

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, APRIL 14, 2025
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Public Hearing, Monday, March 10, 2025, 5:15 p.m.
 - b) Regular Meeting, Monday, March 10, 2025, 5:30 p.m.
7. PRESENTATIONS
 - a) Presentation by Arlene Gibson regarding sewer and septic systems on her city properties. (W. Broad St., Mincey St., and Boston St.)
 - b) Presentation by Caron Fortner regarding the requirement of Candler County Home exemption for eligibility to obtain a short-term rental permit.
8. PUBLIC COMMENTS (AGENDA ITEMS)
9. OLD BUSINESS

None
10. NEW BUSINESS
 - a) Consideration of a motion to approve an ordinance to repeal Appendix B. Subdivisions of the City of Metter Municipal Code, and to replace it with Appendix B. Subdivision and Land Development Ordinance. (2nd Reading)
 - b) Consideration of a motion to set a public hearing, May 12, 2025, 5:15 p.m. for public comment on a request from Anthony and Tamara Wells for annexation and zoning of property to HOC Highway Oriented Commercial, property located on Fortner Road between Bevricks and the motel.
 - c) Consideration of a motion to approve or deny a Special Event Alcohol Permit Application submitted by Timothy Coleman, Burlap & Lace Market & Coffee Bar located at 10 N. Lewis Street. The event will be held on May 8, 2025, for the purpose of holding a MahJong class.

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, APRIL 14, 2025
5:30 p.m.

- d) Consideration of a motion to approve a Resolution recognizing Georgia Cities Week, April 20 – 26, 2025.
- e) Consideration of a motion to approve applying to the Georgia Department of Transportation for the 2025 LRA Funds (LMIG Additional Funding) in the amount of \$96,393.42 for the purpose of resurfacing, centerline striping, edge striping thermoplastic cross walks and stop bars on East Pine St. from S. Kennedy St. to S. Register St. (.32 miles).
- f) Consideration of a motion to approve detouring traffic onto Lillian Street from 121 N. (N. Lewis St.) to Cedar St. in order to close N. Lewis St. from Lillian St. to S.E. Broad St. (Sr 46) on Saturday, April 19th, 2025, from 7:00 a.m. to 6:00 p.m. during the “Another Bloomin’ Festival”.
- g) Consideration of a motion to approve the bid from Benchmark Construction of GA in the amount of \$167,257.85 for the 2025 LMIG Project which includes resurfacing, striping, and drainage improvements on S. Rountree St. from Lytell St. to Palm St. and Richard St. from S. Leroy St. to S. Rountree St.
- h) Consideration of a motion to discuss the letter from Sheriff John Miles regarding the jail and dispatch agreements.

11. COUNCIL COMMENTS

12. CITY MANAGER’S REPORT

(no report)

13. DEPARTMENTAL REPORTS

14. MAYOR’S REPORT

15. ADJOURN

CITY OF METTER
PUBLIC HEARING
PROPOSED ZONING AMENDMENT
Monday, March 10, 2025
5:15 p.m.

1. CALL TO ORDER
2. WELCOME
3. PURPOSE
 - a) The purpose of the hearing is to allow for public comments on the proposal to repeal Appendix B. Subdivisions of the City of Metter Municipal Code, and to replace it with Appendix B. Subdivision and Land Development Ordinance.
4. COMMENTS
5. ADJOURN

**CITY OF METTER
PUBLIC HEARING
PROPOSED ZONING AMENDMENT
MONDAY, MARCH 10, 2025
5:15 P.M.**

A public hearing was held on Monday, February 10, at 5:15 p.m. in the council chambers at city hall.

Attending the hearing were the following officials:

Mayor Edwin O. Boyd
Councilwoman Chyrileen Kilcrease
Councilwoman Victoria Gaitten
Councilwoman Rashida Taylor
Councilman Gregg Stewart
Councilman James McKie
City Attorney Brent Carter
Interim City Manager Scott Wood
City Clerk Angie Conner
Public Works Director Cliff Hendrix
Planning Director Teresa Concannon
Fire Chief Jason Douglas

GUESTS ATTENDING

Gary Furrow
Joseph L. Burke
Arlene E. Gibson
Kyle Hadden
Juan Taylor
Rusch Goswick
Hannah Mullins
Alexis Driggers
Seth Dekle
Shaun Lee

CALL TO ORDER AND WELCOME

Mayor Boyd called the hearing to order and welcomed everyone.

PURPOSE

The purpose of this hearing is to allow for public comments on the proposal to repeal Appendix B. Subdivisions of the City of Metter Municipal Code, and to replace it with Appendix B. Subdivision and Land Development Ordinance.

COMMENTS

There were no comments from the audience.

Public Hearing, March 10, 2025

ADJOURNMENT

After hearing no public comments, Mayor Boyd closed the hearing at 5:30 p.m.

Angie Conner, City Clerk

City of Metter
Public Hearing
Proposed Zoning Amendment
Sign in Sheet

Monday, March 10, 2025, 5:15 p.m.

Please provide your name and address.

1. GARY FURROW 4355 Thomaston Hwy, Woodland, GA 31436
2. Cliff Hendrix City of Metter
3. Joseph L Burke Burke Townhomes
4. Ed Boych City of Metter
5. Arlene E. Gibson Metter, GA
6. Victoria Gaitten City of Metter
7. James McKie City of Metter
8. Teresa Cuccannor City of Metter
9. Kyle Hadden Hadden Capital
10. Jason Douglas City of Metter
11. Juwan Taylor 65 N Kennedy St
12. Brent Carter City of Metter
13. Busch Goswick CYL
14. Hannah Mullins CCIA
15. Alexis Driggers CYL
16. Seth Dekle CYL
17. Shaun Lee 45 S. College St.
18. Chyrikeen Kilcrease City of Metter
19. Rashida Taylor City of Metter
20. Gregg Stewart City of Metter
- Scott Wood City of Metter
- Angie Conner City of Metter

Please provide your name and address.

"Everything's Better in Metter!"

**CITY OF METTER
REGULAR MEETING
MONDAY, March 10, 2025
5:30 P.M.**

A regular meeting of the city council was held on Monday, March 10, 2025, at 5:30 p.m. in the council chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd
Councilwoman Chyrileen Kilcrease
Councilwoman Victoria Gaitten
Councilwoman Rashida Taylor
Councilman James McKie
Councilman Gregg Stewart
Interim City Manager Scott Wood
City Attorney Brent Carter
City Clerk Angie Conner
Public Works Director Cliff Hendrix
Planning Director Teresa Concannon
Fire Chief Jason Douglas

Attending the meeting were the following guests:

Gary Furrow – Smith Douglas Co.
Joseph L. Burke – Burke Townhomes
Arlene E. Gibson
Kyle Hadden – Hadden Capital
Rusch Goswick – Candler Youth Leadership
Hannah Mullins – Executive Director – Candler County Industrial Authority
Alexis Driggers – Candler Youth Leadership
Seth Dekle – Candler Youth Leadership
Shaun Lee – 45 S. College St.
Juan Taylor – Metter Fire Department

CALL TO ORDER AND WELCOME

Mayor Boyd called the meeting to order and welcomed everyone.

PLEDGE OF ALLEGIANCE

Councilwoman Gaitten led the Pledge of Allegiance.

INVOCATION

Interim City Manager Scott Wood gave the invocation.

APPROVAL OF AGENDA

Councilwoman Kilcrease made a motion to approve the agenda, adding a Council Comments section and to move the executive session after the mayor's report. Councilman McKie seconded the motion, and the vote was unanimous.

APPROVAL OF MINUTES

Councilwoman Kilcrease made a motion to approve the following minutes:

- a) Public Hearing, Monday, February 10, 2025, 5:15 p.m.
- b) Regular Meeting, Monday, February 10, 2025, 5:30 p.m.
- c) Called Meeting, Thursday, February 20, 2025, 11:00 a.m.

Councilman McKie seconded the motion, and the vote was unanimous.

PRESENTATIONS

2025 CDBG

City Manager, Scott Wood made a public announcement that there is a potential conflict of interest with Councilmember Rashida Taylor owning property in the Community Development Block Grant (CDBG) target area. Councilwoman Taylor concurred that she does own property in the target area.

Rural Workforce Housing Initiative (RWHI) Grant

The city received proposals from Hadden Capital and Smith Douglas Homes for the purpose of partnering to apply to the Rural Workforce Housing Initiative Grant program of the OneGeorgia Authority to help pay for infrastructure costs associated with the developer's project.

The RWHI grant program is open to local governments and authorities for the purpose of land and infrastructure development for rental or for-sale housing that has a per-unit cost between \$125,000 - \$290,000. Rental properties must be affordable for households at 100% area median income. The maximum grant is \$2.5 million. No match required, but a local contribution is expected. Project must be complete and for-sale houses sold to owner-occupiers within 2 years of award.

The city issued an RFP on January 28, 2025. Two submittals were received by the February 26th deadline.

Gary Forrow with Smith Douglas Homes and Joey Burke with Townhome Development presented their proposal. They are proposing the following:

- One hundred townhouse units on Fortner Road and Hiawatha Street. Water and sewer infrastructure available. Proposed price: \$175,000 - \$199,000.
- Complete site development work by April 2026. Construct one hundred townhouse units by May 2027.
- Townhomes will be 1,291 – 1,629sf, featuring 1 – car garage and 2 – 3 Bedrooms. Park area and playground. Common areas managed by HOA. No wetlands or floodplain present in proposed development site. Regional Review complete.
- Site work estimate approx. \$4.5 million, townhome construction approx. \$12 million, land purchase \$1.5 million. Proposed city share \$125,000. Propose to build and sell one hundred townhome units within a 2-year grant timeline.
- References and quarterly filing provided. Not currently involved in rural workforce housing grant project. Planning to partner with other communities in 2025. Samples of previous work provided.

