Estimated construction cost is \$18,904.00.

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2. Herschel Drive from Adams Street to Terminus. Resurface 24' width roadway centerline striping, edge line striping and two thermos stop bars. Estimated construction cost is \$65,984.00
3. Eunice Street from Sconyers Road to terminus. 24' width roadway, centerline striping, edge line striping and one stop thermos stop bar. Estimated construction cost \$21,504.00.

The City will receive \$94,118.82 in GDOT funds and with our 10% match we will have around \$103,530.71 for LMIG funding. The city can use additional monthly TIA funds.

- d) Consideration of a motion to approve a Resolution declaring certain personal property of the city as surplus and authorizing its disposal.
 1. A 2007 Chevrolet 1500 Silverado pickup truck, VIN NO. 1GCEC14097Z641716 that is assigned to the Street and Lane Department, milage 128,113. It ran hot causing some engine damage.
 2. A 2003 Ford F150 pickup truck VIN NO. 1FTRF17W53NB42339 that is assigned to the Streets & Lanes Department, milage 135,213. It has an oil leak and the dash instruments do not work.
 3. A Clark forklift model DPR 30, VIN. NO. 171712 that is assigned to the Water Department. A new one is in the FY 2026 budget.
 4. A 7' wide X 16' long utility trailer that is assigned to the Streets and Lanes Department. One of the axles is bent and the trailer needs a lot of repairs that will cost more than the trailer is worth.
- e) Consideration of a motion to approve a resolution authorizing the following people to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer with Durden Banking Company/Metter Bank: Mayor Rashida Taylor, City Manager James D. McKie, Mayor Pro tem Chyrileen Kilcrease, and City Clerk Angie Conner. Two of these signatures will be required.
- f) Consideration of a motion to approve a resolution authorizing the following people to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer with Pineland State Bank: Mayor Rashida Taylor, City Manager James D.

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McKie, Mayor Pro tem Chyrileen Kilcrease, and City Clerk Angie Conner. Two of these signatures will be required

- g) Consideration of a motion to approve a resolution authorizing the following people to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer with Queensborough National Bank & Trust: Mayor Rashida Taylor, City Manager James D. McKie, Mayor Pro tem Chyrileen Kilcrease, and City Clerk Angie Conner. Two of these signatures will be required.
- h) Consideration of a motion to approve the first amendment to the exclusive agreement for collection and disposal of municipal solid waste between the CITYOF METTER, GEORGIA and ALLGREEN SERVICES A DIVISION OF ATLANTIC WASTE SERVICES, INC.
- i) Consideration of a motion to approve leasing temporary office space at the GGRC facility on S. Terrell St. to CSO Probation.
- j) Consideration of a motion to approve a Resolution of the Metter City Council pursuant to the Disaster Mitigation Act of 2000 authorizing adoption of the Candler County Hazard Mitigation Plan.
- k) Consideration of a motion to go into executive session for personnel pursuant to O.C.G.A. 50-14-2(1)

11. OTHER BUSINESS FROM CITY COUNCIL

12. DEPARTMENTAL REPORTS

13. CITY MANAGER'S REPORT

14. MAYOR'S REPORT

15. ADJOURNMENT

**CITY OF METTER
REGULAR MEETING
MONDAY, SEPTEMBER 14, 2026
5:30 P.M.**

A regular meeting of City Council was held on Monday, September 14, 2026, at 5:30 p.m. in court room at the Metter Police Department.

Attending the meeting were the following officials:

Mayor Rashida Taylor
Councilwoman Chyrileen Kilcrease
Councilwoman Tara Tremblay
Councilman Gregory Thomas
City Manager Scott Wood
City Clerk Angie Conner
Police Chief McKinley Lewis
Planning Director Teresa Concannon
H/R Purchasing Manager Missy Edenfield
Public Works Director Cliff Hendrix
Fire Chief Jason Douglas

GUESTS

Reporter Metter Advertiser, Ari Wade
Jerri Goodman, Metter Advertiser
James McKie
Chris Gohagan
Clark O'Barr
Roy Hill
George Ward
Eva Moghaddam
Matthew Moghaddamn
Anne Childs
Cassius Osborn
Glyn Thrift
Brad Jones
Alex Spivey
Gabe Cliett
Keith Aldrich
Chatavis Taylor
Victoria Gaitten

CALL TO ORDER AND WELCOME

Mayor Taylor called the meeting to order and welcomed everyone in attendance.

INVOCATION

Councilman Gregory Thomas delivered the invocation.

PLEDGE OF ALLEGIANCE

Councilwoman Kilcrease led the Pledge of Allegiance.

APPROVAL OF AGENDA

Councilman Thomas made a motion to approve the agenda as presented. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

APPROVAL OF MINUTES

Councilman Thomas made a motion to approve the following minutes:

- a) Regular Meeting, Monday, August 10, 2026, 5:30 p.m.
- b) Called Meeting Thursday, August 13, 2026, 2:00 p.m.
- c) Called Meeting, Wednesday, August 19, 2026, 5:30 p.m.
- d) Called Meeting, Monday, August 31, 2026, 5:30 p.m.

Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

PRESENTATIONS

Victoria Gaitten was present to express her concerns with the solid waste contract between the City of Metter and Allgreen regarding roll-off containers. She requested that council revisit the interpretation of the contract.

Mr. Cliett reviewed the contract, and his concern is that it binds the citizens. He questioned how council can bind citizens by a contract that council has entered with Allgreen.

Mr. Perkins, City Attorney, stated that cities, counties, and state entities have the ability, constitutional right under Georgia's constitution to enter into franchise agreements. He said that what he sees in the contract is that the obligation of Allgreen includes that Allgreen shall collect and dispose of all the cities residential and commercial solid waste in the incorporated city limits of Metter. In the contract the city grants Allgreen the exclusive right to dispose of all residential and commercial solid waste in the incorporated areas of

the city. The language is pretty clear. No contract is perfect. This one is no exception. The contract allows for some further negotiations every year on the expiration of the term.

PUBLIC COMMENTS

There were no public comments.

NEW BUSINESS

PUBLIC HEARING FOR ANNEXATION AND ZONING SUBMITTED BY MATTHEW & EVANGELINA MOGHADDAM FORTNER ROAD

At 5:41 p.m. Mayor Taylor opened the public hearing to hear objectives, if any, and First Reading of an ordinance to approve a petition for annexation and zoning of a parcel of land containing 45.0 acres as shown on a survey dated December 16, 2025, prepared for Matthew Moghaddam, by Denver W. Youngblood, Georgia Registered Land Surveyor, and recorded in Plat Book 30, Page(s) 357, Candler County records. This property is presently not zoned. An application has been filed for the zoning of this property as HOC. Petition and application for zoning was submitted by Matthew and Evangelin Moghaddam.

Chris Gohagan, attorney with Taulbee Rushing, spoke on behalf of the applicants, who are seeking approval of a request for annexation and establishing the zoning of the property to HOC. The property is located at 990 Fortner Road. The project will feature a retail center, a hotel, a fast-food opportunity and cold storage warehousing facility. This is a Georgia Grown Company that sells Georgia Grown products. They are looking to establish this business in a Georgia Grown Community. They are produce farmers. They have a greenhouse and an agricultural facility in Evans County. They have a trucking logistics company that ships their products across the state. They are looking to establish a cold storage warehouse facility on this site as their primary base of operation and their launch point for their distribution of their agricultural products.

It is a 46-acre site. It includes transportation improvements. It will include the development of an exit off of Fortner Road, a point of access that is going to tie into a frontage road that runs parallel to I-16.

Eva Moghaddam, applicant, spoke saying that they would be happy to open their business in Metter and to help other growers. She showed pictures of their operation in Claxton.

Scott Wood, City Manager, asked what the expectation of water usage is. Engineer Clark O'Barr with Pape Dawson Engineers said that they prepared a DRI study for this project. This development will be a fairly low water user. A hotel, restaurant, and strip center are low usage businesses. The cold storage warehouse is also a low usage business.

Councilwoman Tremblay asked what were the concerns of the Planning Commission since their vote was three in favor and two against. Teresa Concannon, Planning Director, said that at the beginning there were two parcels of land for annexation. After a good deal of discussion, they decided to go with the one parcel. Two of the Planning Commission members voted to deny the original plan with the larger scale project. They thought it was not the best project given that the original proposal was a larger scale.

Mayor Taylor asked the audience if anyone wanted to speak in opposition to the project.

There were some questions regarding the process and where to get the information.

Mayor Taylor reminded everyone that the Planning Commission meeting was publicized, and the information was provided at that meeting. Mr. Perkins stated that when the city is considering zoning decisions, they are advertised and can be found on the city's website. There is also signage on the site and notices are sent to the adjacent property owners.

After no further comments, Mayor Taylor adjourned the hearing at 5:53 p.m.

SECOND READING OF ORDINANCE AMENDMENT - TITLE 1, CHAPTER 1.16, SECTION 1.16.010 SCHEDULE OF FINES

Councilwoman Kilcrease made a motion to approve an ordinance amending Title 1, Chapter 1.16, Section 1.16.010 Schedule of Fines of the Metter Municipal Code to include the following:

City Ordinance

40-2-29 – failure to register a license plate	\$100.00
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Councilman Thomas seconded the motion, and the vote was unanimous. This was the second reading of the ordinance.

RESOLUTION TO REAPPOINTMENT OF TED LEWIS TO THE LIBRARY BOARD

Councilwoman Kilcrease made a motion to approve a resolution reappointing Ted Lewis to the L.C. Anderson Memorial Library Board for a three-year term ending June 30, 2029. Councilman Thomas seconded the motion, and the vote was unanimous.

DATE AND TIME SET FOR TRICK-OR-TREAT

Councilwoman Kilcrease made a motion to set the date and time for Trick-or-Treat, Saturday, October 31, 2026, 6:00 p.m. to 8:00 p.m. Councilman Thomas seconded the motion, and the vote was unanimous.

ORDINANCE ADOPTING THE 2026 MILLAGE RATE SET AT 9.004 MILLS

Councilman Thomas made a motion to approve an ordinance setting the 2026 millage rate at 9.004 mills. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

City Manager Scott Wood pointed out that it is a matter of appreciation to the voting public. This millage decrease is about a 33% decrease in the millage rate, and it was made possible by the voters that voted for the new sales tax. It was called FLOST (Floating Local Option Sales Tax) but now the state is referring to PTR (Property Tax Relief) laws. A point of emphasis that is only a half of a year collections applied to this years millage rate. It has decreased the millage rate by a third. Next year we can expect it to reduce more than that.

OTHER BUSINESS FROM CITY COUNCIL

There was no further business from City Council.

DEPARTMENTAL REPORTS

Departmental reports were provided to council members in the meeting binder and distributed electronically prior to the meeting.

Public Works Director Cliff Hendrix gave a report on a letter that went out to our customers regarding the service lines. We did send those letters that were required by EPA. We did not know and were not aware that we were supposed to let EPD know that the letters were sent out. This was a new program that was new to everyone. We received a paper violation for not sending EPD the notice that the letters went out. To satisfy that violation we have to send a letter out to all the customers letting them know of the violation. There was no monetary fine.

CITY MANAGER REPORT

Mr. Wood reported on the following:

1. The repair to the wooden bridge at the Industrial Park Walking Trail is complete.
2. Fire Station project is on schedule and within budget.
3. No completion from Sikes Brothers. There is a punch list that has not been completed.
4. Homestead referendum will be on the November ballot.

MAYOR'S REPORT

Mayor Taylor reported the following:

Regular Meeting, September 14, 2026

1. Attended the Mayors' Leadership Academy in Athens.
2. Introducing the new City Attorney, Ben Perkins. He is with Oliver & Maner LLP out of Savannah.
3. The sole finalist for City Manager is James D. McKie.

ADJOURNMENT

After no further discussion, Councilwoman Kilcrease made a motion to adjourn the meeting. Councilman Thomas seconded the motion, and the vote was unanimous. The meeting was adjourned at 6:02 p.m.

Angie Conner, City Clerk

**CITY OF METTER
CALLED MEETING
THURSDAY, SEPTEMBER 24, 2026
4:30 P.M.**

A called meeting was held on Thursday, September 24, 2026, at 4:30 p.m. in the council chambers at city hall.

