

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, JULY 14, 2025
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETING:
 - a) Public Hearing, Wednesday, May 28, 2025, 5:30 p.m.
 - b) Called Meeting, Wednesday, June 4, 2025, 8:30 a.m.
 - c) Public Hearing, Monday, June 9, 2025, 5:15 p.m.
 - d) Regular Meeting, Monday, June 16, 2025, 5:30 p.m.
7. PRESENTATIONS
8. PUBLIC COMMENTS (AGENDA ITEMS)
9. OLD BUSINESS
 - a) Discussion and action on the request from Carson Fortner to consider changing the short-term rental ordinance requiring Candler County home exemption for eligibility to obtain a short-term rental permit.
10. NEW BUSINESS
 - a) Discussion and action regarding an Urban Camping and Improper Use of Public Spaces.
 - b) Discussion regarding review and possible update of city zoning designations and maps.
 - c) Consideration of a motion to approve or deny a request to rezone property located on East Hiawatha Street, east of the intersection with South Terrell Street (Tax Parcel ID: M56-001) from R-4 (Multi-Family Residential) to a Residential Planned Unit Development (PUD). The project consists of 250 residential units (a combination of single family detached and townhouses).
 - d) Consideration of a motion to approve an intergovernmental agreement between the City of Metter and Candler County for imposition of the Floating Homestead Local Option Sales Tax (FLOST).
 - e) Consideration of a motion to approve a new fee structure for building permits based on a cost per square foot and increasing some of the inspection fees.

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- f) Consideration of a motion to approve a Resolution establishing the Election Superintendent as Candler County Board of Elections and the Absentee Ballot Clerk as Kristen Pressley for the November 4, 2025 municipal election.
- g) Consideration of a motion to approve a Resolution appointing _____ to the L.C. Anderson Memorial Library Board for a three-year term beginning July 1, 2025 and ending June 30, 2028. The applicants are as follows:

Sandra Sapp Giles
Jasmine Sandifer-Lee
John H. Tapley
Dawn Wallace

- h) Consideration of a motion to enter into a contract between the City of Metter and the Candler County Sheriff John Miles for dispatch services. In equal monthly installments, the City shall pay the County \$165,000.00 per year with a five (5) percent escalator, beginning in year two of this contract, to fund law enforcement dispatch communication services from the Candler County Sheriff's Office to the Metter Police Department. This Contract shall expire on December 31, 2028.
- i) Consideration of a motion to enter into a contract between the City of Metter and the Candler County Sheriff John Miles for jail services. The term of this contract shall expire on December 31, 2028.
- j) Consideration of a motion to increase zoning fees for variances, appeals, conditional uses, and amendments as follows:

Variance/Special Exception/conditional Use:

Single Family Residential Districts	\$250.00
Multi-Family Districts	\$300.00
Commercial and Industrial Districts	\$350.00

Zoning Amendments/Annexation:

Single-Family Residential Districts	\$300.00
Multi-Family Districts	\$350.00 plus \$2.00 per acre
Commercial and Industrial Districts	\$400.00 plus \$2.00 per acre

Multi-Family defined as: (townhomes, duplexes, apartments, and PUD developments)

- k) Consideration of a motion to approve a request from the Downtown Development Authority to allow a Farmers Market (food sales only: produce and baked goods) in the

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downtown central park once a month for the months of September, October, November 2025 and April, May and June 2026; hours 7:30 a.m. to 12:00 p.m.

11. OTHER BUSINESS FROM COUNCIL

12. CITY MANAGER'S REPORT

13. DEPARTMENTAL REPORTS

14. EXECUTIVE SESSION

- Consideration of a motion to go into executive session for personnel and real estate.

15. MAYOR'S REPORT

16. ADJOURNMENT