Kyle Hadden with Hadden Capital presented his proposal. He is proposing the following:

- Thirty-two townhouse units (20/sale; 12/rent) on Oak Tree Road. Water and sewer infrastructure available. Proposed sales price: \$125,000 - \$290,000; Rent \$1,250/month.
- Complete site development work by June 2026. Construct thirty-two townhouse units by July 2027.
- Townhomes with playground and park areas. Common areas managed by HOA. No wetlands or floodplain present in proposed development site. Regional Review complete.
- Site work estimate approx. \$4 million, townhome construction approx. \$6 million, developer owns land. Proposed city share: \$100,000. Propose to build and sell/rent thirty-two townhome units within a 2-year grant timeline.
- References and bank letter provided. Not currently involved in rural workforce housing grant project. Not planning to partner with other communities in 2025. Samples of previous work provided.

Guest Comments

There were no comments from the guests.

OLD BUSINESS

No old business.

NEW BUSINESS

Resolution

Councilman McKie made a motion to approve a Resolution to repeal Appendix B. Subdivisions of the City of Metter Municipal Code, and to replace it with Appendix B.

Subdivision and Land Development Ordinance. Councilman Stewart seconded the motion, and the vote was unanimous.

Bid Approval

To open this item up for discussion only, Councilman McKie made a motion to approve a bid from Hadden Capital for a partnership on an application to the Rural Workforce Housing Initiative grant program. Councilwoman Taylor seconded the motion.

Councilwoman Gaitten expressed her concerns about being on the hook for the city portion. She asked where the city would get the funds.

Mr. Forrow stated that the city could waive fees for their portion or Smith Douglas could pay it upfront.

Mr. Hadden said the same that the city could waive fees, or he could pay for the cash match.

Mr. Wood, City Manager, stated that he and Heidi Jeffers had asked Rusty with DCA, and he said that the city could not apply waived fees to their portion.

Councilwoman Gaitten expressed her concerns over not having enough information.

After a long discussion, Mayor Boyd called for the vote. No council members voted in favor of the motion, so it was defeated.

Councilman McKie made a motion to approve the bid from Smith Douglas Homes for a partnership on an application to the Rural Workforce Housing Initiative grant program. Councilwoman Kilcrease seconded the motion, and the vote was four in favor and one opposed. Councilwoman Gaitten cast the opposing vote.

Resolution

Councilwoman Kilcrease made a motion to pass a resolution pledging to practice and promote civility in the City of Metter. Councilwoman Taylor seconded the motion, and the vote was unanimous.

Application for a Retail Alcoholic Beverage License

Councilman McKie made a motion to approve an application for a retail alcoholic beverage license for package sales for off premise consumption of beer and wine submitted by Hailey Grene on behalf of Nouria Energy Retail, Inc. located at 1125 S. Lewis Street, Metter, Georgia. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

Application for a Retail Alcoholic Beverage License

Councilman McKie made a motion to approve an application for a retail alcoholic beverage license for package sales for off premise consumption of beer and wine submitted by Jimiben Sandipkumar Patel on behalf of NIVA2024, LLC dba Quick Stop, located at 55 Martin Luther King Blvd., Metter, Georgia. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

Georgia Association of Chiefs of Police (GACP) Grant

Councilwoman Kilcrease made a motion to accept a Georgia Association of Chiefs of Police (GACP) grant in the amount of \$16,490 for the purchase of six laptops and printers to be used in the police patrol units. Councilman McKie seconded the motion, and the vote was unanimous.

Amendment to Personnel Policy to include President's Day as City Holiday

Councilman McKie made a motion to amend the City of Metter Personnel Policy to include President's Day as a city holiday. Councilwoman Taylor seconded the motion, and the vote was unanimous.

OTHER BUSINESS FROM CITY COUNCIL

Councilwoman Gaitten brought up her concerns about animal control not picking up animals and the shelter always being full. She said that she would like the council to come up with a plan on how long to keep animals.

Councilwoman Gaitten also expressed her concerns regarding the brown water issue.

DEPARTMENTAL REPORTS

The departmental reports were included in the agenda packet for the council's review.

CITY MANAGER'S REPORT

Mr. Wood reported on the following:

- Training for City employees on behavior in the workplace with particular emphasis on sexual harassment.
- \$45,000 reimbursement from Georgia Power for repairs to well pump.
- Improvements at Animal Shelter about 90% complete.
- Renovations at Welcome Center underway.
- The Central Park project complete and East Park project should be completed by the end of the month.
- Rural Workforce Housing Grant.

- New 1% (one percent) optional sales tax (referred to as a (FLOST). Possible to hold a FLOST referendum in November.
- Need to keep moving on the new fire station project.
- The Fire Department roster is currently down by one firefighter and the Police Department is currently down by three officers.
- LMIG Construction bids due March 25th.
- CDBG application due to DCA on April 15th.
- The conflict-of-interest announcement on the agenda, regarding Councilmember Taylor, is simply to meet a state requirement for public disclosure of any elected official who happens to own property within the CDBG project area. The matter is only for public disclosure and no action by the City Council is required.
- The county will be closing landfill sooner rather than later. We are beginning to look into the possibility of privatizing our sanitation operations.
- Beginning to work on the FYE '26 budget.
- Great American Cleanup.

MAYOR'S REPORT

Mayor Boyd reported on the following:

- Billy Sandifer retirement luncheon March 25th at Community Center.
- Thank you note from Cliff and Patricia Hendrix.
- GMA Convention Registration
- Arbor Day Celebration was held on February 28th at the splashpad.
- Activities are planned for Georgia Cities Week, April 21 – 25.
- Unveiling of Candler Magazine.

EXECUTIVE SESSION

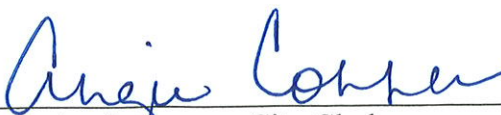
Councilwoman Gaitten made a motion to go into executive session at 7:20 p.m. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

No votes were taken during the executive session.

After the executive session was closed at 7:40 p.m. Councilwoman Kilcrease made a motion to go back into open session. Councilwoman Taylor seconded the motion, and the vote was unanimous.

ADJOURNMENT

After no further discussion, Councilman McKie made a motion to adjourn the meeting at 7:41 p.m. Councilwoman Gaitten seconded the motion, and the vote was unanimous.


Angie Conner, City Clerk

City of Metter

MAYOR & COUNCIL

Edwin O. Boyd, Mayor
Chyrileen Kilcrease, Mayor Pro Tem
Victoria Gaitten
Gregg Stewart
James McKie
Rashida Daniel Taylor

49 South Rountree Street
Post Office Box 74
Metter, Georgia 30439



APPOINTED OFFICIALS

Scott Wood, City Manager
Angie Conner, City Clerk
Brent Carter, City Attorney
J. Kendall Gross, Municipal Judge

CITY OF METTER **SPEAKER APPEARANCE FORM**

SECTION I

SPEAKER'S NAME:

Arlene Gibson

ADDRESS:

PO Box 1155, Metter, GA 30439

TELEPHONE #: Work _____

Home _____

Cell _____

EMAIL ADDRESS: _____

REPRESENTING: _____

I wish to speak at the meeting to be held on (date) 4/14/25 regarding

sewer & septic systems on properties
on W Broad St, Minney St, & Boston St.

SECTION II

If you are being paid a fee, are directly employed by, or are indirectly being compensated for representing another individual or group of people or a corporation on the subject to which you will be speaking, you are required to complete this section.

NAME OF PERSON(S), GROUPS, OR FIRMS BEING REPRESENTED:



City of Metter

MAYOR & COUNCIL

Edwin O. Boyd, Mayor
Chyrilleen Kilcrease, Mayor Pro Tem
Victoria Gaitten
Gregg Stewart
James McKie
Rashida Daniel Taylor

CITY OF METTER SPEAKER APPEARANCE FORM Metter, Georgia 30439



APPOINTED OFFICIALS

Scott Wood, City Manager
Angie Conner, City Clerk
Brent Carter, City Attorney
J. Kendall Gross, Municipal Judge

SPEAKER'S NAME:

Carson Fortner

ADDRESS:

(Home)
2870 Hwy 46 in Register / 295 S. Lewis St. in Metter (property to discuss)

TELEPHONE #: Work

Home

Cell

912-921-9418

EMAIL ADDRESS:

Sweetteaatactical@gmail.com

REPRESENTING:

Castle Property

I wish to speak at the meeting to be held on (date) 4-14-25 regarding

Requirement of Candler Co. home exemption for eligibility to obtain
a short term rental permit.

SECTION II

If you are being paid a fee, are directly employed by, or are indirectly being compensated for representing another individual or group of people or a corporation on the subject to which you will be speaking, you are required to complete this section.