Attending the meeting were the following officials:

Mayor Rashida Taylor
Councilwoman Chyrileen Kilcrease
Councilwoman Tara Tremblay
Councilman Gregory Thomas
City Manager Scott Wood
City Clerk Angie Conner
Police Chief McKinley Lewis
Jerri Good – Metter Advertiser

GUESTS ATTENDING

There were no guests present.

INVOCATION

Councilman Gregory Thomas gave the invocation.

PLEDGE OF ALLEGIANCE

Councilwoman Chyrileen Kilcrease led the Pledge of Allegiance.

CALL TO ORDER AND WELCOME

Mayor Taylor called the meeting to order and welcomed everyone.

APPROVAL OF AGENDA

Councilwoman Kilcrease made a motion to approve the agenda as presented. Councilman Thomas seconded the motion, and the vote was unanimous.

NEW BUSINESS

City Manager Contract

Mayor Taylor announced that the purpose of this meeting is to review and approve a contract with James D. McKie as the new City Manager.

Called Meeting, September 24, 2026

Councilwoman Kilcrease made a motion to approve a contract with Jams D. McKie to serve as City Manager. Councilman Thomas seconded the motion. Councilwoman Tremblay questioned some of the wording in the contract. She wanted to know if the labor attorney had reviewed the contract. Mayor Taylor explained that this is the same contract with a few minor tweaks that was used with the past two city managers. Due to the hourly rates of the new city attorney, we did not feel that it was necessary since it is a standard contract. She said that some of the points were discussed with the labor attorney that worked on the employee handbook. Councilwoman Tremblay said that she was not comfortable voting on it since the city attorney had not reviewed it.

After no further discussion Mayor Taylor called for the vote. The vote was two in favor and one opposed. Councilman Thomas and Councilwoman Kilcrease voted in favor of the motion. Councilwoman Tremblay voted against. The motion passed.

EXECUTIVE SESSION

Mayor Taylor announced that the second reason for the called meeting was to go into executive session for personnel and legal.

Councilwoman Kilcrease made a motion to go into executive session for personnel pursuant to O.C.G.A. 50-14-2(1) and for legal pursuant to O.C.G.A. 50-15-2(1). 5:32 p.m. Councilman Thomas seconded the motion, and the vote was unanimous.; 4:32 p.m.

RECONVENE IN OPEN SESSION

Mayor Taylor called the meeting back into session at 4:58 p.m.

A motion was made by Councilman Thomas and seconded by Councilwoman Kilcrease to authorize continued contractual employment with Scott Wood until December 31, 2026, for the purpose of assisting with transition and responsibilities of new city manager. Mayor Taylor called for the vote. The vote was unanimous.

ADJOURNMENT

After no further comments, Councilwoman Kilcrease made a motion at 4:59 p.m. to adjourn the meeting. Councilman Thomas seconded the motion, and the vote was unanimous.

Angie Conner, City Clerk

STATE OF GEORGIA
CITY OF METTER

ORDINANCE # 2026-01

AN ORDINANCE TO ANNEX CERTAIN PROPERTY KNOWN AS PARCEL NO. 037 021, LOCATED AT 990 FORTNER ROAD IN CANDLER COUNTY, GEORGIA INTO THE CITY OF METTER, GEORGIA; TO AMEND THE ZONING ORDINANCE AND OFFICIAL ZONING MAP OF THE CITY OF METTER, GEORGIA TO REZONE SUCH PROPERTY TO A CITY OF METTER ZONING CLASSIFICATION OF HOC-HIGHWAY ORIENTED COMMERCIAL; TO REPEAL ALL ORDINANCES IN CONFLICT HERewith; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the duly elected governing authority of Metter, Georgia is authorized by O.C.G.A. § 36-35-3 to adopt ordinances relating to its property, affairs, and local government; and

WHEREAS, the Mayor and Council have the authority to annex property and amend the zoning classification of parcels from time to time;

NOW THEREFORE, THE COUNCIL OF THE CITY OF METTER, GEORGIA HEREBY ORDAINS in a regular meeting assembled and pursuant to lawful authority thereof, as follows:

SECTION 1. The real property contiguous to the City of Metter, Georgia, known as Parcel No. 037 021, being located at 990 Fortner Road in Candler County, Georgia and more particularly described on Exhibit A which is attached hereto and incorporated as part of this Ordinance as if set forth herein verbatim, is hereby annexed into the City of Metter, Georgia.

SECTION 2. The Zoning Ordinance and Official Zoning Map of the City of Metter, Georgia, is hereby amended so that the property described in Section 1 shall be rezoned to a City of Metter zoning classification of HOC - Highway Oriented Commercial.

SECTION 3. All ordinances and parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 4. This Ordinance shall become effective upon the date of adoption.

FIRST READING: _____

SECOND READING: _____

CITY OF METTER, GEORGIA

BY:

Rashida Taylor, Mayor

Chyrileen Kilcrease, Council Member

Tara Jeffers, Council Member

Gregory Thomas, Council Member

ATTEST:

Angie O. Conner, City Clerk

EXHIBIT A

All those certain lots of land situate lying and being in the 1685th G.M. District of Candler County, Georgia, containing 66 acres, more or less, known and designated as Lot #8 of the J.A. Woodward Estate as shown on that certain Plat of Survey prepared by E. Warren, Emanuel County, Georgia Surveyor, dated July 27, 28, and 29, 1921 and recorded in Deed Book 7, Page 281, Candler County Records. Said land being bounded, now or formerly, as follows: on the North by lands of Mollie Brown and James Taylor; on the East by lands of Barwick Trapnell; on the South by lands of M.E. Trapnell; and on the West by lands of Mildred Fortner. This land herein conveyed includes 9.42 acres shown on a plat by Leon A. Zipperer, Jr. for Ann Turner dated February 3, 1987.

LESS AND EXCEPT: 18.564 acres of land conveyed to the Department of Transportation on July 11, 1975 and being recorded as Docket No. 3110 in Deed Book 53, Pages 231-237, Candler County Records.

LESS AND EXCEPT: .68 acres of land conveyed to the City of Metter and Candler County, Georgia by Warranty Title Deed on March 22, 1965 and recorded in Deed Book 37, Page 160, Candler County Records.

[Map and Parcel: 037-021]



49 South Rountree Street
Post Office Box 74
Metter, Georgia 30439
912-685-2527
<https://www.metter-candler.com/>

ZONING AMENDMENT APPLICATION

Case # REZ 102026__002

Date Received: 10/1/2026

APPLICANT: is (check one) ☐ Owner's Agent ☐ Contract Purchaser ☒ Property Owner		OWNER: attach additional sheets if multiple parcels. ☐ (check if additional sheets attached)
Candler County Industrial Authority Name (please print) 39 S. Rountree St Address Metter, GA 30439 City, State, Zip 912-685-4950 Phone		Candler County Industrial Authority Name (please print) 39 S. Rountree St Address Metter, GA 30439 City, State, Zip 912-685-4950 Phone
Contact Person: Hannah Mullins Title: President/CEO		Email Address: hannah@selectcandler.com Phone: 912-685-4950
Tax Parcel ID: 037-004-001 Current Zoning: R-4 Total Acreage: ±25 Proposed Zoning: L-1 City water: ☒ Yes ☐ No City sewer: ☒ Yes ☐ No Fortner Rd, Metter, GA 30439 Address/Location of Property to be rezoned		Application fees for a Zoning Amendment: Single-Family Residential Districts \$250. Multi-Family Residential Districts \$350. plus \$2. per acre Commercial and Industrial Districts \$400. plus \$2. per acre (Multi-Family: townhouse, duplex, apartments, and PUD)
Date of pre-application meeting: 9/28/2026		
Describe existing and proposed use of the property: The property is currently unoccupied, vacant land. The proposed use will be industrial facility.		

Sec. 921 Authority to Amend. The city council may amend any boundary of a zoning district as shown on the official zoning map, subject to compliance with the requirements of this division.

At a minimum, the following items are required with submittal of this application:

- ✓ Completed *Zoning Amendment Application* with original and notarized signatures of applicant and each property owner;
- ✓ Payment of applicable Zoning Amendment application fees;
- ✓ Boundary Survey of the property bearing original signature and seal of the preparer;
- ✓ Property Deed showing ownership in the real property and a legal description containing a metes and bounds description and consistent with the boundary survey (above);
- ✓ Letter of intent describing the proposed use of the property or other action requested, which may include any special conditions voluntarily made by the applicant as a part of the request. The applicant is also encouraged to address *Sec. 930 Criteria to Consider for Zoning Decisions*;
- ✓ Site plan of the property and proposed development at an appropriate engineering scale showing the proposed use and relevant information regarding proposed improvements, as described in *Sec. 924 Application Requirements*;
- ✓ A USB thumb drive or a link to a download site emailed to the Zoning Administrator containing digital copies in .pdf format of the complete application submittal.

Sec. 924. Application requirements.

No application specified in this division shall be processed by the zoning administrator unless it includes the following:

- a) Application fee as established by resolution of the city council; the zoning administrator shall waive the application fee required by this section when an application is initiated by the city.
- b) Application form furnished by the zoning administrator, including signed and notarized signature of property owner;
- c) Metes and bounds legal description of the property;
- d) Boundary survey plat of the property; provided, however, that where no survey is available the zoning administrator may, but is not obligated to, accept a map of the subject property from the county tax assessor or other reliable source;
- e) Letter of intent describing the proposed use of the property or other action requested, which may include any special conditions voluntarily made by the applicant as a part of the request. The applicant is also encouraged to address the extent to which the application meets the criteria specified in this section for amendments to the official zoning map; and
- f) Site plan of the property and proposed development at an appropriate engineering scale showing the proposed use and relevant information regarding proposed improvements. Site plans should show existing roads and streams, flood plains and wetlands where applicable, existing and proposed buildings and structures, parking and loading areas as may be applicable, areas of existing vegetation or parts of the site to be landscaped, conceptual information about drainage and stormwater management, and other information as reasonably required by the zoning administrator.
- g) The zoning administrator has discretion (but not the obligation) and shall be authorized to waive certain content requirements for site plans and may accept a site plan not drawn to an engineering scale. In addition, the zoning administrator may waive the requirement to file a site plan for applications to rezone to agricultural or single-family residential zoning districts and for other zoning districts at the discretion of the zoning administrator.

Sec. 930. Criteria to consider for rezoning decisions.

The planning commission and city council should consider the following criteria for any rezoning application, giving due weight or priority to those factors that are appropriate to the circumstances of each proposal:

- a) Whether the proposal will permit a use that is suitable in view of the use, development and character of adjacent and nearby property, or whether the proposal will adversely affect the existing use or usability, development, or character of adjacent or nearby property.
- b) Whether the proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, utilities, schools, or other public facilities and services.
- c) Whether the proposal is in conformity with the policy and intent of the comprehensive plan including land use element.
- d) Whether the proposal relates to adjacent and nearby zoning districts, or whether the proposal if approved would create an isolated zoning district unrelated to adjacent and nearby zoning districts.
- e) The suitability of the subject property for development under the existing zoning district and the proposed zoning district.
- f) Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the proposal.

CERTIFICATIONS

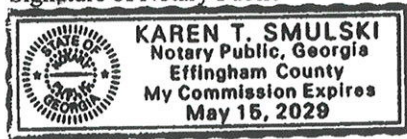
APPLICANT'S CERTIFICATION

The undersigned below does hereby, swear or affirm under penalty of perjury under the laws of the State of Georgia, is authorized to make this application for Zoning Amendment and that the statements and documents submitted as part of this application are true and accurate to the best of my knowledge or belief. The undersigned is aware that no application or re-application affecting the same property shall be acted upon within six (6) months from the date of last action by the Mayor and Council.

Hannah Mullins 10/01/2026

Signature of Applicant Date
Hannah Mullins, President/CEO 10/01/2026

Type or Print Name and Title
Karen Smulski 10/01/2026
Signature of Notary Public Date



Affix Notary Seal



PROPERTY OWNER'S CERTIFICATION

The undersigned below, or as attached, swear and affirm that I am (we are) the owner of property that is subject to this application, as shown in the records of Candler County, Georgia, which is the subject matter of the attached application. I hereby authorize the Mayor and City Council; the Planning Commission; and City Staff of the City of Metter, Georgia, to inspect the property which is the subject of this Zoning Amendment application.

