

CITY OF METTER  
REGULAR MEETING  
AGENDA  
MONDAY, JANUARY 12, 2026  
5:30 p.m.

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1. CALL TO ORDER
2. WELCOME
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
  - a) Called Meeting, December 2, 2025, 9:00 a.m.
  - b) Called Meeting, December 3, 2025, 9:30 a.m.
  - c) Regular Meeting, December 8, 2025, 5:30 p.m.
  - d) Called Meeting, December 16, 2025, 9:30 a.m.
  - e) Called Meeting, December 22, 2025, 10:30 a.m.
  - f) Called Meeting, Inauguration, December 30, 2025, 1:00 p.m.
7. PUBLIC COMMENTS
8. OLD BUSINESS
9. EXECUTIVE SESSION
  - a) Consideration of a motion to go into executive session for personnel pursuant to O.C.G.A. 50-14-2(1).
  - b) Consideration of a motion to go back into open session.
10. NEW BUSINESS
  - a) Consideration of a motion approve a Resolution updating the City of Metter Procedures for Public Comments at City Council meetings.
  - b) Consideration of a Motion to approve a Resolution by the Mayor and Council Members of the City of Metter, Georgia, to appoint \_\_\_\_\_ as Mayor Pro-tem of the City of Metter for 2026.
  - c) Consideration of a Motion to approve a Resolution by the Mayor and Council Members of the City of Metter, Georgia to appoint Mr. J. Kendall Gross as City of Metter Municipal Court Judge for 2026.
  - d) Consideration of a Motion to approve a Resolution by the Mayor and Council Members of the City of Metter, Georgia to appoint Ms. Sarah White as the City of Metter Indigent Defense Attorney for 2026.

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- e) Consideration of a Motion to approve a Resolution by the Mayor and Council Members of the City of Metter, Georgia to appoint Mr. Brent Carter as the City of Metter Municipal Court Prosecutor for 2026.
- f) Consideration of a Motion to approve a Resolution by the Mayor and Council Members of the City of Metter, Georgia to appoint Mr. Brent Carter as the City of Metter City Attorney for 2026.
- g) Consideration of a Motion to increase the homestead exemption for all homeowners' personal residence in Metter to \$2,000 per year and an additional \$4,000 exemption for all homeowners' personal residences for 65 and older that have a federal taxable income of \$10,000 or less.
- h) Consideration of a Motion to approve a resolution appointing \_\_\_\_\_ to the Airport Authority for a three-year term ending on December 31, 2028, to replace Mr. Bobby Jones. The following people have applied for the position: Mr. Blake Hicks, Mr. Kirk Simmons, and Mr. Johnny Darell Waters. The Airport Authority is recommending Mr. Blake Hicks.
- i) Consideration of a Motion to approve a Resolution adding Mayor Rashida Taylor and the Mayor Pro-tem \_\_\_\_\_ to the signature cards for all City of Metter bank accounts.
- j) Consideration of a Motion for the First reading of an ordinance amending the City of Metter's Alcohol Ordinance adding a new section, Article XI: "5.08.930 Sale of Mixed Drinks for Off-Premises Consumption".
- k) Presentation on Fire Station financing.

11. OTHER BUSINESS FROM CITY COUNCIL

12. DEPARTMENTAL REPORTS

13. CITY MANAGER'S REPORT

14. MAYOR'S REPORT

15. ADJOURNMENT

- a) Consideration of a motion to adjourn the meeting.

**CITY OF METTER**  
**Called Meeting**  
**Tuesday, December 2, 2025**  
**9:00 A.M.**

A called meeting was held on Tuesday, December 2, 2025, at 9:00 a.m. in the Council Chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilwoman/Mayor Elect Rashida Taylor  
Councilman Gregg Stewart  
Councilwoman Victoria Gaitten  
Councilman James D. McKie  
City Manager Scott Wood  
City Clerk Angie Conner  
City Attorney Brent Carter

**GUESTS ATTENDING**

There were no guests present.