NAME OF PERSON(S), GROUPS, OR FIRMS BEING REPRESENTED:

Signature

Date

3/30/25

- Requests to speak before the City Council must be received in the City Clerk's office no later than noon on the preceding Monday prior to the regular meeting (see meeting schedule at www.metter-candler.com).
- Each person desiring to speak before the City Council should complete a separate form.
- Please return this form to City Hall, located at 49 South Rountree Street; by mail (P.O. Box 74, Metter, Georgia 30439); by fax (912-685-3364); or email aconner@cityofmetterga.gov. If you have questions about this form, please call 912-685-2527.
- **Request to present sales or service information or to solicit sales in any form will not be honored. Sales information should be provided to the Purchasing Manager, 912-685-2527.**

**AN ORDINANCE TO AMEND TITLE 3 (REVENUE AND FINANCE)
TO CREATE SECTION 3.18 (SHORT-TERM RENTALS)
OF THE CODE OF ORDINANCES, CITY OF METTER, GEORGIA**

THAT WHEREAS, it is the intent of the City Council to protect the public health, safety and welfare; and

WHEREAS, municipalities may, under their police powers, enact reasonable regulations to promote the health, safety and welfare of citizens; and

WHEREAS, the Mayor and Council has reviewed a proposed ordinance and wishes to adopt an ordinance that governs the short-term rentals within the corporate limits of Metter;

NOW THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Metter, Georgia in regular session assembled as follows:

Section 1. That the Code of Ordinances City of Metter, Georgia Title 3. Revenue and Finance, be amended by adding a new Chapter 3.18 to read as follows:

Chapter 3.18 Regulation of Short-Term Rentals

3.18.010 - Short-Term Rental.

The use of a residential dwelling unit or portion of such dwelling unit for lodging. This use shall provide temporary overnight sleeping accommodations or lodging for guests paying a fee or other form of compensation for a period of less than thirty (30) consecutive days. For the purposes of this section, a dwelling, building, or structure shall mean any building or structure, or part thereof used and occupied for human habitation or commercial, industrial, or business uses, or intended to be so used, and includes any outhouses, improvements, and appurtenances belonging thereto or usually enjoyed therewith and also includes any building or structure of any design. The term "dwellings, buildings, or structures" shall not mean or include any farm, any building or structure located on a farm, or any agricultural facility or other building or structure used for the production, growing, raising, harvesting, storage, or processing of crops, livestock, poultry, or other farm products. The following supplemental regulations apply to short-term rentals:

(a) *Permit required.* A separate permit shall be required for each dwelling unit operating as a short-term rental. No person shall rent, lease, or otherwise exchange for compensation all or any portion of a dwelling unit as a short-term rental, as defined in this Code, without first obtaining a permit from the City Clerk and complying with the regulations contained in this

section. No permit issued under this chapter may be transferred, assigned, or used by any person other than the one to whom it is issued, or at any location other than the one for which it is issued.

(b) *Application for permit.* Applicants shall submit, on an annual basis, an application for an initial short-term rental permit and/or a renewal of a short-term rental permit to the City Clerk. Such application shall include:

- (1) The name, address, telephone number, and email address of the owner(s) of record of the dwelling unit for which a permit is sought. Applicants shall be limited to owner-occupiers receiving a current homestead exemption through Candler County. Applicants shall provide a copy of their homestead exemption for a parcel located within the City of Metter and a current water bill with their application;
- (2) The address of the dwelling unit to be used as a short-term rental;
- (3) The name, address, telephone number, and email address of the short-term rental agent, which shall constitute his or her 24-hour contact information. This information shall be verified by the City prior to issuance of the permit;
- (4) The owner's sworn acknowledgement that he or she has received a copy of this section, has reviewed it, and understands its requirements;
- (5) The number and location of parking spaces allotted to the premises;
- (6) The URL for the listing of the dwelling on any and all websites or other shared online platforms advertising as a short-term rental;
- (7) The owner's agreement that he or she will ensure the permit identification number is on all listings;
- (8) Evidence that the applicant has provided notice via certified United States mail to each adjacent property of their intent to secure a short-term rental license. The notice shall include the address of the unit to be used as a short-term rental, and the name, address, telephone number, and email address of the short-term rental agent. For the purposes of this section, it shall not be necessary for the applicant to identify and include the name of the specific owner of record of the adjacent property in the notice;

(9) The owner's agreement to use his or her best efforts to assure that use of the premises by short-term rental occupants will not disrupt the neighborhood and will not interfere with the rights of neighboring property owners to the quiet enjoyment of their properties;

(10) Any other information that this chapter requires the owner to provide to the City as part of an application for a short-term rental permit. The City Clerk shall have the authority to obtain additional information from the applicant as necessary to achieve the objectives of this chapter;

(11) If the rental agent changes, the property owner shall notify the City within five (5) business days;

(12) No person shall operate more than two (2) short-term rental properties within the City at a time. In the event an applicant owns two (2) dwelling units which operate as a short-term rental, one dwelling unit must be established as a primary residence in accordance with the applicant's current homestead exemption application through Candler County.

a. Applicants operating a short-term rental in a dwelling unit which has been established as a primary residence must pay a non-refundable \$250.00 application fee for any dwelling unit. The applicant must also submit an affidavit swearing that they are the owner occupant of the dwelling unit.

b. Applicants operating a second short-term rental in a dwelling unit which has not been established as a primary residence must pay a non-refundable \$1,000.00 application fee.

c. An applicant may amend their application at any time. However, an amendment to the application will not alter the date of effectiveness for the permit.

(13) Attached to the submission of the application, an applicant of a short-term rental license shall provide proof of permission from their local residential governing body (i.e., Homeowners Association, Condominium Association, etc.), if applicable.

(c) All short-term rentals shall be subject to excise tax pursuant to Title 3 (Revenue and Finance) of the Code of the City of Metter.

(d) All short-term rentals shall be subject to nuisance and noise regulations pursuant to the Code of the City of Metter.

(e) The City Manager or their designee shall conduct a reasonable search of the City's records to determine if the applicant's property has been the subject of two (2) or more citations for a violation of the Code of the City in the preceding calendar year. If the search reveals two or more citations, without regard to a finding of adjudication of guilt, the permit shall be subject to revocation and/or shall not be renewed, per the discretion of the City Manager.

- a. If the City Manager or their designee determines after a reasonable search that the applicant's property has been subject to three (3) or more citations for a violation of the Code of the City in the preceding five (5) years, the applicant shall be banned from obtaining a permit, per the discretion of the City Manager. This does not ban new property owners from obtaining a permit if his or her property is in compliance and all code violations have been resolved.

(f) The City shall not issue more than 100 permits annually. Once the City has issued permits, no additional permits shall be issued for that year. Applications to renew will be prioritized over new applications. New applications will be issued in the order in which they are received. All permits shall expire on December 31. Permits shall remain effective from January 1 through December 31, unless otherwise revoked. No permit will be automatically renewed.

(g) All persons in violation of this Ordinance, after receiving two notices of non-compliance of the permitting process within a twelve-month period, shall be fined \$1,000.00, and must pay the fine within thirty (30) days of receipt thereof.

Section 2. All ordinances, parts of ordinances, chapters, sections, subsections, clauses, phrases or sentences contained in the City of Metter Code of Ordinances in conflict herewith are hereby repealed.

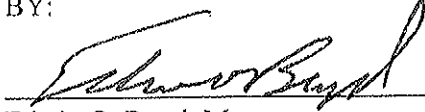
Section 3. This Ordinance shall become effective immediately upon adoption by City Council in accordance with the respective governing law.

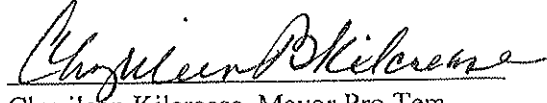
First Reading: 4/8/2024

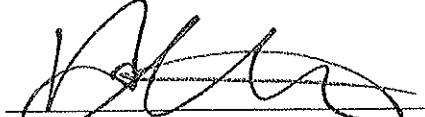
Second Reading: 5/13/2024

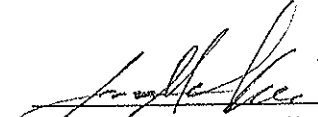
MAYOR AND CITY COUNCIL OF METTER, GEORGIA

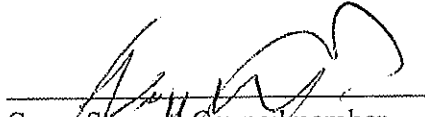
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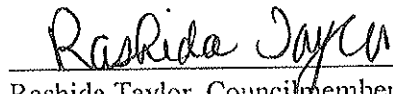

Edwin O. Boyd, Mayor


Chyrileen Kilcrease, Mayor Pro Tem

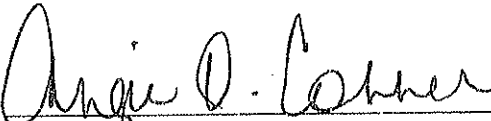

Victoria Gaitten, Councilmember

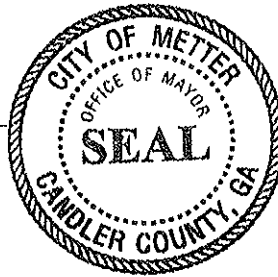

James McKie, Councilmember


Gregg Stewart, Councilmember


Rashida Taylor, Councilmember

ATTEST:


Angie O. Conner, City Clerk



AN ORDINANCE AMENDING APPENDIX B. SUBDIVISIONS OF THE
CODE OF ORDINANCES OF THE CITY OF METTER, GEORGIA

THAT WHEREAS, the City of Metter, Georgia, provides comprehensive city planning for development by zoning; and

WHEREAS, the City of Metter provides subdivision regulation and the like as the city council deems necessary and reasonable to ensure a safe, healthy, and aesthetically pleasing community; and

WHEREAS, the Metter Municipal Code, *Appendix B. Subdivisions* is being replaced with a new ordinance that reflects best practices in planning.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Metter, in regular session assembled as follows:

Section 1. That *Appendix B. Subdivisions*, of the Code of Ordinances of the City of Metter, Georgia, is hereby repealed and replaced with *Appendix B. Subdivision and Land Development*, which is affixed as **Attachment A**.