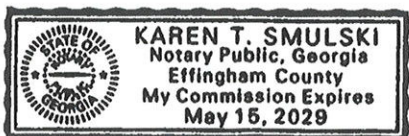
I further authorize _____ to file this application. The undersigned is aware that no application or re-application affecting the same property shall be acted upon within six (6) months from the date of last action by the Mayor and Council.

Check here if there are additional property owners and attach additional "Owner's Certification" sheets.

Hannah Mullins 10/01/2026

Signature of Owner Date
Hannah Mullins, President/CEO 10/01/2026

Type or Print Name and Title
Karen Smulski 10/01/2026
Signature of Notary Public Date



Affix Notary Seal



CONFLICT OF INTEREST CERTIFICATIONS FOR ZONING AMENDMENT APPLICATION

The undersigned below, making application for Zoning Amendment, has complied with the Official Code of Georgia Section 36-67A-1, et. seq., Conflict of Interest in Zoning Actions, and has submitted or attached the required information on forms provided.

check here if there are additional applicants and attach additional "Conflict of Interest Certification" sheets.

Hannah Mullins 10/01/2026
Signature of Applicant Date

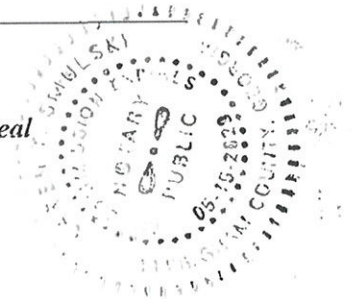
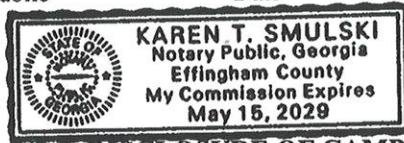
Hannah Mullins, President/CEO
Type or Print Name and Title

Signature of Applicant's Attorney or Representative

Type or Print Name and Title

Karen T. Smulski 10/01/2026
Signature of Notary Public Date

Affix Notary Seal



DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Have you, within the last two (2) years immediately preceding the filing of this application, made campaign contributions aggregating \$250.00 or more or made gifts having in the aggregate a value of \$250.00 or more to any member of the Mayor and City Council or any member of the Metter Planning Commission?

☐ YES ☒ NO YOUR NAME: Hannah Mullins

If the answer above is YES, please complete the following section:

NAME AND OFFICIAL POSITION OF GOVERNMENT OFFICIAL	CONTRIBUTIONS (List all that aggregate to \$250 or More)	DATE CONTRIBUTION WAS MADE (Within the last two years)

Check here and attach additional sheets if necessary to disclose or describe all contributions or gifts.

After Recording Please Return To:
CarterFranklin, LLP
Post Office Box 27
Metter, Georgia 30439
Ref: 6189

eFiled and eRecorded
DATE: 10/11/2023 8:56 AM
DEED BOOK: 314
PAGE: 249 - 251
FILING FEES: \$25.00
TRANSFER TAX: \$0.00
INTANGIBLE TAX: \$0.00
PARTICIPANT ID: 5606116424
PT61: 021-2023-000412
CLERK: Jenny Grimes
Candler County, GA

The Warranty Deed dated September 29, 2023 from Brigitte L. Ellison to Candler County Industrial Authority, being recorded in Deed Book 314, Page(s) 121-123, Candler County records, was filed prior to the deeds from the Estate of Brooks A. Bird and Bennie Spell Bird which convey ownership in the subject property to Brigitte L. Ellison. The purpose to this Corrective Warranty Deed is to establish the correct chain of title for the subject property.

(Space Above This Line For Recording Data)

**STATE OF GEORGIA
COUNTY OF CANDLER**

CORRECTIVE WARRANTY DEED

THIS INDENTURE, made the 29th day of September, in the year of Two Thousand Twenty Three, between **Brigitte L. Ellison**, of the State of Georgia and the County of Carroll, as party or parties of the first part, hereinafter called Grantor, and **Candler County Industrial Authority**, a development authority and public body corporate existing under the laws of the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors, and assigns where the context requires or permits).

WITNESSETH that Grantor for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipts whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property, to-wit:

See Attached Exhibit A for Legal Description

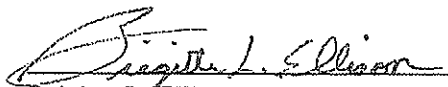
THIS CONVEYANCE is made subject to easements and/or rights-of-way for public roads and/or utilities now of record or in use.

THIS CONVEYANCE is also made subject to all zoning ordinances, easements and restrictions of record affecting said described property.

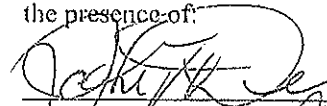
TO HAVE AND TO HOLD the Land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee forever in FEE SIMPLE.

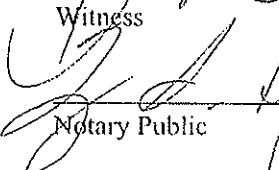
AND THE SAID Grantor will warrant and forever defend the right and title to the said described property unto the said Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

 (Seal)
Brigitte L. Ellison

Signed, sealed and delivered in
the presence of:


Witness


Notary Public

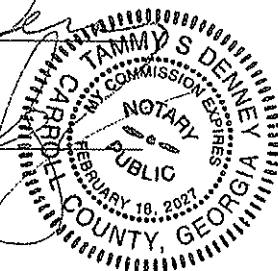


Exhibit A – Legal Description

All that certain tract or parcel of land situate, lying and being in the 1685th G.M. District of Candler County, Georgia, being in the City of Metter, and being designated as Tract No. 2, containing 39.819 acres, more or less, together with all improvements thereon as shown on that certain plat of survey dated January 4, 2023, prepared for Candler County Industrial Authority by George William Donaldson, Georgia Registered Land Surveyor, and recorded in Plat Book 30, Page(s) 123, Candler County records. Said plat and the reference thereof are incorporated herein for a more complete and accurate description.

The within described tract is bounded, now or formerly, according to the aforementioned plat as follows: North by lands of Southern Properties-Patterson, LLC, by lands of Briarcreek Properties, Inc., by lands of Willie Frank Briers, Jr., by lands of Ricky Conner and Jody H. Conner and by the right-of-way of Hiawatha Street a/k/a County Road No. 12; East by the right-of-way of Fortner Road a/k/a County Road No. 19; South by lands of Candler County Industrial Authority; and West by lands of R.E. Hendrix and Mary Hendrix and by the right-of-way of Leslie Street a/k/a County Road No. 216.

This is that same property as was conveyed by that certain Warranty Deed dated September 30, 1948 from J.D. Bird and Joe M. Bird to Brooks A. Bird, and recorded in Deed Book 24, Page(s) 519-520, Candler County records.

Subject to any and all applicable zoning ordinances, easements, restrictive covenants, and/or rights-of-ways in use or of record.

[Portion of Map & Parcel No. 037 004]



September 30, 2026

Ms. Teresa Concannon, AICP
City of Metter Building & Zoning Department
49 South Rountree Street
Metter, GA 30439

Re: Zoning Amendment Application
Letter of Intent – Property 037–004–001

Dear Ms. Concannon:

This letter of intent is submitted in support of a request to rezone approximately 25 acres identified as Parcel 037–004–001 in the City of Metter. The property is located within the Metter–Candler I–16 Industrial Park and is proposed to be rezoned light industrial (L–1) to facilitate future industrial development consistent with the established character and development pattern of the surrounding area.

The tract is bordered to the south by an established right of way for an internal industrial park road extension, and the existing DAS North America industrial development. To the west by an undeveloped Light Industrial (L–1) parcel, and to the east the property fronts Fortner Road. An undeveloped Planned Unit Development (PUD) parcel approved for a townhome development lies immediately north of the site but is currently undeveloped. As shown on the accompanying exhibit, the proposed rezoning would create a land use that is consistent with the neighboring light industrial properties and would represent a logical extension of the industrial development pattern that already exists within the industrial park.

The requested rezoning is intended to allow the property to be developed in a manner that complements existing industrial uses and strengthens the long–term viability of the Metter–Candler I–16 Industrial Park. Given the property's location adjacent to existing and planned industrial development, the proposed zoning is more appropriate for the site than maintaining a classification that does not reflect the surrounding development pattern or the area's economic development objectives.

The property benefits from the planned access route intended to accommodate industrial traffic within the industrial park. Access to the site would be provided via a planned spine road internally to the industrial park, connecting Lytell Street and Fortner Road. This industrial routing supports the existing industrial development in the area while minimizing impacts on residential areas nearby the park.

The proposed rezoning is also consistent with the broader goals of promoting economic growth and investment within the City of Metter and Candler County. Expanding the inventory of industrially developable land within the industrial park will enhance the City's ability to attract new businesses and employers seeking access to regional transportation corridors and existing industrial infrastructure. The development potential created by this rezoning will support opportunities for new high–paying jobs, increased capital investment, and additional tax revenue that will benefit the community as a whole.

Ms. Teresa Concannon, AICP
City of Metter
Building & Zoning Department
September 30, 2026
Page 2

The requested rezoning of Parcel 037-004-001 represents a logical land use decision that is compatible with surrounding properties, supports the continued growth of the Metter-Candler I-16 Industrial Park, and advances the economic development goals of the City of Metter and Candler County.

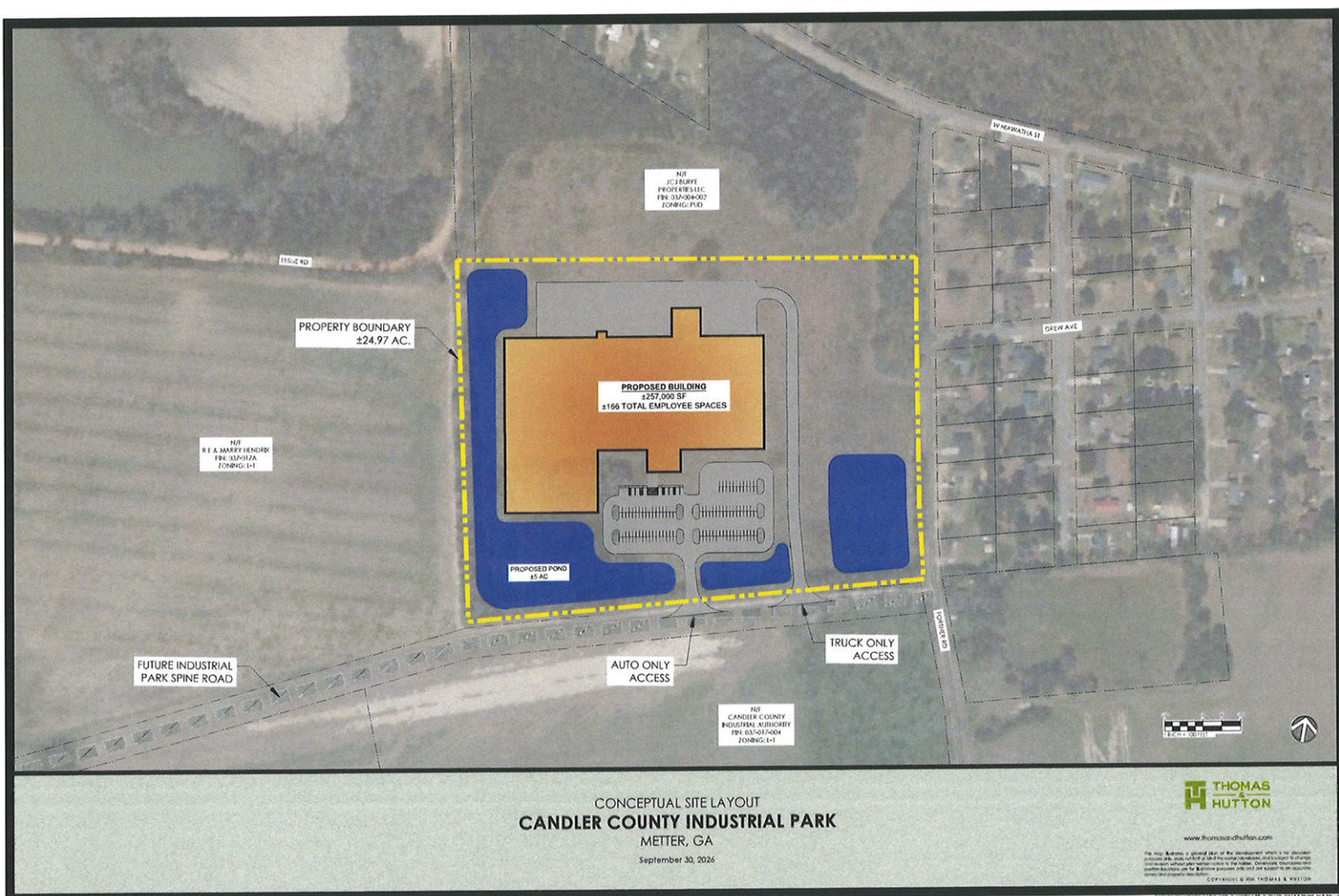
Thank you for your consideration of this request.