**PLEDGE OF ALLEGIANCE**

Councilwoman Gaitten led the Pledge of Allegiance.

**INVOCATION**

City Manager Scott Wood gave the invocation.

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and welcomed everyone.

**APPROVAL OF AGENDA**

Councilwoman Kilcrease made a motion to approve the agenda as presented. Councilman McKie seconded the motion, and the vote was unanimous.

**PURPOSE**

Councilwoman Kilcrease made a motion to go into closed session for personnel, pursuant to O.C.G.A. 50-14-2(1) at 9:05 a.m. Councilman McKie seconded the motion, and the vote was unanimous.

Called Meeting, December 2, 2025

After closed session was complete, Councilman McKie made a motion to go back into open session at 12:10 p.m. Councilwoman Gaitten seconded the motion, and the vote was unanimous.

### **ADJOURNMENT**

After no further comments, Councilwoman Gaitten made a motion at 12:10 p.m. to adjourn the meeting. Councilman McKie seconded the motion and the vote was unanimous. The meeting was adjourned at 12:10 p.m.

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Angie Conner, City Clerk

**CITY OF METTER**  
**Called Meeting**  
**Wednesday, December 3, 2025**  
**9:30 A.M.**

A called meeting was held on Wednesday, December 3, 2025, at 9:30 a.m. in the Council Chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilwoman/Mayor Elect Rashida Taylor  
Councilman Gregg Stewart  
Councilwoman Victoria Gaitten  
Councilman James D. McKie  
City Manager Scott Wood  
City Clerk Angie Conner  
City Attorney Brent Carter  
Fire Chief Jason Douglas  
Tara Jeffers – Incoming Councilmember

**GUESTS ATTENDING**

There were no guests present.

**PLEDGE OF ALLEGIANCE**

Councilwoman Gaitten led the Pledge of Allegiance.

**INVOCATION**

City Manager Scott Wood gave the invocation.

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and welcomed everyone.

**APPROVAL OF AGENDA**

Councilwoman Kilcrease made a motion to approve the agenda as presented. Councilman McKie seconded the motion, and the vote was unanimous.

## **UPDATES**

### **Homestead Exemption**

City Attorney Brent Carter asked to give the council some updates before entering closed session.

Mr. Carter said that he had been in contact with Senator Billy Hickman regarding the homestead exemption. Mr. Hickman said that he needs more specificity regarding the direction for the homestead exemption. He needs to know exactly what we want. Councilwoman Gaitten said that we wanted the same thing as the county has in place.

Mr. Carter said that there were some considerations about not doing it, so he just needs to know what the council wants. Councilwoman Gaitten said that she is still in favor of it. Councilwoman Taylor said that she thought it was just for a certain population of people. Mr. Carter said it was a greater amount for that population. Mr. Carter said it was \$4,000 for sixty-five and older. Everybody would be getting \$2,000 homestead exemption. Mr. Carter said this will further take money off the tax base. Councilwoman Gaitten said that when she and the Tax Assessor did the math it was like \$15,000 that we would lose. That is not much when considering giving people a break. The council agreed to allow Mr. Carter to follow up with Senator Hickman.

### **Fire Station Project**

Mr. Wood asked Fire Chief Douglas to be here this morning to talk about the fire station project. Mr. Wood said that Chief Douglas is getting his heels nipped at by ISO because of our temporary space. The equipment is not protected from the elements. Firefighters would like to be in a little better quarters. We are going to do everything we can to keep the fire project on track. Mr. Wood said that he and Mr. Carter have been working with Trey Monroe who is the bond underwriter. We have also had discussions with John Ponnell who is the underwriting attorney. They have produced a plan that would enable us to go ahead and break ground on the project prior to getting the bond issuance. We are going to have a resolution on the agenda for Monday evening unless directed otherwise that would be the process by which we could achieve that and go ahead and get started on the construction. Our interest and ambition are to not keep kicking the can down the road.