BE IT FURTHER ORDAINED that said ordinance shall otherwise remain in full force and effect from and after its date and adoption on two separate readings:

First Reading: 3/10/2025

Second Reading: _____

CITY OF METTER, GEORGIA

BY:

Edwin O. Boyd, Mayor

Chyrileen Kilcrease, Council Member

Victoria Gaitten, Council Member

Rashida Taylor, Council Member

Gregg Stewart, Council Member

James McKie, Council Member

ATTEST:

Angie O. Conner, City Clerk

100 PERCENT METHOD OF ANNEXATION
PETITION REQUESTING ANNEXATION

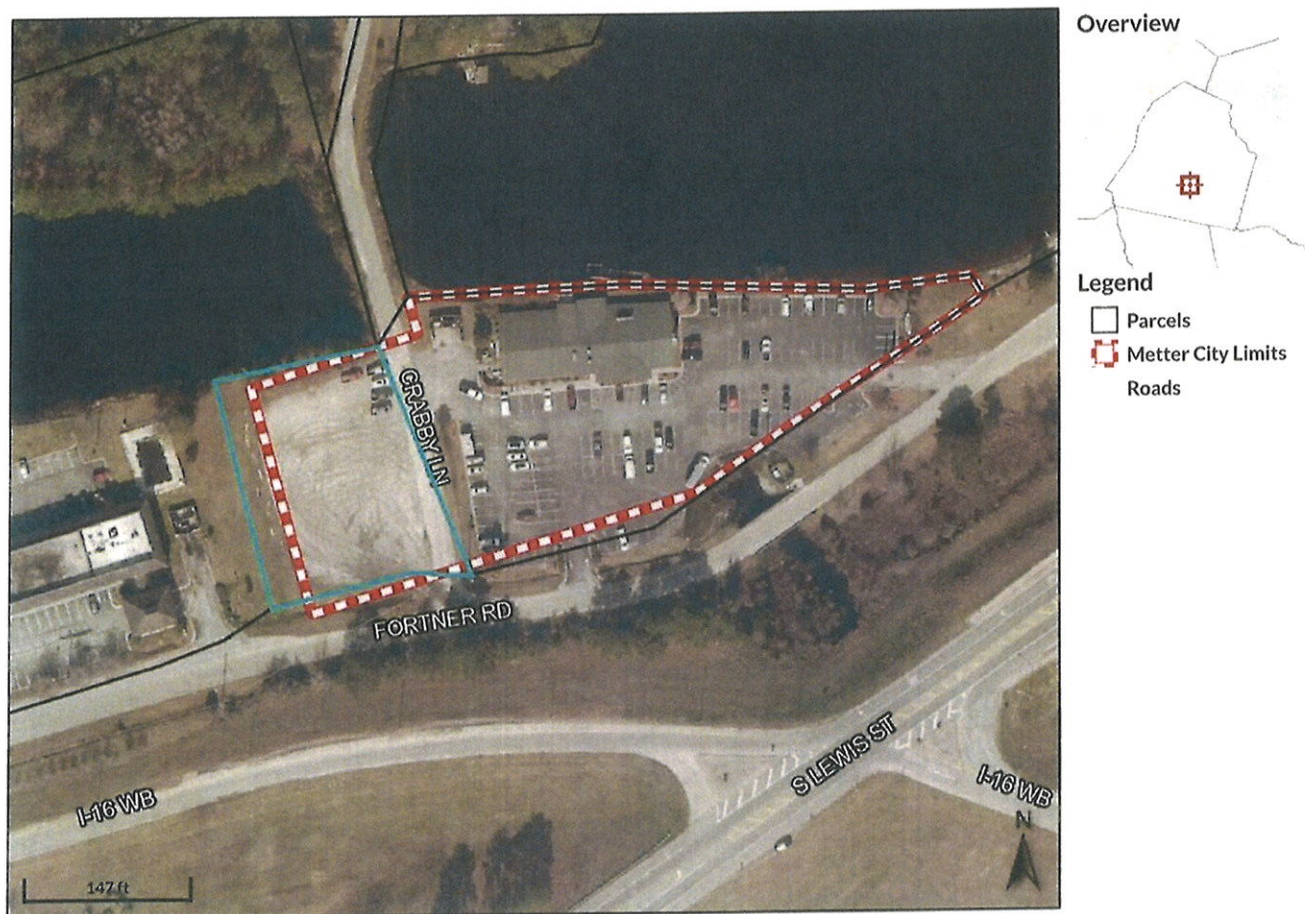
3/27/25
Date

To the Mayor and City Council of Metter, Georgia

1. We, the undersigned, all of the owners of all real property of the territory described herein respectfully request that the City Council annex this territory to the City of Metter, Georgia, and extend the city boundaries to include the same.
2. The territory to be annexed is unincorporated and contiguous (as described in O.C.G.A. § 36-36-20) to the existing corporate limits of Metter, Georgia, and the description of such territory is as follows:

Attach two (2) copies of a plat (It must show the present City limits of Metter as well as the amount of footage along the boundary to show that this has enough footage to meet annexation requirements of 1/8th of the property line or 50 feet, whichever is less), two (2) copies of the most recent deed and two (2) copies of the complete legal description of the land to be annexed and three (3) copies of a small map of the general area of Candler County with the site located highlighted.

	Name (Print)	Address	Signature	Date
1.	Tamra Wells	37714 Ga. Hwy 23N metter, GA 30439	Tamra Wells	3/27/25
2.	Anthony Wells	37714 Ga Hwy 23N metter, GA 30439	Anthony Wells	3/27/25
3.				
4.				
5.				
6.				



Parcel ID	037 048 001	Owner	ANTHONY & TAMRA WELLS	Last 2 Sales			
Class Code	Commercial		INVESTMENTS LLC	Date	Price	Reason	Qual
Taxing District	COUNTY		37714 N HWY 23	10/9/2024	\$97000	LM	Q
Acres	0.74		METTER, GA 30439	11/22/2021	\$640000	MP	U
		Physical Address	1055 FORTNER RD				
		Assessed Value	Value \$100563				

(Note: Not to be used on legal documents)

Date created: 4/9/2025
 Last Data Uploaded: 4/9/2025 6:20:00 AM

Developed by  SCHNEIDER
 GEOSPATIAL

account is needed.

CITY OF METTER, GEORGIA
SPECIAL EVENT ALCOHOL PERMIT APPLICATION

DATE OF APPLICATION: 03-26-25

NAME OF ORGANIZATION: Burlap & Lace Market & Coffee Bar

DATE(S) OF EVENT: 05-08-25 NAME OF EVENT: MahJong Class

DESCRIPTION OF EVENT: Learn to play MahJong

APPLICANT'S FULL NAME: Timothy Coleman

APPLICANT'S HOME ADDRESS: 510 S. Lewis St

PHONE #: 912-690-3520 EMAIL ADDRESS: burlapandlacemarketing@gmail.com

ADDRESS OF SPECIAL EVENT: 10 N. Lewis St., Metter

AREA AT LOCATION WHERE ALCOHOL WILL BE SERVED: Inside store

NAME OF PROPERTY OWNER: Candi Salter

NUMBER OF PERMITS ISSUED IN CURRENT YEAR: 1

1. Paint Party

2. _____

3. _____

Check all that apply:

☐ Liquor

☐ Beer

☒ Wine

ALL ADJACENT PROPERTY OWNERS AND/OR RENTERS OF ADJACENT PROPERTY MUST BE NOTIFIED OF THE APPLICATION AT LEAST 10 DAYS PRIOR TO EVENT, AND PROOF OF SAID NOTIFICATION SHALL BE ATTACHED TO APPLICATION.

YES ☒ NO ☐

IF OWNER OF PROPERTY WHERE ALCOHOL SALES ARE MADE IS NOT THE APPLICANT, THEN THERE SHALL BE NOTIFICATION IN WRITING BY THE APPLICANT OF THE APPLICATION, AND PROOF OF SAID NOTIFICATION SHALL BE ATTACHED TO APPLICATION.

YES ☒ NO ☐

APPLICATION MUST BE SUBMITTED AT LEAST 15 DAYS PRIOR TO PLANNED SPECIAL EVENT.

YES ☒ NO ☐

☒ YES, I HAVE RECEIVED A COPY OF THE CITY OF METTER ORDINANCE, CHAPTER 5.008.200 (C) SPECIAL EVENT PERMITS AND AGREE TO ABIDE BY THESE TERMS. (INITIAL)

SIGNATURE OF APPLICANT: Timothy P. Coleman DATE: 03-26-25

PRINTED NAME: Timothy Coleman

APPROVED: _____ DENIED: _____ AMOUNT PAID _____ DATE _____

CITY SIGNATURE: _____ DATE: _____

DATE: 4-4-25

TO: Candi Salter

FROM: Burlap & Lace Market & Coffee Bar
10 N. Lewis St.
Metter, GA, 30439

This is to inform you that Burlap & Lace will be hosting a Mahjong Class, May 8th. We will be serving wine as part of our refreshments offered from 6:30 p.m - 9 p.m.. It is required by the City of Metter to notify the owner of the property that we will be serving an alcoholic beverage.