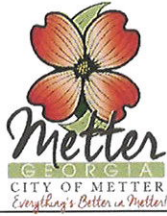
Sincerely,

THOMAS & HUTTON

A handwritten signature in blue ink that reads "Kevin Forbes". The signature is fluid and cursive, with the first name "Kevin" and last name "Forbes" clearly distinguishable.

Kevin P. Forbes, PE
Project Manager





STAFF REPORT

City of Metter Planning Department

ZONING AMENDMENT APPLICATION

Meeting Date:	First Reading October 12, 2026		
Application Type:	Rezoning	Case Number:	REZ_102026_002
Location:	Fortner Road	Applicant / Property Owner:	Candler County Industrial Authority
Tax Parcel ID:	037 004 001	Acreage:	24.97 acres
Current Zoning:	R-4 Multi-family Residential	Council District:	01
Request:	Rezone from R-4 (Multi-family Residential) to L-I (Light Industrial) zoning district for the purpose of adding the property to the industrial park.		

BACKGROUND:

- The property is located on the west side of Fortner Road just north of DAS and is in the R-4 zoning district. City water and sewer are available on Fortner Road.
- The applicant requests rezoning to L-I Light Industrial for the purpose of adding the property to the industrial park. There is no development proposal at this time. The conceptual plan represents potential development of the parcel for the purpose of discussing access and buffers.
- Pursuant to Sec. 237 L-I, Light Industrial, the L-I zoning district is established for warehouses, wholesale trade establishments, and certain manufacturing establishments. More intensive industrial uses may be approved as a conditional use. The zoning district is established with the purpose of reserving certain areas with relatively level topography, adequate water and sewage facilities, and access to arterial streets for industrial operations, but where such areas' proximity to residential and other districts makes it desirable to limit industrial operations to those that are not objectionable due to generation of noise, vibration, smoke, dust, gas, fumes, odors, or radiation and that do not create fire or explosion hazards or other objectionable conditions.

	ZONING:	LAND USE:
NORTH:	PUD (single-family residential)	Undeveloped; forestry
SOUTH:	L-I Light Industrial	DAS manufacturing
EAST:	R-4 Multi-family residential	Single-family residential
WEST:	L-I Light Industrial	Undeveloped; agriculture
Description of surrounding land uses: To the east of the property on Fortner Road is single-family residential development. Land immediately north of the property is zoned for small-lot single-family residential development but is not currently developed. The Candler County Industrial Park is located to the south (DAS), west, and southwest (Doowon).		

CONSISTENCY WITH COMPREHENSIVE PLAN:

The City of Metter future land use map in the *2022 Candler County / Metter Comprehensive Plan* anticipates the property's use as Agriculture. The property currently has tree coverage and is not developed.

The property is in the **Neighborhood / Suburban Residential Development** Character Area, which includes the following appropriate land uses:

1. Single-family residential; 2. Parks, Recreation, and Greenspace; 3. Public/institutional; 4. Places of worship; and 5. Multi-family residential.

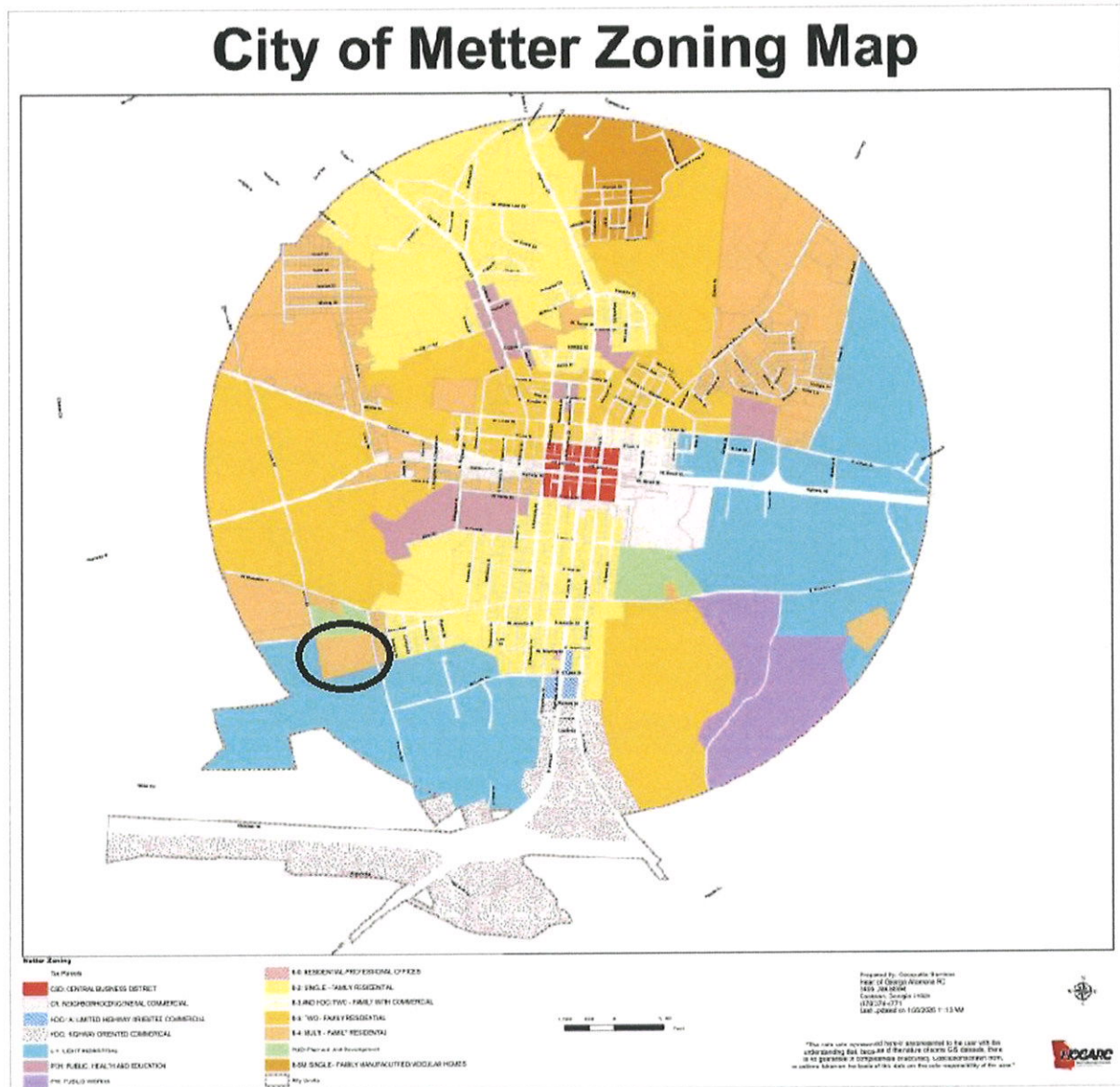
ANALYSIS / CRITERIA TO CONSIDER FOR REZONING DECISIONS:

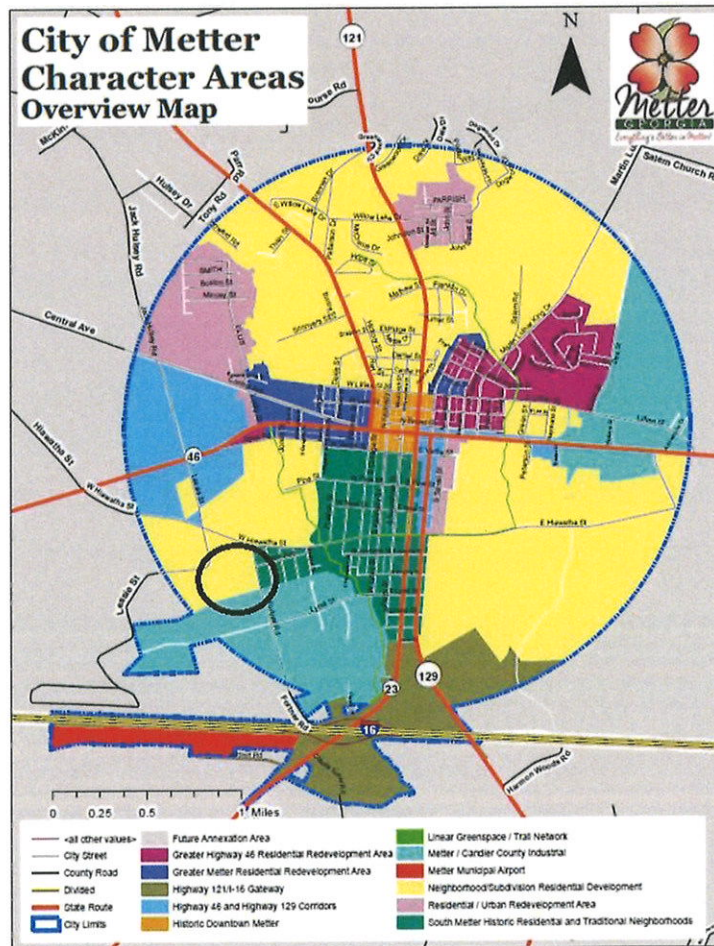
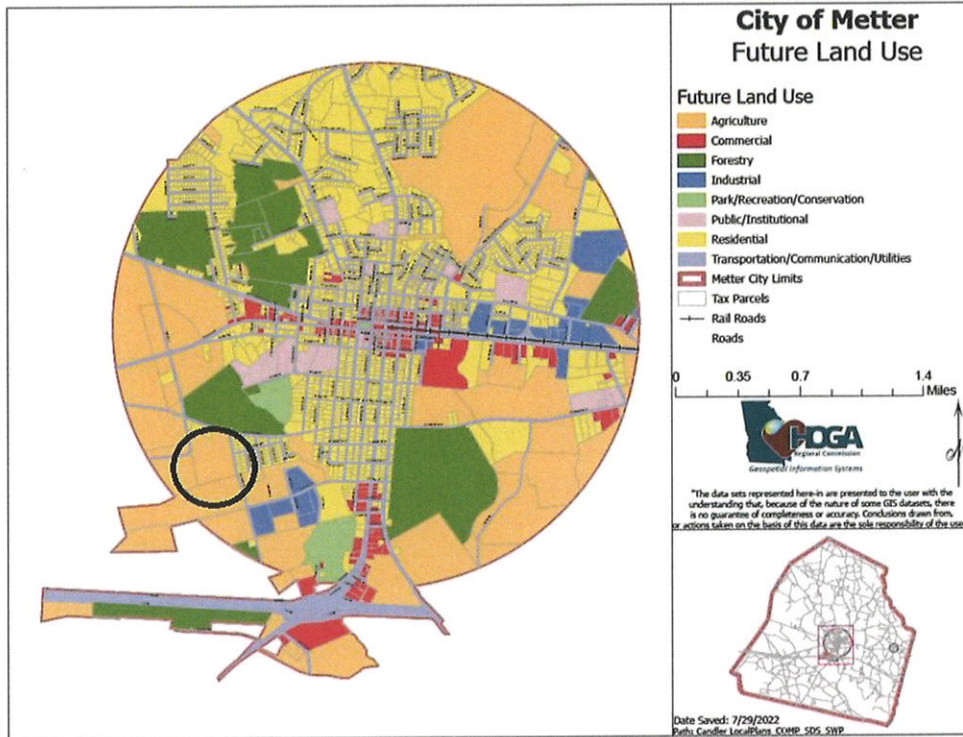
The Metter Zoning Ordinance provides standards to consider when adopting, changing, or amending the zoning ordinance or the zoning map. Those standards, and any relevant information known to staff, are as follows:

1. *Whether the proposal will permit a use that is suitable in view of the use, development and character of adjacent and nearby property, or whether the proposal will adversely affect the existing use or usability, development, or character of adjacent or nearby property.*
 - **The proposed industrial zoning is consistent with land use to the south and southeast. The property is connected to the Candler County Industrial Park on two sides and is directly north of the DAS site. The property's current zoning is consistent with residential development to the east.**
2. *Whether the proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, utilities, schools, or other public facilities and services.*
 - **The proposed industrial development may require transportation network improvements and development of an access road. An initial traffic analysis has been submitted. Municipal water and sewer infrastructure is available adjacent to the site on Fortner Road.**
3. *Whether the proposal is in conformity with the policy and intent of the comprehensive plan including land use element.*
 - **The proposed development is not consistent with the future land use map designation of agriculture.**
4. *Whether the proposal relates to adjacent and nearby zoning districts, or whether the proposal if approved would create an isolated zoning district unrelated to adjacent and nearby zoning districts.*
 - **The proposed rezoning from R-4 (multi-family residential) to L-I (Light Industrial) is consistent with adjacent L-I zoning to the west, south, and southeast of the parcel. The current R-4 zoning is consistent with adjacent R-4 zoning to the east.**
5. *The suitability of the subject property for development under the existing zoning district and the proposed zoning district.*
 - **The property is suitable for development in its current R-4 (multi-family residential) zoning, similar to surrounding single-family residential development or more intensive multifamily development. The property is also suitable for industrial development as part of an expanded industrial park. Municipal water and sewer are available on Fortner Road adjacent to the property.**
6. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the proposal.*
 - **The proposed rezoning from R-4 (Multi-Family Residential) to L-I (Light Industrial) will allow the Industrial Authority to seek grant funding for site development and site readiness for an expanded industrial park.**

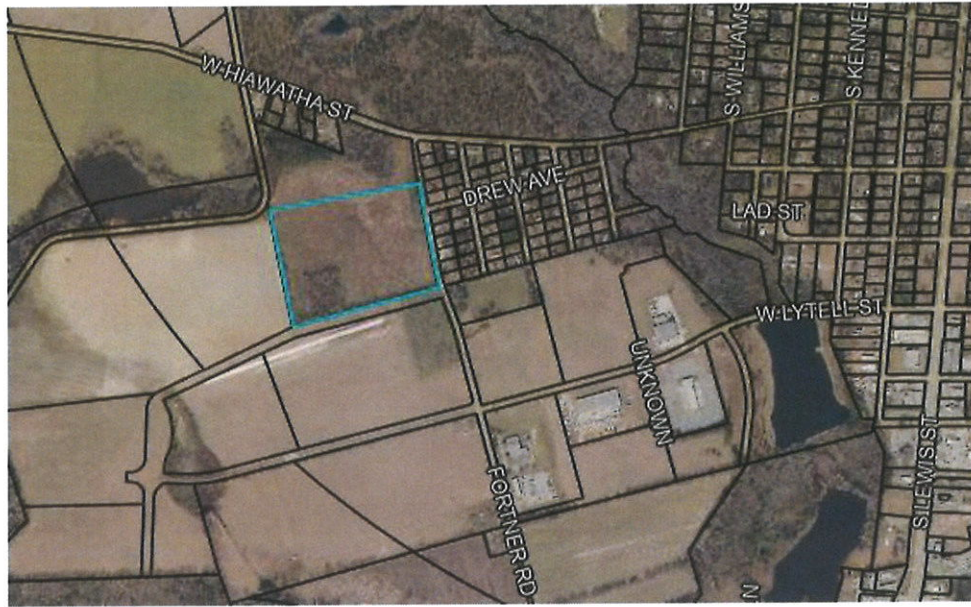
DETERMINATION:

Staff have reviewed the application and determined that the request to rezone from R-4 (Multi-Family Residential) to L-I (Light Industrial) for the purpose of expanding the industrial park is not in compliance with the comprehensive plan but is compatible with the zoning map and zoning district requirements.

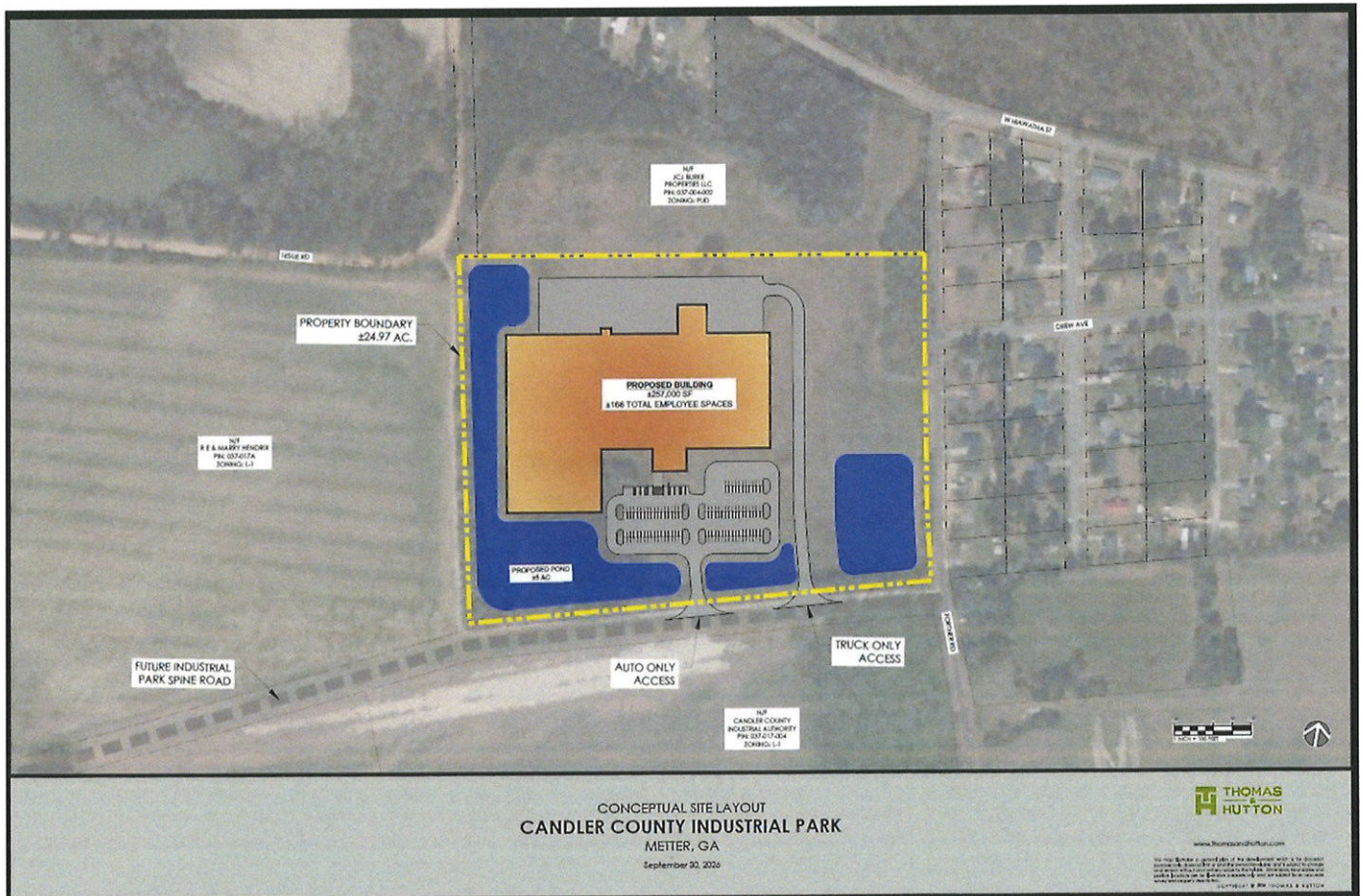




PROPERTY LOCATION



CONCEPTUAL SITE PLAN



**FROM THE DESK OF CLIFF HENDRIX
INTERIM DIRECTOR OF PUBLIC WORKS**

City of Metter
P.O. Box 74
Metter, Georgia **30439**
Telephone: 912-685-7845 Fax: 912-685-2648 e-mail- chendrix@cityofmetterga.gov

To: James McKie, City Manager
From: Cliff Hendrix, ACPWP-M
Date: October 5, 2026

Re: City of Metter
2027 LIMIG List

Please find listed below our recommendation for the council to consider and approve for our 2027 LMIG Program submission. We will receive \$94,118.82 in GDOT funds and with our 10% match we will have around \$103,530.71 for LMIG funding. We can use additional funds from our monthly TIA amount that we receive.

2027 LIMIG

1. Adam St. from N. Lewis St. to Herschel Drive. Resurface 24' width roadway, centerline striping, edge line striping and two thermos stop bars. Estimated construction cost is \$18,904.00.
2. Herschel Drive from Adams St. to Terminus. Resurface 24' width roadway, centerline striping, edge line striping and two thermos stop bars. Estimated construction cost is \$65,984.00.
3. Eunice St. from Sconyers Road to terminus. 24' width roadway, centerline striping, edge line striping and one stop thermos stop bar. Estimated construction cost is \$21,504.00.

Cc: Angie Conner, City Clerk
Scott Wood
James McCray

A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY OF THE CITY AS
SURPLUS AND AUTHORIZING ITS DISPOSAL

THAT WHEREAS, from time to time the City will have personal property that becomes obsolete, broken, or worn out, and is replaced by newer equipment, or is seized due to criminal activity; and

WHEREAS, said personal property must be disposed of according to OCGA 36-37-6, in order to free up space for the newer equipment and/or to recoup any salvage value; and

WHEREAS, the Public Works Department has submitted a request to dispose of such personal property, and the Mayor and City Council wish to dispose of it;

NOW THEREFORE BE IT RESOLVED by the Mayor and City Council of the City of Metter, Georgia this 12th day of October 2026, as follows:

Section 1. That the property listed below is hereby declared surplus and authorized to be disposed.:

- a) A 2007 Chevrolet 1500 Silverado pickup truck, VIN NO. 1GCEC14097Z641716 that is assigned to the Street and Lane Department, milage 128,113. It ran hot causing some engine damage.
- b) A 2003 Ford F150 pickup truck VIN NO. 1FTRF17W53NB42339 that is assigned to the Streets & Lanes Department, milage 135,213.
- c) A Clark forklift model DPR 30, VIN. NO. 171712 that is assigned to the Water Department. A new one is in the FY 2026 budget.
- d) A 7' wide X 16' long utility trailer that is assigned to the Streets and Lanes Department.

Section 2. That the HR/Purchasing Manager is hereby authorized to have said surplus property advertised in the legal organ of Candler County, the *Metter Advertiser*, and placed on the Govdeal.com website for this disposal.

Section 3. That this Resolution shall be and remain in full force and effect from and after its date of adoption.

Adopted this 12th day of October 2025.

CITY OF METTER, GEORGIA

By: Rashida Taylor, Mayor

Attest: Angie O. Conner, City Clerk

**FROM THE DESK OF CLIFF HENDRIX
INTERIM DIRECTOR OF PUBLIC WORKS**

City of Metter
P.O. Box 74
Metter, Georgia 30439

Telephone: 912-685-7845 Fax: 912-685-2648 e-mail- chendrix@cityofmetterga.gov

To: Scott Wood, City Manager
From: Cliff Hendrix, ACPWP-M
Subject: Surplus of equipment
Date: September 28, 2026

Please find items that I would like to have declared surplus and sold on Govdeals.

1. A 2007 Chevrolet 1500 Silverado PU, VIN # 1GCEC14097Z641716 that is assigned to the Street and Lane Department. There are 128,113 miles and it ran hot causing some engine damage.
2. A 2003 Ford F150 PU, VIN# 1FTRF17W53NB42339 that is assigned to the Street and Lane Department. There are 135,213 miles, has an oil leak and the dash instruments do not work.
3. A Clark forklift model DPR 30, VIN# 171712 that is assigned to the Water Department. We have in the budget to buy a newer used one this year.
4. A 7' wide X 16' long utility trailer that is assigned to the Street and Lane Department. One of the axles is bent and the trailer needs a lot of repairs that will cost more than the trailer is worth.