One of the candidates mentioned fire department grants and that raised our antennas. Mr. Wood called that person and asked him what he was talking about because we are not familiar with that. He mentioned that his city had been able to get \$316,000 congressional money earmark through Senator Ossoff. As we talked through that it sounded initially like a gift from Heaven. It is not that simple. It had to go first to the president for his signature. Then to FEMA and then to EPA. This would take a long time. Chief Douglas said that it was for the AFG grant. That grant was only to modify an existing station. Chief Douglas said that the earmark once they go through FEMA then they go to USDA and then through GOV grants for them to approve it. It would take a long time.

**PURPOSE**

Councilwoman Kilcrease made a motion to go into closed session for personnel, pursuant to O.C.G.A. 50-14-2(1) at 9:43 a.m. Councilman McKie seconded the motion, and the vote was unanimous.

Chief Douglas exited the room.

After closed session was complete, Councilwoman Taylor made a motion to go back into open session at 11:00 a.m. Councilman McKie seconded the motion, and the vote was unanimous.

**ADJOURNMENT**

After no further comments, Councilwoman Gaitten made a motion at 11:01 a.m. to adjourn the meeting. Councilman McKie seconded the motion and the vote was unanimous. The meeting was adjourned at 11:01 a.m.

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Angie Conner, City Clerk

**CITY OF METTER  
REGULAR MEETING  
MONDAY, DECEMBER 8, 2025  
5:30 P.M.**

A regular meeting of city council was held on Monday, December 8, 2025, at 5:30 p.m. in the Council Chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilman Gregg Stewart  
Councilwoman Rashida Taylor  
Councilwoman Victoria Gaitten  
City Manager Scott Wood  
City Attorney Brent Carter  
City Clerk Angie Conner  
Police Chief McKinley Lewis  
Fire Chief Jason Douglas  
Jerri Goodman – Metter Advertiser

Councilman James McKie was not at this meeting.

**GUESTS**

Cliff Hendrix  
Debbie and Chad Wallace – Metter Animal Shelter  
Margo Hart  
Juan Taylor – Metter Fire Department  
Amy Harrison – Downtown Development Authority/Main Street Metter  
Laura Hoover  
Shelly Strange  
Keith Aldrich  
Gabe Cliett  
Anthony and Tamra Wells  
Tara Jeffers  
Candler Youth Leadership Group  
Various members of the public

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and welcomed everyone.



**PLEDGE OF ALLEGIANCE**

Councilwoman Gaitten led the Pledge of Allegiance.

**INVOCATION**

City Manager Scott Wood gave the invocation.

**APPROVAL OF AGENDA**

Mayor Boyd requested approval of the agenda with the following changes:

- Removal of Item D – Consideration of a request to contribute \$10,000 to Phase One of Memory Lane Park.
- Addition of Item D – Consideration of a motion to approve a change to the City's lease agreement with Mama E's at the GGIC Phase 2 facility on East Lillian Street.

Councilwoman Kilcrease made a motion to approve the amended agenda. Councilwoman Taylor seconded the motion, and the vote was unanimous.

**APPROVAL OF MINUTES**

Councilwoman Kilcrease made a motion to approve the following minutes:

- a) Regular Meeting, Monday, November 10, 2025, 5:30 p.m.

Councilwoman Taylor seconded the motion, and the vote was unanimous.

**PRESENTATIONS**

Amy Harrison – Downtown Development Authority / Main Street Metter

Ms. Harrison presented a proposed job description for an Executive Director position for Downtown Development Authority and Main Street Metter. She stated that this was not a request to hire but a planning tool to ensure continued operations during current budget constraints. Council thanked Ms. Harrison for her leadership and volunteer service.

**PUBLIC COMMENTS**

Shelly Strange addressed Council regarding concerns with reduced animal shelter services and requested a return to an open-admission public shelter policy.