Thank You,


Timothy F. Coleman

GEORGIA CITIES WEEK

April 21 – 26, 2025

A RESOLUTION OF THE CITY OF METTER RECOGNIZING GEORGIA CITIES WEEK, APRIL 21 – 26, 2025, AND ENCOURAGING ALL CITIZENS TO SUPPORT THE CELEBRATION AND CORRESPONDING ACTIVITIES.

WHEREAS, city government is the closest to most citizens, and the one with the most direct daily impact upon its residents; and

WHEREAS, city government is administered for and by its citizens, and is dependent upon public commitment to and understanding of its many responsibilities; and

WHEREAS, city government officials and employees share the responsibility to pass along their understanding of public services and their benefits; and

WHEREAS, Georgia Cities Week is a very important time to recognize the important role played by city government in our lives; and

WHEREAS, this week offers an important opportunity to spread the word to all the citizens of Georgia that they can shape and influence this branch of government which is closest to the people; and

WHEREAS, the Georgia Municipal Association and its member cities have joined together to teach students and other citizens about municipal government through a variety of different projects and information; and

WHEREAS, Georgia Cities Week offers an important opportunity to convey to all the citizens of Georgia that they can shape and influence government through their civic involvement.

NOW THEREFORE BE IT RESOLVED THAT THE CITY OF METTER DECLARES APRIL 21 –26, 2025, AS GEORGIA CITIES WEEK.

BE IT FURTHER RESOLVED THAT THE CITY OF METTER ENCOURAGES ALL CITIZENS, CITY GOVERNMENT OFFICIALS AND EMPLOYEES TO DO EVERYTHING POSSIBLE TO ENSURE THAT THIS WEEK IS RECOGNIZED AND CELEBRATED ACCORDINGLY.

PASSED AND ADOPTED by the City of Metter this 14th day of April 2025.

THE CITY OF METTER

BY:

Edwin O. Boyd, Mayor

ATTEST:

Angela O. Conner, City Clerk

**FROM THE DESK OF CLIFF HENDRIX
DIRECTOR OF PUBLIC WORKS**

City of Metter
P.O. Box 74
Metter, Georgia **30439**

Telephone: 912-685-7845 Fax: 912-685-2648 e-mail- chendrix@cityofmetterga.gov

To: Scott Wood, City Manager
From: Cliff Hendrix, ACPWP-M
Date: March 27, 2025

Re: City of Metter
2025 LRA Funds (LIMIG Additional Funding) List

Please find listed below my recommendation for the council to consider and approve for our 2025 LRA Funds (LMIG Additional Funding) Program submission. Applications are due by June 1, 2025. We will receive \$96,393.42 in additional GDOT funds.

2025 LRA Funding

1. East Pine St.- from S. Kennedy St. to S. Register Street .32 miles of resurfacing, centerline striping, edge striping thermoplastic cross walks and stop bars. Estimated cost \$98,845.00.

Cc: Angie Conner, City Clerk



Russell R. McMurtry, P.E., Commissioner
One Georgia Center
600 West Peachtree Street, NW
Atlanta, GA 30308
(404) 631-1000 Main Office

February 10, 2025

Sheriff John Miles
1015 E. Hiawatha Street
Metter, Georgia 30439

Re: SR 121 / City of Metter, Candler County. – **"Another Bloomin' Festival"**

Dear Sheriff Miles,

Your letter of request to close a section of **SR 121 / in the City of Metter, Candler County**, for the **"Another Bloomin' Festival"** has been reviewed and approved. This approval for closing the section of **SR 121 (Lewis Street)** from **SR 46 (Broad Street)** to **Lillian Street** is for Saturday, April 19th, 2025, from 7:00 AM - 6:00 PM. using the Map and Detour route for regular traffic shown on the attached map that you submitted. The Candler County Sheriff's Office will be responsible for traffic control and police monitoring to ensure the safety of the travelling public.

No overhead banners will be permitted on State Routes. The detour and road closure shall be in accordance with the MUTCD, "Manual on Uniform Traffic Control Devices" 2023 edition.

If this office can be of further assistance to you, please do not hesitate to contact us at (912) 427-5703, or mail, at P.O. Box 610, Jesup GA 3159-0610.

Yours very truly,

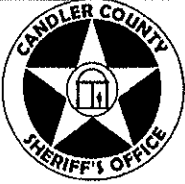
For: Troy D. Pittman, P. E.
District Engineer

A handwritten signature in black ink, appearing to read "Joseph R. Capello". The signature is fluid and cursive, with the first name "Joseph" being more prominent.

By: Joseph R. Capello, P. E.
District Traffic Engineer

JRC: DRS: CTJ

cc: Brian Scarbrough, District Maintenance Engineer
Dustin Branum, Area Engineer, Statesboro
Chad Hendon – TMC Operations Manager
Andy Westberry, District Signal Manager



SHERIFF JOHN MILES

**CANDLER COUNTY SHERIFF'S OFFICE
P.O. BOX 693 • METTER, GEORGIA • 30439**

February 10, 2025

Georgia Department of Transportation
Dustin Branum, Area 5 Manager
17213 U.S. Hwy 301 North
Statesboro, Georgia, 30458

RE: Candler County Sheriff-Temporary Road Closure of SR 121-April 19, 2025

Good Afternoon,

I am requesting permission to close a section of State Route 121 (Lewis Street) from State Route 46 (Broad Street) to Lillian Street and detour traffic for that closed section on Saturday, April 19, 2025, between 0700 and 1800. My office personnel and other law enforcement agencies will conduct the closure and any necessary traffic control or monitoring. This closure is in support of Another Bloomin Festival, a major event for our community. The closure is necessary for the safety of pedestrians and motorists.

Traffic will be detoured from SR 121 (Lewis Street) west onto SR 46 (Broad Street), then north onto to SR 23 (College Street), then west onto Lillian Street back onto SR 121 (Lewis Street). A map of the proposed detour is attached to this letter. Detour signage will be posted per the MUTCD.

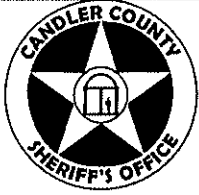
Thank you for your attention to this request. Please feel free to contact me as soon as possible to discuss the matter further.

Sincerely,

John Miles

Sheriff

j miles@candlerco-ga.gov
9126852568



SHERIFF JOHN MILES

CANDLER COUNTY SHERIFF'S OFFICE
P.O. BOX 693 • METTER, GEORGIA • 30439

CLOSURE AND DETOUR MAP



Key

RED-Closed Section
Green-Detour Route

1015 E. HIAWATHA STREET • METTER, GEORGIA • 30439 • (912) 685-2568
WWW.CANDLERSHERIFF.COM

FROM THE DESK OF CLIFF HENDRIX
PUBLIC WORKS DIRECTOR

City of Metter
P.O. Box 74
Metter, Georgia 30439

Telephone: 912-685-7845 Fax: 912-685-2648 e-mail- chendrix@cityofmetterga.gov

To: Scott Wood, City Manager
From: Cliff Hendrix, ACPWP-M
Date: March 26, 2025
Subject: Recommendation of bid for the 2025 LMIG Project

There were 2 bids received for the 2025 LMIG Project on March 25, 2025, at 2:00 PM.
There is an attachment list showing the bids.

It is our recommendation to award this project to Benchmark Construction of GA for a bid price of \$167,257.85. This project will be funded by 2025 LMIG funds, TIA funds and SPLOST Drainage funds.

1. Benchmark Construction of GA., Statesboro, GA.....\$167,257.85
2. Sikes Brothers, Inc., Cobbtown, GA.....\$138,358.00
3. All Star Concrete, Inc., Wrens, GA.....\$665,975.00

Cc: Angie Conner, City Clerk
Missy Edenfield, Purchasing

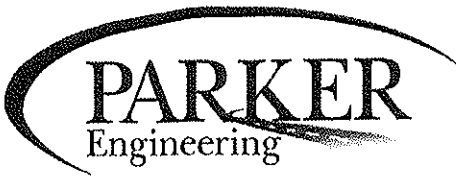
BID TABULATION FOR ALL BIDS
 RECEIVED AT 700 Washington Street, Mottet, GA 30439
 ON March 25, 2025, at 2:00 P.M.

