

CITY OF METTER
REGULAR MEETING
AGENDA
TUESDAY, NOVEMBER 12, 2024
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETING:

a) Regular Meeting, Monday, October 14, 5:30 p.m.

7. PRESENTATIONS

None

8. OLD BUSINESS

None

9. NEW BUSINESS

- a) Consideration of a motion to approve a special event alcohol permit application submitted by Timothy Coleman on behalf of Burlap and Lace Market & Coffee Bar, 10 N. Lewis Street. The Christmas Open House event will be held on Thursday, November 14, 2024.
- b) Consideration of a motion to accept the FY24 COPS Hiring Program Grant from the Department of Justice in the amount of \$250,000.00. The COPS Hiring Program (CHP) provides funding to law enforcement agencies to hire and/or rehire additional career law enforcement officers in an effort to increase their community policing capacity and crime prevention efforts. Anticipated outcomes of CHP awards include engagement in planned community partnerships, implementation of projects to analyze and assess problems, implementation of changes to personnel and agency management in support of community policing and increase capacity of agency to engage in community policing activities.
- c) Consideration of a motion to approve an ordinance amending the City of Metter's Zoning Ordinance Article VI, "List of Permissible and Conditional Uses" to add Townhouse Developments as a permissible use in the R-4 Multiple Unit Residential; HOC and HOC 1-A (Highway Oriented Commercial); CR (Neighborhood and General Commercial) districts, and as a conditional use in the CB (Central Business) District.

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- d) Consideration of a motion to approve a resolution allowing Finance Director Cindy Collins to open a City of Metter Georgia Grown Fund checking account at Queensborough National Bank.
- e) Consideration of a motion to approve a resolution adding E. Scott Wood as a signer on all city bank accounts at Queensborough National Bank & Trust.

10. OTHER BUSINESS FROM CITY COUNCIL

11. DEPARTMENT HEAD REPORTS

12. CITY MANAGER'S REPORT

13. MAYOR'S REPORT

14. ADJOURN