Laura Hoover spoke in support of Ms. Strange's comments and discussed historical shelter operations, enforcement, staffing concerns, and oversight.

Tara Jeffers addressed Council regarding water testing results and requested that Council delay hiring a City Manager until the newly elected Mayor and Council are seated.

**OLD BUSINESS**

No old business.

**NEW BUSINESS**

**Job Description Executive Director Downtown Development Authority/Main Street Metter**

Councilwoman Kilcrease made a motion to approve a job description for the Executive Director Downtown Development Authority/Main Street Metter position subject to clarification that the position is a city employee. Councilwoman Taylor seconded the motion, and the vote was unanimous.

**Update to Alcohol Ordinance**

Councilwoman Taylor made a motion to request the City Attorney to update the alcohol ordinance to correspond with state law on sale of mixed drinks for off premises consumption. Councilwoman Kilcrease seconded the motion. After some discussion, Mayor Boyd called for the vote. The vote was two in favor and two against. Councilwoman Taylor and Councilwoman Kilcrease voted against the motion, and Councilman Stewart and Councilwoman Gaitten voted in favor of the motion. Mayor Boyd cast the deciding vote in favor of the motion. The motion passed.

**Update to Lease Agreement with Mama E's**

Councilwoman Taylor made a motion to approve a change to the City's lease agreement with Mama E's at the GGIC Phase II facility on E. Lillian St. This change would allow her to lease an additional three hundred square feet for an additional \$105 per month; and to authorize City Attorney Brent Carter to update the current lease to reflect this change. Councilwoman Gaitten seconded the motion, and the vote was unanimous.

**Bid Approval Pump Station Upgrades**

Councilwoman Kilcrease made a motion to approve the bid from Tyson Utilities in the amount of \$318,208.80 for the Aline Avenue and Bevricks pump station upgrades. The Aline Avenue station will be a total upgrade with a new station and the Bevricks station will be raised four feet, all new electrical installed and new stabilization around the station. The project is budgeted to be paid for with ARPA funds and renewal and replacement funds. Councilwoman Taylor seconded the motion, and the vote was unanimous.

**Appointment to Downtown Development Authority/Main Street Metter**

Councilwoman Kilcrease made a motion to approve a resolution appointing Mr. Rolando Rodriguez Jr. to the DDA/Main Street Board to fulfill the unexpired term of Mr. Ben Parker who recently resigned. This term will expire on December 31, 2026.

Councilwoman Taylor seconded the motion, and the vote was three in favor and one abstention. Councilwoman Taylor abstained from voting due to a conflict of interest. She serves on the DDA/Main Street board.

#### **Appointment to Airport Authority**

Councilwoman Taylor made a motion to table the appointment to the Airport Authority until the next regular meeting to give the applicants an opportunity to be at the meeting. Councilwoman Kilcrease seconded the motion, and the vote was unanimous.

#### **Public Works Consulting Agreement – Cliff Hendrix**

Councilwoman Kilcrease made a motion to approve a Service Agreement between the City of Metter and Cliff Hendrix for Public Works Consulting. The city agrees to pay Mr. Hendrix \$4,800.00 monthly, the same representing 20 hours per week for public works consulting. Any additional hours for public works consulting will be billed at \$90.00 per hour. The term of this Agreement shall be for a period of one year from the date of executing. Councilwoman Taylor seconded the motion. Councilwoman Gaitten said she would need to look into this further to see how often we need a building inspector before she can agree to \$4,800.00 per month and \$90.00 per hour after the additional 20 hours a week. The vote was three in favor and one opposed. Councilwoman Gaitten cast the opposing vote.

#### **Mayor Pro tem to Certify Documents for the CDBG Project**

Councilwoman Taylor made a motion to authorize the Mayor Pro-tem to certify any and all documents regarding the CDBG project. Councilwoman Kilcrease seconded the motion. The vote was three in favor and one abstention. Councilwoman Taylor abstained from voting due to a conflict of interest. She owns property in the target area.