ON March 26, 2025, at 2:00 P.M.				PROJECT:		BIDDERS:			
City of Mottet				Benchmark Construction of GA		Sikes Brothers, Inc.		All Star Concrete, Inc.	
2025 Mottet LMIG Project				1100 Millor St Extension		PO Box 147		3501 GA HWY 17 N	
PROJECT NO.: PE26106				Statesboro, GA 30458		Cobbtown, GA 30420		Wrens, GA 30822	
ITEM NO.	QTY.	UNIT	DESCRIPTION	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
ITEM 1 - South Rountree Street Improvements Project									
a.	112	LF	Remove 18" HDPE	\$ 40.27	\$ 4,510.24	\$ 15.00	\$ 1,680.00	\$ 400.00	\$ 44,800.00
b.	112	LF	15" RCP Storm Pipe	\$ 136.26	\$ 15,261.12	\$ 75.00	\$ 8,400.00	\$ 400.00	\$ 44,800.00
c.	110	SY	GAB Patch Over Pipe	\$ 33.76	\$ 3,713.60	\$ 35.00	\$ 3,850.00	\$ 150.00	\$ 16,500.00
d.	220	LF	Regrade Ditch	\$ 20.25	\$ 4,455.00	\$ 12.50	\$ 2,750.00	\$ 500.00	\$ 110,000.00
e.	1	LS	Reshape Ditch Outfall	\$ 4,400.00	\$ 4,400.00	\$ 1,125.00	\$ 1,125.00	\$ 10,000.00	\$ 10,000.00
f.	20	SY	Add Rip-rap	\$ 181.50	\$ 3,630.00	\$ 65.00	\$ 1,300.00	\$ 200.00	\$ 4,000.00
g.	540	LF	Rollover Curb and Gutter	\$ 26.00	\$ 14,040.00	\$ 27.00	\$ 14,580.00	\$ 80.00	\$ 43,200.00
h.	12	CY	Class B Pavement Widening	\$ 375.00	\$ 4,500.00	\$ 490.00	\$ 5,880.00	\$ 1,000.00	\$ 12,000.00
i.	480	SY	Add 3" GAB (8' Wide)	\$ 13.25	\$ 6,360.00	\$ 28.50	\$ 13,680.00	\$ 150.00	\$ 72,000.00
j.	10	SY	4" Deep Patching	\$ 184.50	\$ 1,845.00	\$ 125.00	\$ 1,250.00	\$ 1,000.00	\$ 10,000.00
k.	123	GL	Bituminous Tack Coat	\$ 6.00	\$ 738.00	\$ 4.00	\$ 492.00	\$ 10.00	\$ 1,230.00
l.	194	TN	Recycled Asphalt Concrete 165 lb/SY 12.5 MM Mix	\$ 156.75	\$ 30,408.50	\$ 145.00	\$ 28,130.00	\$ 400.00	\$ 77,600.00
m.	0.34	LM	Solid Traffic Stripe, 5" Yellow (Paint)	\$ 3,530.00	\$ 1,200.20	\$ 2,500.00	\$ 850.00	\$ 1,750.00	\$ 595.00
n.	0.34	LM	Solid Traffic Stripe, 5" White (Paint)	\$ 3,530.00	\$ 1,200.20	\$ 2,500.00	\$ 850.00	\$ 1,750.00	\$ 595.00
o.	1	LS	Clip Shoulders, and Dress-up Shoulders	\$ 2,500.00	\$ 2,500.00	\$ 8,755.00	\$ 8,755.00	\$ 5,000.00	\$ 5,000.00
p.	1	LS	Traffic Control	\$ 6,100.00	\$ 6,100.00	\$ 25,555.00	\$ 25,555.00	\$ 10,000.00	\$ 10,000.00
q.	1	LS	Grassing	\$ 2,000.00	\$ 2,000.00	\$ 4,500.00	\$ 4,500.00	\$ 2,500.00	\$ 2,500.00
r.	1	EA	Flume to Ditch	\$ 2,500.00	\$ 2,500.00	\$ 3,680.00	\$ 3,680.00	\$ 5,000.00	\$ 5,000.00
ITEM 2 - Richard Street Improvements Project									
a.	107	SY	Demolish Intersection (@ Rountree Street)	\$ 42.10	\$ 4,504.70	\$ 20.00	\$ 2,140.00	\$ 300.00	\$ 32,100.00
b.	107	SY	Add 8" GAB at Intersection	\$ 24.75	\$ 2,648.25	\$ 35.00	\$ 3,745.00	\$ 150.00	\$ 16,050.00
c.	10	TN	Recycled Asphalt Concrete 165 lb/SY 12.5 MM Mix (Intersection with Rountree)	\$ 156.75	\$ 1,567.50	\$ 145.00	\$ 1,450.00	\$ 1,000.00	\$ 10,000.00
d.	64	SY	Milling at Intersections	\$ 40.00	\$ 2,560.00	\$ 30.00	\$ 1,920.00	\$ 100.00	\$ 6,400.00
e.	10	SY	4" Deep Patching	\$ 184.50	\$ 1,845.00	\$ 125.00	\$ 1,250.00	\$ 1,000.00	\$ 10,000.00
f.	119	GL	Bituminous Tack Coat	\$ 6.00	\$ 714.00	\$ 4.00	\$ 476.00	\$ 10.00	\$ 1,190.00
g.	186	TN	Recycled Asphalt Concrete 165 lb/SY 12.5 MM Mix	\$ 156.75	\$ 29,155.50	\$ 145.00	\$ 26,970.00	\$ 400.00	\$ 74,400.00
h.	0.29	LM	Solid Traffic Stripe, 5" Yellow (Paint)	\$ 4,138.00	\$ 1,200.02	\$ 2,500.00	\$ 725.00	\$ 1,750.00	\$ 507.50
i.	0.29	LM	Solid Traffic Stripe, 5" White (Paint)	\$ 4,138.00	\$ 1,200.02	\$ 2,500.00	\$ 725.00	\$ 1,750.00	\$ 507.50
j.	1	LS	Clip Shoulders, and Dress-up Shoulders	\$ 2,500.00	\$ 2,500.00	\$ 6,250.00	\$ 6,250.00	\$ 5,000.00	\$ 5,000.00
k.	1	LS	Traffic Control	\$ 6,100.00	\$ 6,100.00	\$ 22,500.00	\$ 22,500.00	\$ 10,000.00	\$ 10,000.00
TOTAL BASE BID				\$	163,357.85	\$	195,358.00	\$	635,975.00
BID TOTAL SUPPLIED BY CONTRACTOR				\$	163,357.85	\$	196,068.00		635,975.00
ITEM 3 - Add Alternate #1 - Richard Street									
a.	300	SY	Milling Parallel to Gutter on South Side of Richard Street	\$ 13.00	\$ 3,900.00	\$ 10.00	\$ 3,000.00	\$ 100.00	\$ 30,000.00
TOTAL ADD ALTERNATE #1				\$	3,900.00		3,000.00		30,000.00
TOTAL BASE BID PLUS ADD ALTERNATE #1				\$	167,257.85		198,368.00		665,975.00

*Contractor errors in red.

I hereby certify that this Bid Tabulation is a true and accurate representation of all Bids received on March 25th, 2025 at 2:00 PM.

Lindsey Bashlor
 Lindsey Bashlor, Parker Engineering, LLC



March 25th, 2025

Mr. Cliff Hendrix
City of Metter
700 Washington Street
Metter, GA 30439

RE: Letter of Recommendation – 2025 Metter LMIG Project (PE25106)

Dear Mr. Hendrix,

As you are aware, bids were received and opened for the above referenced project on March 25th, 2025 at 2:00 PM. We have checked and tabulated the bids received. We have determined that Benchmark Construction of Georgia, LLC is the low bidder for this project when evaluated on the basis of the base bid amount plus Add Alternate #1.

Since the low bidder appears to have adequate experience and technical ability to complete this project, Parker Engineering recommends the project be awarded to Benchmark Construction of Georgia, LLC in an amount equal to the base bid amount plus Add Alternate #1 in the amount of \$167,257.85.

We are enclosing one copy of the "Bid Tabulation" for your file. We are also enclosing a copy of the Notice of Award for this project and a sample resolution for your use. Please execute the Notice of Award and return it and the resolution to our office as soon as possible. We will prepare three (3) sets of contract documents and forward them to you when the Contractor has executed the Agreement and delivered all the necessary bonds, insurance, etc.

If you have any questions or need any additional information, please call us.

Sincerely,

A handwritten signature in cursive script that reads "Lindsey Bashlor".

Lindsey Bashlor, Parker Engineering, LLC

encl: Bid Tabulation, Notice of Award, Resolution

CC: Wesley Parker, Parker Engineering, LLC
Missy Edenfield, City of Metter



METTER POLICE DEPARTMENT
MARCH 2025 STATS

		Mar-25	LAST MONTH	LAST YEAR
CITATIONS ISSUED		120	107	106
WARNINGS		81	111	102
ARRESTS		11	7	17
ACCIDENTS		13	10	20
INCIDENT REPORTS		34	19	42
	Cleared by Arrest	10	4	7
	Exceptionally Cleared	2	0	1
	Unfounded	7	0	3
	Felony Cases	7	3	11
	Misdemeanor Cases	31	16	23
	Fowarded to Investigations	30	2	11

DMC

Metter Fire Rescue Response List
Mar-25

Call Type and Jurisdiction

Mar-25

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	1	1	1	5	2	5	11	1	2	7	2	38
County	0	2	3	20	0	13	0	1	1	8	0	48
Total	1	3	4	25	2	18	11	2	3	15	2	

Total Calls	86
-------------	----

Total 88 2 Mutual aid calls Given to Emanuel County Fire

Mar-24

	Structure	Vehicle	Res.	Brush	Inv.	Alarm	Heli.	Haz.	Service	Med.	Other	Total
City	0	1	3	0	0	0	15	2	2	5	0	28
County	0	1	6	3	2	7	0	0	0	8	0	27
Total	0	2	9	3	2	7	15	2	2	13	0	

Total Calls	55
-------------	----

Metter Animal Shelter Monthly Report 2025

	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>
# Of dogs from the City of Metter	5	12	7	
# Of dogs from Candler County	20	8	40	
Total # of dogs	25	20	47	
# Of cats from the City of Metter	8	2	5	
# Of cats from Candler County	4	12	8	
Total # of cats	12	14	13	
# Of owner reclaimed	2	7	4	
# Of calls responded to	49	53	49	
# Of dogs surrendered by owner	6	4	22	
# Of dogs adopted	4	5	9	
# Of dogs euthanized	3	5	4	
# Of dogs deceased at shelter	1	0	0	
# Of dog bites reported	3	3	2	
# Of cats surrendered by owner	3	1	0	
# Of cats adopted	9	3	1	
# Of cats euthanized	3	4	4	
# Of cats deceased at shelter	0	0	3	
# Of cat bites reported	0	0	1	
Rescue transfer for dogs	11	15	17	
Rescue transfer for cats	6	1	9	