Cc: Missy Edenfield

CITYOF METTER DEPOSITORY RESOLUTION

WHEREAS, that Durden Banking Company/Metter Bank ("Bank") is designated a depository of funds for the City of Metter;

WHEREAS, that any prior resolutions remain in effect except as changed by those adopted today. The City Metter ratifies all transactions purportedly done on its behalf with the Bank before these resolutions were delivered to the Bank. Any change(s) to those resolutions will take effect only after the Bank has received written certification of the change(s) and has had reasonable time to act on the change(s);

WHEREAS, that the City of Metter agrees to be bound by the Bank's Commercial Deposit Account Agreement for each account permitted by these resolutions;

WHEREAS, that the Bank is authorized to honor, pay, and charge the City of Metter's account(s) for any item purporting to have been signed on behalf of the City of Metter with a facsimile signature that resembles a specimen the City of Metter has certified to the Bank, no matter by whom or by what means the actual or purported signature may have been made;

WHEREAS, that the persons named below, whose manual and/or facsimile signatures are provided next to their respective names, are authorized to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer. The Bank has no duty to inquire into any such action before executing it, even if the action benefits the signer individually. Number of signatures required: 2;

WHEREAS, that the City Clerk of the City of Metter is directed to certify and deliver a copy of these resolutions to the Bank, the signature cards bearing the genuine signatures of the persons named below, and any other documents that the Bank requires;

AUTHORIZED PERSONS, the names and genuine signatures, manual or facsimile, of the authorized persons for all City of Metter accounts are as follows:

James D. McKie, City Manager

Date

Angie Conner, City Clerk

Date

Chyrileen Kilcrease, Mayor Pro tem

Date

Rashida Taylor, Mayor

Date

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Metter, Georgia this 12th day of January 2026 that the City Manager and City Clerk are hereby authorized and directed to make these changes;

BE IT FURTHER RESOLVED that any Resolution or parts of a Resolution in conflict herewith are hereby rescinded, and that this Resolution shall become effective immediately upon its adoption.

Adopted this 12th day of October 2026.

CITY OF METTER, GEORGIA

Rashida Taylor, Mayor

Angie Conner, City Clerk

CITYOF METTER DEPOSITORY RESOLUTION

WHEREAS, that Pineland State Bank ("Bank") is designated a depository of funds for the City of Metter;

WHEREAS, that any prior resolutions remain in effect except as changed by those adopted today. The City Metter ratifies all transactions purportedly done on its behalf with the Bank before these resolutions were delivered to the Bank. Any change(s) to those resolutions will take effect only after the Bank has received written certification of the change(s) and has had reasonable time to act on the change(s);

WHEREAS, that the City of Metter agrees to be bound by the Bank's Commercial Deposit Account Agreement for each account permitted by these resolutions;

WHEREAS, that the Bank is authorized to honor, pay, and charge the City of Metter's account(s) for any item purporting to have been signed on behalf of the City of Metter with a facsimile signature that resembles a specimen the City of Metter has certified to the Bank, no matter by whom or by what means the actual or purported signature may have been made;

WHEREAS, that the persons named below, whose manual and/or facsimile signatures are provided next to their respective names, are authorized to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer. The Bank has no duty to inquire into any such action before executing it, even if the action benefits the signer individually. Number of signatures required: 2;

WHEREAS, that the City Clerk of the City of Metter is directed to certify and deliver a copy of these resolutions to the Bank, the signature cards bearing the genuine signatures of the persons named below, and any other documents that the Bank requires;

AUTHORIZED PERSONS, the names and genuine signatures, manual or facsimile, of the authorized persons for all City of Metter accounts are as follows:

James D. McKie, City Manager

Date

Angie Conner, City Clerk

Date

Chyrileen Kilcrease, Mayor Pro tem

Date

Rashida Taylor, Mayor

Date

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Metter, Georgia this 12th day of January 2026 that the City Manager and City Clerk are hereby authorized and directed to make these changes;

BE IT FURTHER RESOLVED that any Resolution or parts of a Resolution in conflict herewith are hereby rescinded, and that this Resolution shall become effective immediately upon its adoption.

Adopted this 12th day of October 2026.

CITY OF METTER, GEORGIA

Rashida Taylor, Mayor

Angie Conner, City Clerk

CITYOF METTER DEPOSITORY RESOLUTION

WHEREAS, that Queensborough National Bank & Trust ("Bank") is designated a depository of funds for the City of Metter;

WHEREAS, that any prior resolutions remain in effect except as changed by those adopted today. The City Metter ratifies all transactions purportedly done on its behalf with the Bank before these resolutions were delivered to the Bank. Any change(s) to those resolutions will take effect only after the Bank has received written certification of the change(s) and has had reasonable time to act on the change(s);

WHEREAS, that the City of Metter agrees to be bound by the Bank's Commercial Deposit Account Agreement for each account permitted by these resolutions;

WHEREAS, that the Bank is authorized to honor, pay, and charge the City of Metter's account(s) for any item purporting to have been signed on behalf of the City of Metter with a facsimile signature that resembles a specimen the City of Metter has certified to the Bank, no matter by whom or by what means the actual or purported signature may have been made;

WHEREAS, that the persons named below, whose manual and/or facsimile signatures are provided next to their respective names, are authorized to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer. The Bank has no duty to inquire into any such action before executing it, even if the action benefits the signer individually. Number of signatures required: 2;

WHEREAS, that the City Clerk of the City of Metter is directed to certify and deliver a copy of these resolutions to the Bank, the signature cards bearing the genuine signatures of the persons named below, and any other documents that the Bank requires;

AUTHORIZED PERSONS, the names and genuine signatures, manual or facsimile, of the authorized persons for all City of Metter accounts are as follows:

James D. McKie, City Manager

Date

Angie Conner, City Clerk

Date

Chyrileen Kilcrease, Mayor Pro tem

Date

Rashida Taylor, Mayor

Date

NOW THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Metter, Georgia this 12th day of January 2026 that the City Manager and City Clerk are hereby authorized and directed to make these changes;

BE IT FURTHER RESOLVED that any Resolution or parts of a Resolution in conflict herewith are hereby rescinded, and that this Resolution shall become effective immediately upon its adoption.

Adopted this 12th day of October 2026.

CITY OF METTER, GEORGIA

Rashida Taylor, Mayor

Angie Conner, City Clerk

FIRST AMENDMENT
TO EXCLUSIVE AGREEMENT FOR COLLECTION AND DISPOSAL OF
MUNICIPAL SOLID WASTE

THIS FIRST AMENDMENT TO THE AGREEMENT ("First Amendment") is entered into this ____ day of _____, 2026 ("Effective date"), by and between the CITY OF METTER, GEORGIA (the "City"), a political subdivision of the State of Georgia, and ALLGREEN SERVICES, A DIVISION OF ATLANTIC WASTE SERVICES, INC. ("Allgreen"), a Georgia limited liability company. The City and Allgreen shall hereinafter collectively be referred to as the "Parties".

WITNESSETH:

WHEREAS, on or about the 1st day of August, 2025, the Parties executed an Exclusive Agreement for the Collection and Disposal of Municipal Solid Waste wherein Allgreen agreed to provide solid waste collection and disposal services to the City (the "Agreement");

WHEREAS, pursuant to Section 18 of the Agreement, the Parties now wish to amend the Agreement as described in this First Amendment;

NOW, THEREFORE, AND IN CONSIDERATION for the mutual covenants herein, the City and Contractor agree as follows:

1. The Agreement is hereby amended to add Section 4.4, which shall read as follows:

Notwithstanding the foregoing or any other provision of this Agreement, the exclusive rights granted to Allgreen under this Agreement shall not apply to residential customers who require the temporary use of a roll-off dumpster for residential purposes. For purposes of this Section, "temporary use" shall mean the rental or use of a roll-off dumpster pursuant to a contractual agreement between the property owner or resident and a roll-off service provider for a period of less than six (6) consecutive months. This exception shall apply solely to residential customers only and shall not extend to contractors, businesses, commercial customers, or any permanent or ongoing use of roll-off dumpsters. All roll-off dumpster services provided to contractors, businesses, commercial customers, or for permanent or ongoing use shall be considered commercial solid waste services and shall be subject exclusively to the franchise rights granted to AllGreen under this Agreement.

2. Section 4.4 of the Agreement, as amended above, shall supersede and be controlling over any conflicting provisions of the Agreement.

IN WITNESS WHEREOF, the Parties have executed this First Amendment as of the date written above.

METTER, GEORGIA

By: _____

Its: Mayor

Attest: _____

Its: City Clerk

**ALLGREEN SERVICES,
A Division of Atlantic Waste Service, Inc.**

By: _____

Title: _____

Angie Conner

From: Missy Edenfield
Sent: Thursday, October 8, 2026 4:22 PM
To: Angie Conner
Subject: FW: Middle Circuit-Candler County

Missy Edenfield
HR-Purchasing Manager
City of Metter
49 S Rountree St
P O Box 74
Metter, GA 30439
(912)314-3896
medenfield@cityofmetterga.gov

From: Missy Edenfield
Sent: Thursday, October 1, 2026 5:28 PM
To: Chyrileen Kilcrease <ckilcrease@cityofmetterga.gov>; Gregory Thomas <gthomas@cityofmetterga.gov>; Tara Tremblay <ttremblay@cityofmetterga.gov>
Cc: Rashida Taylor <rdanieltaylor@cityofmetterga.gov>; James McKie <jmckie@cityofmetterga.gov>
Subject: Middle Circuit-Candler County

Trudie Branch, CSO Probation Officer, reached out to the city for possible office space she could utilize 2-3 days per week in Metter. It is my understanding based on her email that she would not be seeing probationers at this location.

It has been suggested by the Mayor that an office at the GGRC facility on S. Terrell may could suite this need. Can you please give me your feedback on this?

Missy Edenfield
HR-Purchasing Manager
City of Metter
49 S Rountree St
P O Box 74
Metter, GA 30439
(912)314-3896
medenfield@cityofmetterga.gov

**A RESOLUTION OF THE
METTER CITY COUNCIL
PURSUANT TO THE DISASTER MITIGATION ACT OF 2000
AUTHORIZING ADOPTION OF THE
CANDLER COUNTY HAZARD MITIGATION PLAN**

WHEREAS, Candler County and its municipal governments are required to complete a Hazard Mitigation Plan by the Disaster Mitigation Act of 2000; and

WHEREAS, under the provisions of the Disaster Mitigation Act of 2000, local governments that complete Hazard Mitigation Plans will remain eligible for Federal mitigation funding; and

WHEREAS, Candler County and its municipal governments have completed an updated Hazard Mitigation Plan that fulfills the Federal requirements of the Disaster Mitigation Act of 2000.

NOW THEREFORE LET IT BE RESOLVED, that the Metter City Council here by adopts the Candler County Multi-Jurisdictional Hazard Mitigation Plan updated in 2026, and commits to implementing the mitigation actions applicable to this jurisdiction.

RESOLVED THIS 12th DAY OF OCTOBER 2026.