#### **Resolution – New Fire Station Project**

Councilwoman Kilcrease made a motion to approve a resolution declaring the official intent of Mayor and council to reimburse from tax-exempt proceeds capital expenditures for the new Fire Station Project in the maximum amount of \$4,700,000.00. Councilman Stewart seconded the motion, and the vote was three in favor and one opposed. Councilwoman Gaitten cast the opposing vote. Councilwoman Gaitten said that she is all for a new fire department but is concerned over how we are going to fund it as of right now. She would like to know what the payments would be before agreeing to \$4,700,000.00.

#### **OTHER BUSINESS FROM COUNCIL**

Regular Meeting, December 8, 2025

There was no other business.

### **DEPARTMENTAL REPORTS**

Written reports were placed in the agenda packets for council to review.

### **CITY MANGER'S REPORT**

Mr. Wood recognized Cliff Hendrix for 28 years of service to the city and introduced James McCray as assuming primary Public Works responsibilities. He announced the mayor elect's installation is scheduled for December 30, 2025, with a reception to follow at the Pond House. He also announced that there will be a reception for Mayor Boyd on December 16 at City Hall. Mr. Wood also discussed potential improvements to the council chambers.

### **MAYOR'S REPORT**

Mayor Boyd thanked staff and volunteers for the Lighting of Metter event, provided an update on Memory Lane Park fundraising, and expressed appreciation to Council, staff, and the community as he concludes his term.

### **ADJOURNMENT**

After no further discussion, Councilwoman Taylor made a motion to adjourn the meeting at 6:56 p.m. Councilwoman Gaitten seconded the motion, and the vote was unanimous.

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Angie Conner, City Clerk

**CITY OF METTER**  
**Called Meeting**  
**Tuesday, December 16, 2025**  
**9:30 A.M.**

A called meeting was held on Tuesday, December 16, 2025, at 9:30 a.m. in the Council Chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilwoman/Mayor Elect Rashida Taylor  
Councilwoman Victoria Gaitten  
Councilman James D. McKie  
City Manager Scott Wood  
City Clerk Angie Conner  
City Attorney Brent Carter  
Incoming Councilmember Gregory Thomas  
Incoming Councilmember Tara Jeffers

Councilman Gregg Stewart was not present.

**GUESTS ATTENDING**

There were no guests present.

**PLEDGE OF ALLEGIANCE**

Councilwoman Gaitten led the Pledge of Allegiance.

**INVOCATION**

Gregory Thomas gave the invocation.

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and welcomed everyone.

**APPROVAL OF AGENDA**

Councilwoman Kilcrease made a motion to approve the agenda as presented.  
Councilwoman Gaitten seconded the motion, and the vote was unanimous.

**PURPOSE**

Councilwoman Kilcrease made a motion to go into closed session for personnel, pursuant to O.C.G.A. 50-14-2(1) at 9:35 a.m. Councilman McKie seconded the motion, and the vote was unanimous.

After closed session was complete, Councilwoman Kilcrease made a motion to go back into open session at 11:00 a.m. Councilman McKie seconded the motion, and the vote was unanimous.

**ADJOURNMENT**

After no further comments, Councilwoman Kilcrease made a motion at 11:00 a.m. to adjourn the meeting. Councilman McKie seconded the motion and the vote was unanimous. The meeting was adjourned at 11:00 a.m.

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Angie Conner, City Clerk

**CITY OF METTER**  
**Called Meeting**  
**Monday, December 22, 2025**  
**10:30 A.M.**

A called meeting was held on Monday, December 22, 2025, at 10:30 a.m. in the Council Chambers at City Hall.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilwoman/Mayor Elect Rashida Taylor  
Councilwoman Victoria Gaitten  
Councilman Gregg Stewart  
City Manager Scott Wood  
City Clerk Angie Conner  
City Attorney Brent Carter  
Incoming Councilmember Gregory Thomas  
Incoming Councilmember Tara Jeffers

Councilman James McKie was not present.