Incidents between two dates (by Species)

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter the from date: 03/01/2025

Enter the to date: 03/31/2025

Cat

Animals at large

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/21/2025 10:46:22	Tonya Hosteler H: W: C: (912) 707-3145	Has stray cats needing to be trapped			8737 Salem Ch Rd Metter Georgia 30439			03/28/2025 11:20:00 Animal picked up
03/31/2025 11:55:40	LaKisha Brown H: W: C: (912) 690-4979	Stray cat			1084 Smith St Metter Georgia 30439			03/31/2025 13:15:00 Animal picked up

Total Animals at large: 2

Bite

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/06/2025 08:30:00	Candler Health Dept Karen Anderson H: 685-1943 W: 685-5765 C: 912-670-0920	Health Dept. contacted ACO for cat bite	John Baca	Lizeth Marquez Baca	5876 Old Pence Farm Rd Metter Ga 30439			03/13/2025 16:40:00 Completed quarantine

Total Bite: 1

Sick/injured animal

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/20/2025 10:00:00	METTER POLICE DEPT H: W: C:	Cat is injured sitting on his water fountain	EDDIE JONES		919 Patterson Dr METTER GA 30439			03/20/2025 10:15:00 Animal picked up

Total Sick/Injured animal: 1

Total Cat: 4

Dog

Aggression

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/01/2025 10:24:00	Naomi Rutherford H: W: C: (737) 251- 3435	Black dog attacked her dog			888 Vendora Ln Metter Georgia 30439			03/03/2025 12:10:00 Animal picked up
03/09/2025 11:50:00	Candler County Sheriff's Office H: W: 912- 685-2291 C:	CCSO contacted ACO stating that a pitbull killed the caller's dog			164 Creekside Way Metter Ga 30439			03/09/2025 12:25:00 Handled by law enforcement
03/11/2025 14:21:23	Ann Freeman (Ms. Betty Rogers) H: W: C: (912) 682- 7413	2-4 stray dogs staying in her outside building growling at her			357 Pea Patch Ln Metter Georgia 30439		3/17 Picked up	1 dog
03/18/2025 10:19:24	Kathryn Tech H: W: C: (912) 655- 3207	Aggressive brown dog large size coming in their yard at night being aggressive towards their animals and their kids			2482 Hulsey Dr Metter Georgia 30439			03/21/2025 08:35:00 Animal picked up
03/31/2025 10:20:00	Candler County Sheriff's Office H: W: 912- 685-2291 C:	2 dogs are being aggressive to people running and chasing cars aggressively			345 S Williams St Metter Ga 30439			03/31/2025 15:35:00 Animal picked up

Total Aggression: 5

Animals at large

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/03/2025 09:47:01	Kelly Lank H: W: C: (912) 314- 4238	bulldog that was dumped on Hendrix			Hendricks Rd Metter			03/03/2025 12:20:00 No animal found

		road sitting on mattress		Georgia 30439			
03/03/2025 09:53:11	DONALD STRICKLAND H: W: C: (912) 237-2966	Stray dog with pups		300 Parrish Dr Metter Georgia 30439		03/14/2025 11:25:00 Completed by Animal Control	
03/03/2025 15:30:00	Nicki Dasher H: 912-531-2816 W: C:	Stray dog		Hope St and Hospital Metter Georgia 30439	posted on FB		
03/03/2025 15:30:00	Kiarra Beal H: W: C: (912) 314-2301	3 stray dogs		1138 Hulsey Dr Metter Georgia 30439		03/11/2025 12:20:00 Animal picked up	
03/04/2025 08:50:00	Tessa Miller H: W: C: (912) 314-7897	Stray puppy		E Lillian/Lee St Metter Georgia 30439		03/04/2025 09:10:00 Animal picked up	
03/04/2025 09:25:00	Ron Jones H: W: C: 919-614-7276	Shepherd mix		13831 Kermit Rd. Metter Ga 30439		03/11/2025 13:30:00 Animal picked up	
03/04/2025 09:50:00	Hayward Carter H: W: C: (912) 429-2539	2 dogs 1 pit mix grey/w and 1 black and white terrier mix		1280 Collins Rd Metter Georgia 30439	3/5 took photos & posted on FB		
03/04/2025 10:10:00	Kim Rountree H: W: C: (912) 373-5756	Stray lab mix		12730 Pine Burr Rd Metter Georgia 30439	3/5 took photos & scanned for chip		
03/04/2025 14:48:40	Teresa "Terri" Anderson H: W: C: (912) 707-0166	Stray dog needs to be trapped has been there for months		1121 Sagebrush Lane Metter Georgia 30439	needs trap		
03/10/2025 09:50:00	Mark Madealena H: W: C: (727) 744-4527	Beagle mix picked up between rosemary ch rd and westside rd		1741 Reid Cir Metter Georgia 30439	posted on FB waiting to see if he was able to rehomed		
03/11/2025 10:01:13	Melissa Allen H: W: C: (912) 314-1823	Stray pup		50 E Daniel St Metter Georgia 30439		03/11/2025 13:40:00 Animal rehomed	

03/12/2025 11:09:12	DANIEL ARTIS H: W: C: (912) 314- 4643	Brown pit mix			1084 Smith St Metter Ga 30439		needs trap	
03/17/2025 12:50:00	KAYE WILDES H: W: C: (912) 685- 6688	2 stray dogs			425 PRESTON ST, METTER GA 30439		317 Aco she said no dogs were there but was	contacted no dogs open in case they show back up
03/17/2025 13:50:00	Dean Edenfield H: W: C: (912) 682- 2296	2 pups showed up but one ran off			11546 Morgan Rd Metter Georgia 30439			03/17/2025 15:30:00 Animal picked up
03/18/2025 10:00:09	Joy Ferry H: W: C: (912) 690- 1710	2 puppies			7931 Edenfield Rd Metter Georgia 30439			03/20/2025 13:50:00 Animal rehomed
03/18/2025 10:29:20	Tiffany Miller H: W: C: (912) 314- 1706	Mama with puppies			2237 Hunter Trail Metter Georgia 30439			03/28/2025 14:55:00 Unable to capture
03/18/2025 13:55:00	Anonymous Anonymous H: W: C:	There is a male and female dog and twelve puppies that live at the camper near this address. They are constantly coming into neighbors yards to use the bathroom.		Lamar Thigpen	26287 Turner Rd Metter Georgia 30439			03/18/2025 15:50:00 Owner given verbal warning
03/19/2025 13:45:00	Candler County Sheriff's Office H: W: 912- 685-2291 C:	Stray dog			555 W Lytell St Metter Ga 30439			03/19/2025 14:00:00 Animal picked up
03/20/2025 11:27:29	Stacey Fuddeth H: W: C: (912) 678- 2873	Stray dog...black and white fluffy			35545 Canoochee Rd Metter Georgia 30439		posted on FB needs trap	
03/25/2025 09:30:00	Susan Barker H: W: C:	Stray dog has shown up and has			681 Mt. Olive Rd Metter			03/25/2025 09:55:00

	(478) 251-8129	some major skin issues			Georgia 30439		Animal picked up
03/26/2025 10:34:03	Shelly Lawson H: W: C: (704) 804-0880	Chocolate lab male has shown up			568 Almond Rd Metter Georgia 30439		03/27/2025 09:20:00 Owner reclaimed
03/26/2025 13:05:00	Andy Rutherford H: W: C: (737) 266-1239	2 pups have shown up and are very skinny			38874 Hwy 46 W Metter Georgia 30439		03/26/2025 13:35:00 Animal picked up
03/31/2025 11:30:57	Destinie Ammann H: W: C: (912) 659-8335	Stray dog			7052 Excelsior Church Rd Metter Georgia 30439	posted on FB	

Total Animals at large: 23

Bite

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/10/2025 09:35:00	Candler County E R H: 912-685-1727 W: C:	Dog bite	Antonio Dampier		Ronnie St Metter Ga 30439			03/14/2025 09:30:00 No animal found
03/20/2025 11:35:00	Candler County Sheriff's Office H: W: 912-685-2291 C:	Health inspector was doing inspection and was nipped by dog	Rhonda Myers	Erica Davenport	4827 Tower Cir Metter Ga 30439			03/31/2025 08:00:00 Completed quarantine

Total Bite: 2

Nuisance

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/12/2025 09:38:02	Susanna Olarte H: W: C: (912) 314-1618	Brown and white dog tearing up trash			2116 Hunter Trail Metter Georgia 30439			03/28/2025 14:55:00 Unable to capture
03/16/2025 15:05:00	Jessica and Brianna Brown H: W: C:	Stray dog has shown up and is causing			4256 Hensley rd Metter			03/20/2025 09:35:00 Animal picked up

		Issues with their dogs		Georgia 30439		
03/20/2025 08:53:45	METTER POLICE DEPT H: W: C:	Beagle is killing chickens and caller is threatening to shoot it	Kathy Thompson	1751 Tower Cir METTER GA 30439		03/20/2025 09:35:00 Animal picked up
03/21/2025 09:25:00	Anonymous Anonymous H: W: C:	The Anonymous person that called and reported this earlier this week, she said the dogs are still coming onto the property, scattering trash everywhere.	Lamar Thigpen	26287 Turner Rd Metter Georgia 30439		03/21/2025 10:15:00 Completed by Animal Control
03/25/2025 10:48:50	Sharon Wetteland H: W: C: (478) 232- 0350	2 stray dogs (Black and white and grey) with no collars are chasing people on mowers and causing her dog to wonder off		221 S. College St. Metter Georgia 30439		03/31/2025 15:40:00 Animal picked up