(City Seal)

Rashida Taylor, Mayor, City of Metter

Attest: Angie Conner, Metter City Clerk

Metter Fire Rescue Response List

Sep-26

Call Type and Jurisdiction

Sep-26

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	0	0	1	0	0	2	20	1	0	0	0	24
County	0	4	4	3	0	9	1	0	0	2	0	23
Total	0	4	5	3	0	11	21	1	0	2	0	

Total Calls	47
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Sep-25

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	0	1	1	1	0	5	9	0	1	8	1	27
County	0	4	0	5	0	3	0	0	1	5	1	19
Total	0	5	1	6	0	8	9	0	2	13	2	

Total Calls	46
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Total with mutual aid

47

1 mutual aid given to Emanuel County



METTER POLICE DEPARTMENT
SEPTEMBER 2026 STATS

		Sep-26	LAST MONTH	LAST YEAR
CITATIONS ISSUED		89	189	53
WARNINGS		76	84	140
ARRESTS		26	17	17
ACCIDENTS		13	12	9
ORDINANCE VIOL.		2	7	0
INCIDENT REPORTS		57	43	38
	Cleared by Arrest	25	16	17
	Exceptionally Cleared	0	1	1
	Unfounded	6	13	2
	Felony Cases	21	5	18
	Misdemeanor Cases	29	30	24
	Fowarded to Investigations	12	6	28

DML

Metter Animal Shelter Monthly Report 2026

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
# of dogs from the City of Metter	15	15	11	13	6	11	16	6	17			
# of dogs from Candler County	24	30	20	10	15	28	23	23	7			
Total # of dogs	39	45	31	23	21	39	39	29	24			
# of cats from the City of Metter	6	5	2	9	15	20	7	14	21			
# of cats from Candler County	12	13	12	23	28	19	32	39	26			
Total # of cats	18	18	14	32	43	39	39	53	47			
# of cats reclaimed	0	0	0	1	0	0	1	3	1			
# of dogs reclaimed	2	12	4	5	4	3	7	3	11			
Total # of reclaims	2	12	4	6	4	3	8	6	12			
# of calls responded to in City of Metter	32	16	24	25	20	24	45	16	30			
# of calls responded to in Candler County	23	27	28	25	25	42	25	40	22			
Total # of Calls	55	43	52	50	45	66	70	56	52			
# of dogs surrendered by owner	13	10	7	7	3	9	10	8	5			
# of dogs adopted	16	9	17	10	7	9	9	7	13			
# of dogs euthanized	9	17	4	3	7	18	26	11	9			
# of dogs deceased at shelter	0	0	0	0	0	0	2	0	0			
# of dogs bites reported	1	1	3	2	1	2	7	0	2			
# of cats surrendered by owner	3	0	0	14	4	6	1	0	3			
# of cats adopted	10	6	6	5	29	34	21	34	28			
# of cats euthanized	5	8	5	7	7	8	3	20	12			
# of cats deceased at shelter	0	0	0	0	2	0	1	0	1			
# of cat bites reported	0	1	1	1	1	0	1	0	1			
Rescue transfer for dogs	9	12	11	2	9	8	7	0	8			

Rescue transfer for cats

0 2 3 11 0 0 9 4 6

TYPE html>

Incidents between two dates by pickup location

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter the from date: 09/01/2026

Enter the to date: 09/30/2026

City

Aggression

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/02/2026 09:00:00	2609-439	in. vv: C:	Caller states he was walking his dog this morning when a grey/white pit with a harness on charged at him and attacked his dog			21 N Kennedy St Metter Georgia 30439			09/14/2026 08:00:00 In compliance
09/09/2026 10:00:00	2609-451		CCSO called ACO stating a mom and her child were just chased by an aggressive dog at this address			465 E Lillian St Metter Georgia 30439			09/09/2026 13:30:00 Animal picked up
09/13/2026 15:10:00	2609-456		Aggressive dog running loose			15 Cedar St Metter Ga 30439			09/14/2026 11:00:00 Owner surrender

Total Aggression: 3

Animals at large

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/03/2026 09:45:00	2609-440		2 kittens			Alleyway behind Pineland Bank Metter Georgia 330439			09/03/2026 10:00:00 Animal picked up
09/08/2026 10:20:00	2609-443		Stray dog is walking the neighborhood with very itchy skin			383 W Lillian St Metter Georgia 30439			09/08/2026 10:30:00 Animal picked up
09/08/2026 10:35:00	2609-446		2 pups laying in the highway in front of owners home			240 Simmons St Metter Ga 30439			09/08/2026 10:40:00 In compliance
09/09/2026 11:40:00	2609-450		ACO found stray pup sitting in the middle of the road			E Lillian St Metter Georgia 30439			09/09/2026 11:45:00 Animal picked up
09/09/2026 12:09:26	2609-449		Set cat trap for stray cats			650 Barbara St Metter Georgia 30439			
09/11/2026 10:00:00	2609-454		Unknown caller states there are 4 puppies running up and down the street			Simmons St Metter Georgia 30439			09/11/2026 10:20:00 Owner given citation
09/11/2026 14:40:00	2609-455		Stray dog has shown up at Mutt Muffins			725 S Leroy St Metter Ga 30439			09/11/2026 15:00:00 Animal picked up
09/14/2026 13:00:00	2609-458		2 kittens			974 Jill St Metter Georgia 30439			09/14/2026 15:00:00 Animal rehomed
09/14/2026 15:40:00	2609-459		Neighbors dog came in her yard and attempted to attack her great dane			106 Mattie Dr Metter Georgia 30439			09/14/2026 16:10:00 Owner given citation

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/15/2026 11:30:00	2609-460		Stray dog (brownish color)			1115 W. Hiawatha Apt 4 Metter Georgia 30439			09/17/2026 11:25:00 Animal picked up
09/16/2026 14:29:48	2609-462		Stray cat needing to be trapped			1240 Howard Rd Metter Georgia 30439			
09/17/2026 08:40:00	2609-464		Stray dog at the rec dept with a chain hanging off of it			Rec Department METTER GA 30439			09/17/2026 09:20:00 Animal picked up
09/18/2026 14:00:00	2609-469		2 dogs are running in the middle of the road and Officers are requesting animal control			603 S Leroy St Metter Ga 30439			09/18/2026 14:30:00 Owner given verbal warning
09/21/2026 11:10:00	2609-474		Trap needed for mama cat and kittens			330 W Lillian St Metter Georgia 30439			
09/22/2026 14:42:16	2609-476		Stray cat very friendly calico under the porch			416 W Lee St Metter Georgia 30439			09/23/2026 13:55:00 Animal picked up
09/22/2026 14:44:27	2609-477		Stray cat in back room			Food Lion Metter Georgia 30439			09/22/2026 16:20:00 Animal picked up
09/23/2026 10:45:00	2609-479		Oreo found running at large			Martin Luther King and Railroad tracks Metter Ga 30439			09/25/2026 10:05:00 Owner given citation
09/23/2026 15:05:00	2609-483		Trap needs to be set for black mama cat and 4-5 kittens			475 Washington St 912-259-0070 Metter Ga 30439			
09/28/2026 10:38:59	2609-485		Set cat trap for stray cats in building			250 Aline Ave 912-690-3162 Metter georgia 30439			
09/29/2026 16:15:00	2609-488		Found kitten by the school			605 W Hiawatha St Metter Georgia 30439			09/30/2026 15:30:00 Animal rehomed

Total Animals at large: 20

Bite

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/17/2026 16:05:00	2609-467		Dog bite at the ER			400 Cedar St Metter Georgia 30439			09/28/2026 08:00:00 Completed quarantine
09/20/2026 15:50:00	2609-472		Victim states that when Simba woke up from her anesthesia she accidentally bit her hand			940 E Hiawatha St Metter Georgia 30439			10/01/2026 08:00:00 Completed quarantine

Total Bite: 2

Noise

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/18/2026 13:55:00	2609-470		Caller states she can hear a dog crying and wants animal control to patrol the area			416 W Lee St Metter Georgia 30439			09/18/2026 14:35:00 Completed by Animal Control

Total Noise: 1

Number of pets

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/08/2026 14:30:02	2609-448		Surrender Dream and 3 pups UPDATE: Mama and 2 pups PAID			662 Marcus St Metter Georgia 30439			09/16/2026 10:10:00 Owner surrender
09/17/2026 12:00:00	2609-466		Surrender 1 pup			662 Marcus St Metter Georgia 30439			09/28/2026 10:00:00 Owner surrender

Total Number of pets: 2

Traffic stop

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/10/2026 07:10:00	2609-452		Multiple dogs need to be picked up at the addresses below due to busts with GBI			650 David St, 605 Washington St, 630 Whitaker St Metter Ga 30439			09/10/2026 13:00:00 Animal picked up
09/19/2026 10:00:00	2609-471		Officer requested pick up for dog from traffic stop			I-16 West Bound 103 mm Metter Georgia 30439	09/19/2026 10:00:00		09/19/2026 10:10:00 Animal picked up

Total Traffic stop: 2

Total City: 30

County

Aggression

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/05/2026 23:45:00	2609-442		Stray dog is being aggressive to a 9 year old			2722 Rolling Acres Rd Metter Ga 30439			09/06/2026 00:20:00 Animal picked up
09/17/2026 10:30:00	2609-465		Stray dog is laying in her driveway being aggressive to her groundskeepers			69316 Hwy 121 N Metter Georgia 30439			09/17/2026 10:50:00 Animal picked up

Total Aggression: 2

Animals at large

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/01/2026 16:00:00	2609-438		Stray cat needs to be trapped			Elementary School Metter Georgia 30439			09/09/2026 11:15:00 Animal picked up
09/03/2026 13:18:58	2609-441		Stray white dog with an orange collar			3055 Big Barn Rd Metter Georgia 30439			09/03/2026 14:20:00 Animal picked up
09/08/2026 11:13:25	2609-444		Stray kitten grey/ white			7709 Strange Rd METTER GA 30420			09/09/2026 08:15:00 Animal picked up
09/08/2026 11:15:06	2609-445		Cats need to be trapped			1448 Mallard Rd Metter Georgia 30439			

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/08/2026 12:40:00	2609-447		Stray lab puppy black			18920 Hwy 46 W Lot 1 Metter Georgia 30439			09/08/2026 13:45:00 Animal picked up
09/11/2026 09:25:00	2609-453		4 cats need to be trapped (2 tabby kittens, 1 solid black, 1 tuxedo)			12427 Union Rd Metter Georgia 30439			
09/11/2026 15:50:00	2609-457		Stray husky needs to be trapped on hunting property			80660 Hwy 121 N Metter Georgia 30439			09/16/2026 13:30:00 No animal found
09/16/2026 09:00:00	2609-461		Found stray kitten around 4 weeks old at Woods Funeral Home			2962 Webb Circle Metter Georgia 30439			09/28/2026 09:05:00 Animal picked up
09/16/2026 14:34:21	2609-463		Stray cat needs to be trapped (Black and white)			215 Parrish Station Road Metter Georgia 30439			
09/21/2026 10:35:00	2609-473		Caller called the CCSO and stated that there is a black lab with a collar in her yard			1581 Miss Bea Rd Metter Georgia 30439			09/21/2026 11:00:00 Animal picked up
09/21/2026 14:40:00	2609-475		Caller has a stray dog closed in her mobile home			80665 Ga Hwy 121 N Metter Georgia 30439			09/21/2026 15:20:00 Animal picked up
09/22/2026 11:00:00	2609-478		2 stray friendly cats			3680 Harper Rd Metter Georgia 30439			09/24/2026 11:40:00 Animal picked up
09/22/2026 16:00:00	2609-482		4 stray cats need to be trapped			2662 Waters Rd Metter Georgia 30439			
09/24/2026 08:00:00	2609-484		Mama cat and kittens need to be trapped			728 Trails End Rd Metter Georgia 30439			
09/24/2026 12:20:15	2609-481		Stray greyish color dog running in the road... has hair missing			48693 Hwy 121 Metter Georgia 30439			09/30/2026 11:00:00 Unable to capture
09/28/2026 10:39:51	2609-486		Set cat trap for Squirt			1171 Turkey Ridge Rd Metter Georgia 30439			
09/29/2026 14:30:00	2609-487		Stray black kitten			9095 Grice Rd Metter Georgia 30439			10/01/2026 08:10:00 Animal picked up
09/30/2026 11:14:37	2609-489		Stray dog needs to be trapped			44839 Hwy 121 Metter Georgia 30439			

Total Animals at large: 18

Bite

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/17/2026 16:30:00	2609-468		Deputy Laughton informed ACO of bite that occurred 09/16 during night shift with a jogger being			15238 Turner Rd Metter Georgia 30439			09/28/2026 08:00:00 Completed quarantine

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
			attacked by a pack of 6 Malinois						

Total Bite: 1

Nuisance

Date	Incident Code	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
09/23/2026 10:40:00	2609-480		3 skinny dogs are becoming a nuisance harassing his horses			3012 Cowart Pond Rd Metter Georgia 30439			09/30/2026 09:30:00 No animal found