**GUESTS ATTENDING**

There were no guests present.

**PLEDGE OF ALLEGIANCE**

Councilwoman Gaitten led the Pledge of Allegiance.

**INVOCATION**

Gregory Thomas gave the invocation.

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and welcomed everyone.

**APPROVAL OF AGENDA**

Councilwoman Kilcrease made a motion to approve the agenda as presented.  
Councilwoman Taylor seconded the motion, and the vote was unanimous.

## **PURPOSE**

Councilwoman Kilcrease made a motion to approve a Memorandum of Understanding (MOU) between the Georgia Department of Agriculture and the City of Metter for the operation of a Georgia Grown Resource Center. Councilwoman Taylor seconded the motion.

Councilwoman Taylor informed the council that this is a MOU that we previously received money for. This is for the salary for the Georgia Grown Resource Coordinator. This MOU explains what the money is for. This person is a city employee so the money will be used to pay for their employment and then part of their time they can work as the Main Street Metter person. So, we are allowed to share this person, and they are paying for this position. They will work Monday through Thursday 8:00 a.m. to 2:00 p.m. for Georgia Grown and the rest of the time will be used for Main Street Metter.

Councilwoman Gaitten said that she assumes this is the job that Jasmine is holding. Councilwoman Taylor confirmed that is correct. Councilwoman Gaitten asked will she be working for Main Street Metter and the DDA and who is going to manage the Welcome Center and that staff? Councilwoman Taylor said as a city employee she will be doing everything that she has been doing and then this additional 20 hours for Georgia Grown. Councilwoman Gaitten ask if we need to do a job description that reflects that? Councilwoman Taylor said that one is being worked on at this time. Councilwoman Gaitten asked when will the council see that job description? Councilwoman Taylor said it depends on whether we can get it before Christmas. It will depend on the workload. Councilwoman Gaitten asked how large of a space are they using? It states for the resource center for staffing materials and program outreach. Are they just renting that one office and then helping supply a part-time staff member too? Councilwoman Taylor said that they are not renting an office. They are utilizing the same office that belongs to Georgia Southern. Georgia Southern and the Department of Agriculture have an agreement. City Manager Wood said he was a little confused because last week there was some discussion about using an office that Better Fresh Farms was using but not using any longer. So that would be two spaces that could be used by this entire operation whether it is Main Street or Department of Ag or whomever. There would be access to two offices. Councilwoman Taylor said that is correct. Councilwoman Gaitten asked how much of the \$60,000 are we putting toward employment? Councilwoman Taylor said \$40,000 and then \$20,000 for benefits. Councilwoman Gaitten said so this is covering the whole employment then and no materials or anything. Councilwoman Taylor said that is right. They have their own materials. City Manager Wood said that the city's benefits would not be \$20,000. They are a little less than \$10,000. We come out to the good is the point.

Councilwoman Gaitten said so when they are asking for quarterly reports and details in funding that's going to be employment Councilwoman Taylor said it will be for employment but it will also be statistical data as far as who comes into the building, what their needs were, how many hours they spend and all of those forms will be provided by Georgia Grown for us to fill out for them. We are not creating any forms. They must provide the forms. Councilwoman Gaitten said so now we do not have the expense of the



Called Meeting, December 22, 2025

executive director for economic development currently and we also do not have an expense for the Visit Metter, Main Street, and all of those? Councilwoman Taylor said that is correct in this budget.

Councilwoman Taylor said that when Jasmine is not there Angie is going to provide somebody from the city to cover. Councilwoman Gaitten asked is that how we will do the Welcome Center too if somebody is needed there and how many parttime do we have there now? Councilwoman Taylor said there is two parttime. Jasmine has been going over there when they are not there any way.