Total Nuisance: 5

Number of pets

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/07/2025 10:52:24	Maria Mora H: W: (912) 481-2193 C:(912) 481-2183	2 pups 6 months old Males			105 E Willow Lake Dr lot 9 Metter Ga 30439		owner surrender reaching out to rescues	
03/24/2025 14:35:20	Brady Beshore H: W: C:619- 829-1305	Sophie Boykin Spaniel 11 years old for sister in law			250 W VERTIA METTER GA 30439			03/29/2025 13:25:00 Animal rehomed
03/25/2025 10:30:32	Lamar Thigpen H: W: C: (912) 601-2143	10 puppies			Turner Rd Metter Georgia 30439			03/26/2025 15:40:00 Owner surrender

03/31/2025 13:46:39	Martha Kelly H: W: C: (423) 871-6020	Surrender 8 yr pit and 5 yr husky			112 Granite Cir Metter Georgia 30439	owner surrender		
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Total Number of pets: 4

Sick/Injured animal

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/27/2025 09:22:02	Steven Barger H: W: C: (912) 690-3160	Stray pointer has shown up UPDATE: the dog has an injured back left leg			5963 Sandridge Rd Metter Georgia 30439			03/27/2025 11:00:00 Animal picked up

Total Sick/injured animal: 1

Welfare check

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/14/2025 13:15:00	Anonymous Anonymous H: W: C:	Neighbor's have dogs on the property along with a deceased animal in the yard wanting a welfare check		Carol Hinojosa	2236 Williford Ln Metter Georgia 30439			03/14/2025 14:25:00 Handled by law enforcement
03/21/2025 09:45:00	Anonymous Anonymous H: W: C:	There is an emaciated dog at this address. There are over 20 dogs living inside and outside at this address. They are living in bad conditions. Please call for more information			17887 MacWac Lake Road 912-789- 5729 Metter Georgia 30439			03/21/2025 10:00:00 Completed by Animal Control
03/24/2025 16:30:00	Candler County Sheriff's Office H: W: 912-	CCSO contacted ACO stating there is a puppy with its head		Lamar Thigpen	Turner Rd Metter Georgia 30439			03/24/2025 16:45:00 Completed by Animal Control

	685-2291 C:	stuck in the fence deputy needs help						
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Total Welfare check: 3

Total Dog: 43

Pig

Animals at large

Date	Caller	Notes	Victim	Suspect	Dispatch	Dispatched	Responded	Completed
03/18/2025 11:45:00	Candler County Sheriff's Office H: W:912- 685- 2291 C:	Neighbors pigs are running at large		Amy Barnard	87 Aline Ave Metter Georgia 30439			03/18/2025 13:45:00 Owner given verbal warning
03/22/2025 13:55:00	Candler County Sheriff's Office H: W:912- 685- 2291 C:	CCSO contacted ACO stating there is a pig at a funeral home....ACO informed them of closest owner of a pig in the area			Kennedy Funeral Home Metter Ga 30439			03/22/2025 14:00:00 Handled by law enforcement

Total Animals at large: 2

Total Pig: 2

Report: **Monthly Reports -> Incidents between two dates (by Species)**

Generated by Animal Shelter Manager 50 [Mon 31 Mar 2025 12:47:34 PM UTC] at Metter Animal Shelter
on 04/01/2025 by mhart

PUBLIC WORKS DIRECTOR

MONTHLY REPORT

MARCH 01 TO MARCH 31, 2025

A. Water and Sewer Department:

Items	Current Month	Last Month	This Month Last Year	YTD CITY FY2025
1. Total number of work orders.	290	273	317	2,583
2. Turn on-New Customers.	31	21	38	195
3. Turn off-Final Billing.	31	28	31	223
4. Reconnect.	54	59	67	440
5. Check for leaks.	14	10	12	95
6. Turn off-Bad Checks.	00	00	00	00
7. Turn off-non-payment.	86	85	82	577
8. Sewer Problems.	04	07	05	50
9. Discolored Water Calls	00	00	00	09
10. Service calls.	56	32	39	633
11. Busted water mains	01	01	01	13
12. Water taps.	01	01	02	12
12. Sewer taps.	00	00	01	08
13. Meters damaged by customers	02	02	10	47
14. Utilities Protection Center Locate Tickets.	41	26	29	306
15. Water Meters Tested for Calibration	00	02	00	28

B. Roadways and Walkways/Sanitation Department:

Items	Current Month	Last Month	This Month Last Year	YTD CITY FY2025
1. Total number of work orders.	86	70	60	623
2. Amount of junk picked up.	34.41 tons	13.53 tons	17.27 tons	230.27 tons
3. Number of poly carts repaired or replaced.	07	25	15	172
4. Amount of Garbage took to landfill.	142.03 tons	122.15 tons	120.33 tons	1,299.94 tons
5. Amount of yard waste picked up.	170.60 tons	142.33 tons	64.84 tons	8,389.67 tons
6. Number of potholes repaired.	06	01	02	21
7. Number of tires picked up.	32	35	30	220

C. **Building Inspection Department:**

Items	Current Month	Last Month	This Month Last Year	YTD CITY FY2025
1. Number of Building Permits issued.	03	01	01	16
2. Number of Electrical Permits issued.	04	02	04	13
3. Number of Mobile Home Permits issued.	00	01	00	04
4. Number of Sign Permits issued.	00	01	02	08
5. Number of Land Disturbing Permits issued.	00	00	00	02
6. Number of Fence Permits issued.	00	01	00	06
7. Number of Nuisance Letters sent out	00	00	00	07

D. **Projects:**

1. The Water/Sewer and Road Project on W. Lytell St. into the Industrial Park. The Water/Sewer part is about 99% complete. The road is 100% complete.
2. The Phase IV Streetscape (Downtown Park) Project is 100% complete.
3. The 10 Streets for the TIA Project are under design.
4. The LRA Road Project is under design.
5. The 2025 LMIG Project bids have been received.

ADMINISTRATION REPORT
APRIL 2025 MEETING
BY: Angie Conner, City Clerk

A. Permits and Applications:

March Applications

Occupational Tax Registration

1. Sandersville Pizza Ventures Inc. dba Pizza Hut – 743 S. Lewis St. - Approved
2. Robins Nest Daycare – 605 W. Hiawatha – Under Review
3. Prolific Cutz Barbershop & Salon – 237 NE Broad St. – Under Review

Alcohol License

Building Permit

1. Keylee Morgan – 244 S. Rountree St. - Approved
2. Dave Martini – 487 & 491 Sconyers Rd. – Approved
3. Albert Herbert – 420 Sconyers Rd. - Approved

Fence Permit

Driveway Permit

Electrical Permit

1. William Donaldson – 435 S. Williams St. - Approved
2. Lovett's Heating & Air – 73 S. Williams - Approved

Mobile Home Permit

Short-Term Rental Permit

Park Permit

1. Candler County Schools – Downtown West Park - Approved

Temporary Vendor Permit

Special Event Permit

March Building Rental

Depot - \$750

Community Center - \$912.50

Debit/Credit Card, E-Checks (Payments made with cards in City Hall and Online)
February 2025

Number of Transactions – 1070

Total Amount - \$62,416.82

Tasks

- Continuing to work on updating the personnel policy.
- Organizing Georgia Cities Week
- Organized and attended Great American Cleanup, Saturday, April 5th.
- Administration staff have been working on the FY 26 budget getting it ready to submit to the City Manager.
- Assisting Public Works with the CDBG application process.
- Assisting with OneGeorgia Grant
- Staff met with FEMA regarding Hurricane Helene.
- Held public hearings for CDBG application.
- Angie Conner and Cindy Collins attended a Lunch & Learn District 9 Clerk's meeting in Hazlehurst, GA on March 18th.
- Organized and held a retirement lunch for Billy Sandifer.
- Registered Mayor, Council Members, City Manager, and City Attorney for the GMA Convention in June.
- Attended the Georgia Municipal Clerk's Association Retreat in Gainesville, GA on March 27th and March 28th.
- Missy met with FEMA inspectors to show them all the city buildings that were damaged during Hurricane Helene.

Planning Department Report

April 2025 City Council Meeting

Contact with applicants / developers:

- Met with workforce housing developer (selected through RFP process) and DCA regional representative.
- Worked with developer's grant writer to finalize and submit pre-application.
- Met with property owner regarding developer's proposal to revise rural workforce housing project. Ongoing discussions regarding zoning and budget.

Meetings:

- Presented proposed subdivision and land development ordinance at March Planning Commission meeting.
- Attended GA Association of Floodplain Management conference in Savannah. DNR Flood Map Program provided a registration scholarship.
- Met with staff from UGA Archway Partnership regarding records from Metter-Candler County Archway planning.
- Met with property owner regarding potential annexation.
- Attended department head meeting.

Reports:

- Prepared scoring and staff report for RFP bids.
- Worked on FY2026 budget request.
- Prepared and submitted final report for GA ReLeaf Grant reimbursement for Arbor Day tree giveaway expenses.

Development Regulations and Zoning Ordinance Update:

- Reviewing zoning ordinance draft.