Total Nuisance: 1

Total County: 22

Report: **Animal Control -> Incidents between two dates by pickup location**

Generated by Animal Shelter Manager 52u [Wed Sep 30 15:36:04 UTC 2026] at Metter Animal Shelter on 10/01/2026 by dwallace

REPORT CITY OF METTER

PUBLIC WORKS DIRECTOR

MONTHLY REPORT

SEPTEMBER 01 TO SEPTEMBER 30, 2026

A. Water and Sewer Department:

Items	Current Month	Last Month	This Month Last Year	YTD CITY FY2027
1. Total number of work orders.	129	122	224	434
2. Turn on-New Customers.	11	21	26	68
3. Turn off-Final Billing.	28	21	27	83
4. Reconnect.	34	30	39	123
5. Check for leaks.	09	05	14	28
6. Turn off-Bad Checks.	00	00	00	02
7. Turn off-non-payment.	53	49	54	158
8. Sewer Problems.	07	01	02	08
9. Discolored Water Calls	00	00	00	00
10. Service calls.	52	27	07	109
11. Busted water mains	00	00	00	00
12. Water taps.	01	00	03	01
12. Sewer taps.	00	00	00	00
13. Meters damaged by customers	00	01	01	01
14. Utilities Protection Center Locate Tickets.	36	70	48	106
15. Water Meters Tested for Calibration	01	00	00	01

B. Roadways and Walkways/Streets and Lanes Department:

Items	Current Month	Last Month	This Month Last Year	YTD CITY FY2027
1. Total number of work orders.	04	16	13	24
2. Number of potholes repaired.	01	02	04	05

C. Projects:

1. The TIA and 2024 LRA project are 99% complete. The contractor is working on completing the punch list items.
2. Construction for the 2025 CDBG drainage project started on September 28, 2026.
4. 2025 LRA Project- the resurfacing of 1 city street (Pine St.) along with water, sewer and drainage improvements is 100% complete.
5. 2026 LMIG Project- the resurfacing of 2 city streets (High St. & Daniel St.) is 100% complete.
6. The new fire station is scheduled to be completed by December 31, 2026.
7. The 2026 LRA Road Project is under design.

ADMINISTRATION REPORT
October 2026 MEETING
BY: Angie Conner, City Clerk

A. Permits and Applications:

September Applications

Occupational Tax Registration

1. Majorbagg Alert Merchandise LLC - 307 Central Ave - Approved
2. EndTime Event Designs – 11 SW Broad St. – Approved
3. Auto Zone – 155 S Leroy St. - Pending

Building Permit

1. Briarcreek Properties, Inc. – 908 Boston St. – Approved

Fence Permit

1. Beth B. Dunn – 405 S Kennedy St. – Approved

Park Permit

1. Metter-Candler Chamber of Commerce - William Trapnell Downtown West Park – Approved

Sign Permit

1. Pinnacle Financial Partners – 47 S Lewis St. – Approved

Zoning Amendment

1. Matthew & Evangelina Moghaddam – 990 Fortner Rd - Pending

September Building Rental

Depot - \$ 600.00

Community Center - \$ 587.50

Debit/Credit Card, E-Checks (Payments made with cards in City Hall and Online)
September 2026

Total Amount - \$ \$64,756.42

Tasks

- Several meetings with CivicPlus regarding the new minute and agenda software, and the new website.
- Jackie Sakil has been attending training sessions on Edmunds software.
- Scheduled called meeting for September 24, 2026.
- Attended a Department Head meeting on October 1, 2026
- Assisted Mayor Taylor with Homecoming float.
- Met with CKH regarding the upcoming audit.
- Organized a reception for City Attorney Brent Carter.
- Filed all mandated ethic reports (PFDR) for elected officials and candidates.
- Attended Paint Metter Pink in the downtown park for Breast Cancer Month.
- Meet with a representative from Action Pact Tuesday, October 6, 2026.
- Answered several open records requests.

Grand Totals:		\$63,056.55	\$1,699.87	\$64,756.42	622
Visa	Other	\$27,562.47	\$799.87	\$28,362.34	283
Visa	Pay It Later	\$1,765.58	\$52.11	\$1,817.69	23
Pinless Debit	Other	\$8,411.98	\$248.24	\$8,660.22	84
Pinless Debit	Pay It Now	\$1,002.40	\$29.57	\$1,031.97	12
Pinless Debit	Pay It Later	\$753.75	\$22.24	\$775.99	10
MasterCard	Other	\$5,238.35	\$147.88	\$5,386.23	48
MasterCard	Pay It Now	\$128.00	\$3.78	\$131.78	2
MasterCard	Pay It Later	\$489.20	\$14.43	\$503.63	5
eCheck Savings	Other	\$176.50	\$3.90	\$180.40	2
eCheck Personal	Pay It Now	\$1,060.71	\$17.55	\$1,078.26	9
eCheck Personal	Pay It Later	\$2,813.85	\$50.70	\$2,864.55	26
eCheck Personal	Other	\$2,289.10	\$44.85	\$2,333.95	23
eCheck Business	Other	\$1,772.79	\$7.80	\$1,780.59	4
eCheck Business	Pay It Now	\$210.18	\$3.90	\$214.08	2
eCheck Business	Pay It Later	\$1,401.35	\$17.55	\$1,418.90	9
Discover	Other	\$568.61	\$16.78	\$585.39	8
Debit	Other	\$2,329.97	\$68.74	\$2,398.71	23
Amex	Pay It Later	\$428.75	\$12.66	\$441.41	4
Amex	Pay It Now	\$79.53	\$2.35	\$81.88	1
Amex	Other	\$1,401.91	\$41.37	\$1,443.28	10
September 2026 Subtotals		\$63,056.55	\$1,699.87	\$64,756.42	622

HR-PURCHASING
MONTHLY OPERATING REPORT
September 30, 2026
SUBMITTED BY MISSY EDENFIELD, HR-PURCHASING MANAGER

NUMBER OF EMPLOYEES			
EMPLOYEE TYPE	AUTHORIZED	CURRENT MONTH	AUTHORIZED DIFFERENCE EXPLANATION CURRENT
ELECTED	6	4	2 - Vacant Council Seats
FULL-TIME	58	52	1 - City Manager 1 - Public Works Director 1 - Building Insp/Code Enforcement 1 - Crew Leader 2 - Groundskeeper
PART-TIME	3	3	
CONTRACT	1	1	
GRANT	2	2	
VOLUNTEERS		18	

NEW HIRES			
DATE	NAME	DEPARTMENT	POSITION
9/25/2026	J Avilies	Fire	Firefighter

TERMINATED EMPLOYEES			
DATE	NAME	DEPT/POSITION	VOLUNTARY/INVOLUNTARY
9/22/2026	H Donaldson	Gov. Bldgs/Grounds	Involuntary

VACANCIES		
DEPARTMENT/POSITION	# OF VACANCIES	STATUS
City Manager	1	Pending Hire
Public Works Director	1	Accepting Applications
Groundskeeper	2	Accepting Applications
Building Inspector/Code Enforcement	1	Pending Hire
Crew Leader	1	Accepting Applications

WORKERS COMPENSATION INCIDENTS

DEPARTMENT	CURRENT MONTHS	SAME MONTH PRIOR YEARS	CURRENT YTD	PRIOR YTD
Administration	0	0	0	0
Animal Control	0	0	0	0
Economic Development	0	0	0	0
Fire	0	1	0	1
Government Buildings	0	0	0	0
Government Officials	0	0	0	0
Planning	0	0	0	0
Police	0	1	0	1
Public Works	0	0	0	0
Sanitation	0	0	0	0
Streets & Lanes	0	0	0	0
WasteWater	0	0	0	0
Water	0	0	0	0
Welcome Center	0	0	0	0
TOTAL	0	2	0	2

CURRENT MONTH WORKERS COMPENSATION INCIDENT EXPLANATION

DEPARTMENT	INCIDENT	DATE

CURRENT MONTH STATUS OF LOST TIME WORKERS COMPENSATION EMPLOYEES

DEPARTMENT	INCIDENT DATE	STATUS OF INJURY
Police	8/6/2025	No Fault Accident - Continued absence due to injury

Planning Department Report

October 2026 City Council Meeting

Contact with applicants / developers:

- Responded to calls & emails regarding GGRC; zoning certification/verification; uses and density permitted in zoning districts; subdivision of property; sign regulations; building permits; and traffic signals.
- Assign address for a new parcel.

Meetings attended:

- Meetings with staff to discuss business license and permit applications.

Reports:

- Prepared staff reports and materials for October Planning Commission & City Council meetings.

Review:

- Reviewed applications for minor subdivision plats, signs, building permits, and Occupational Tax Certificates.

Community Development:

- Summer Trace: 2026 Application to DCA for rehabilitation tax credits was unsuccessful. The project was not selected for an award.

Updates on residential DRIs:

- E. Hiawatha Street PUD (single family & townhouse): Property no longer under contract. Owner is still marketing property for residential development.
- Central Avenue R-4 (single-family): No update.
- Fortner Road & W. Hiawatha Street PUD (single-family): No update.
- Oaktree Road R-4 Townhouse development: No update.

MONTHLY REPORT

September

Mallory Sapp



MALLORY SAPP

Resource Coordinator

resourcecoordinator@cityofmetterga.gov

EXECUTIVE SUMMARY

September was a busy month with many events including the first fall Farmers Market, the GEDA Stop Over, The Cotton and Peanut Maturity Update Breakfast, Accelerating Your Food Business, and the 5th Grade Leadership Summit. It was a great month of meeting new people and networking.



SEPTEMBER HIGHLIGHTS AND EVENTS

We started the beginning of September off strong with our first fall Main Street Metter Farmers Market. It was held on Saturday, September 5, 2026, from 10 am to 2 pm. This was my first Main Street event since starting in July and it was a success. We had six vendors which were Peanut Plus, Dalezya's Delights, Mae Flowers Catering and Creations, The Daily Rise by Tiffany, The Georgia Grown Market, and Whispers of Lather. We saw around 130 people and each of our vendors said they made a profit. We even had people drive all the way from Savannah to come to our market.

The second event of September was the Annual GEDA Stop Over at the Welcome Center. This was a two-day event on September 15th and 16th, hosted by the Metter Industrial Development Authority. This year's theme was work like a sailor party like a pirate and we all dressed up as either pirates or sailors. We saw over 150 people within those two days who stopped on their way to the conference. This event was so much fun and such a great experience to get to work with my peers in economic development but also to get to meet so many different economic development people from different communities in Georgia.

The next event I coordinated in September was the Cotton and Peanut Maturity update breakfast on September 16. This event was put on by Ross Greene with UGA Extension and sponsored by Growers Supply & Gin Warehouse, Candler Gin & Warehouse Co., and CPI Seed (Candler Peanut). We had 40 peanut and cotton farmers attend this breakfast. It was a great event!



My next event was on Thursday, September 24th and it was Accelerating Your Food Business by GA Tech. We had speakers Wendy White, industry manager for Ga Tech GA MEP, Aubrey Lenyard, director of the GA Tech Food and Beverage Accelerator, and Brandy Nagel, assistant director of the GA Tech Food and Beverage Accelerator. Topics discussed were licensing for food and beverage, business models, giving your brand a boost, sourcing ingredients and traceability, how to work with a co-packer, customer discovery, and distribution, logistics, and packaging. We had 17 attendees at Thursday's event. We had two attendees who came from over two hours away just to attend this class. Everyone left this class feeling very informed, and some even said that this was one of the most informational classes they have ever attended compared to others that they had to pay to attend.

Finally, I helped coordinate the 5th grade Leadership Summit. This was put on by Susannah Lanier with the UGA Candler County extension office. There were 40 kids in attendance for this event, all from different organizations. We had 4H kids, the Kiwanis Kids, and the Beta Club kids all from MMS. This event was so special, getting to see these 5th grade kids work together and strategize in different environments.



Networking & Training

During the month of September I attended a rotary meeting and a kiwanis meeting. I got to meet and network with some really great people and discuss relevant topics about things going on in our community. I also went into the downtown local businesses to check in and see how the owners were doing and if they needed anything. I also discussed small business Saturday with them to see if they would be interested in staying open later. I had seven visitors at the resource center this month and got them all signed up for Georgia Grown as well as helping them get the resources they need.

Overall September was a productive month full of meeting new people and having great events.