After no further discussion, Mayor Boyd called for the vote. The vote was unanimous.

Councilwoman Kilcrease made a motion to go into closed session for personnel, pursuant to O.C.G.A. 50-14-2(1) at 10:35 a.m. Councilwoman Taylor seconded the motion, and the vote was unanimous.

After closed session was complete, Councilwoman Kilcrease made a motion to go back into open session at 11:40 a.m. Councilwoman Taylor seconded the motion, and the vote was unanimous.

### **ADJOURNMENT**

After no further comments, Councilwoman Taylor made a motion at 11:40 a.m. to adjourn the meeting. Councilwoman Gaitten seconded the motion and the vote was unanimous. The meeting was adjourned at 11:40 a.m.

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Angie Conner, City Clerk

**CITY OF METTER**  
**Inauguration Celebration**  
**Tuesday, December 30, 2025**  
**1:00 P.M.**

A called meeting/inauguration celebration was held on Tuesday, December 30, 2025, at 1:00 p.m. in the Wilcox Auditorium at the Candler County Board of Education Building.

Attending the meeting were the following officials:

Mayor Edwin O. Boyd  
Councilwoman Chyrileen Kilcrease  
Councilwoman/Mayor Elect Rashida Taylor  
Councilman Gregg Stewart  
City Clerk Angie Conner

The Master of Ceremony was Oscar Holmes, III, Oscar Holmes Ministries and the Music Director was Gerald Lee Ricks

**GUESTS ATTENDING**

Lots of guests were present to witness the inauguration celebration.

**PLEDGE OF ALLEGIANCE**

SSgt. Conley Frink led the Pledge of Allegiance.

**MUSICAL SELECTION**

Music selection by Rev. Shauna Ellis, New Hope Missionary Baptist Church.

**INVOCATION**

Pastor Dwana Hughes, Refiner's Fire Deliverance, gave the invocation.

**WELCOME AND OPENING REMARKS**

Angela Conner, City Clerk, gave the welcome and opening remarks.

**CALL TO ORDER AND WELCOME**

Mayor Boyd called the meeting to order and read the proclamation recognizing and celebrating the inauguration of Rashida Taylor as the new Mayor of Metter.

**MUSICAL SELECTION**

Music selection by Mrs. Shayla Donaldson.

**POINTS OF PRAYER – LOCAL MINISTERS**

|                                                    |                                                               |
|----------------------------------------------------|---------------------------------------------------------------|
| Wisdom and Leadership                              | Pastor Tom Osborne<br>First Baptist Church of Metter          |
| Unity In the Community                             | Elder Mike Newman<br>Metter Primitive Baptist                 |
| Mayor and Family Blessing                          | Pastor Jerome Gibson<br>Sam’s Creek Missionary Baptist Church |
| Musical Selection                                  | Gerald Lee Ricks & Company                                    |
| Economic Growth & Opportunity                      | Pastor Darrell McLeod<br>Living Waters Metter Church of God   |
| Public Servants, First Responders & City Employees | Elder Jamie Edenfield<br>First Mt Pisgah Primitive Baptist    |
| Spirit of Justice, Equity & Righteous Governance   | Pastor Jessie Goodman<br>Anchor Worship Center                |
| Musical Selection                                  | Gerald Lee Ricks & Company                                    |

**OATH OF OFFICE**

Candler County Probate Judge Tony Thompson administered the Oath of Office to Ms. Tara Jeffers and Mr. Gregory Thomas. Then introduced them as the new members to the 2026 City of Metter City Council.

Next, Candler County Probate Judge Tony Thompson administered the Oath of Office to Mrs. Rashida Daniel-Taylor. Mrs. Taylor was sworn in as the new 2026 Mayor of Metter.

**PASSING OF THE GAVEL**

Former Mayor of Metter Edwin O. Boyd passed the gavel to Rashida Daniel Taylor, Mayor of Metter.

|                   |                            |
|-------------------|----------------------------|
| Musical Selection | Gerald Lee Ricks & Company |
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**INTRODUCTION OF THE MAYOR**

Ms. Chyrileen Boston Kilcrease, Mayor Pro-Tem, City of Metter introduced the 27th Mayor of Metter, Rashida Daniel-Taylor.

**THE INAUGURAL ADDRESS**

The Honorable Rashida Daniel-Taylor, 27<sup>th</sup> Mayor of the City of Metter gave the Inaugural Address.

Called Meeting/Inauguration, December 30, 2025

**COMMUNITY BLESSING MOMENT**

Community Blessing Moment was presented by Bishop James E. Daniel, Philadelphia Ministries. Bishop Daniel is the father of Rashida Daniel-Taylor.

No votes were taken during the called meeting/inaugural ceremony.

**ADJOURNMENT**

After no further comments, Mayor Rashida Daniel-Taylor adjourned the meeting/ceremony at 3:00p.m.

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Angie Conner, City Clerk

## **A RESOLUTION ADOPTING POLICIES FOR CITY COUNCIL MEETINGS**

**THAT WHEREAS**, the Mayor and City Council shall adopt its rules of procedure and order of business consistent with the provisions of the Metter City Charter; and

**WHEREAS**, public participation in meetings of the Mayor and City Council shall be permitted in accordance with the following provisions:

### **Section 1. Public Comments**

- (a) Public comments will be allowed only during the "public comments" period of each regular meeting of the governing body at the time shown on the agenda. Members of the public are not allowed to participate in any debate or discussion being conducted by the members of the governing body.
- (b) Public comments will be limited in time to a total of three minutes per speaker, and a total time limit at any one meeting of 15 minutes. If more than five potential speakers sign up to make public comments, then the total amount of time permitted for each individual speaker will be reduced by an announcement of the presiding officer, so as to limit the total time to 15 minutes.
- (c) No person may sign up more than once in an effort to gain more time for a public comment.
- (d) Public comments during a meeting of the city governing body will only be allowed to residents of the City of Metter or to owners of businesses maintaining a business site physically situated within the corporate limits of the City of Metter.
- (e) Persons not residing within the City of Metter who do not own a business as specified in subsection (d) above who wish to address the governing body during any regular meeting must first request that they be placed on the agenda for the upcoming regular meeting, such request to be made in writing by close of business at city hall 7 days prior to the regular meeting at which they wish to speak.
- (f) All public comments must be limited to matters on the agenda or over which the governing body has jurisdiction.
- (g) Nonresidents who do not own a business as specified in subsection (d) above will also be limited to three minutes per speaker, and a total of 15 minutes for an entire group of speakers at any single meeting, whether they are speaking on the same topic or not. If more than five potential nonresident speakers are placed on the agenda in order to address the governing body, the time permitted for each individual speaker shall be reduced so as to limit the total time for speaking for such nonresidents to 15 minutes at any one meeting.

### **Section 2. Addressing the city council and citizens**

- (a) Speakers may raise any point of concern regarding any matter on the agenda or any matter over which the governing body has jurisdiction, but each speaker must maintain a decorous

demeanor and refrain from personal attacks upon members of the governing body, shouting and using obscene language.

- (b) The presiding council may interrupt and take the floor away from individuals who violate subsection (a) above.
- (c) Comments which are redundant or repetitive from previous statements made in the same meeting may be ruled out of order and terminated by the presiding officer.

**Section 3. The proposed policies for city council meetings are hereby adopted as Policies for City Council Meetings.**

**Section 4. That this Resolution shall be and remain in full force and effect from and after its adoption.**

**Adopted this 12<sup>th</sup> day of January, 2026.**

The City of Metter, Georgia

---

By: Rashida Taylor, Mayor

---

Attest: Angela O. Conner, City Clerk

## **RESOLUTION APPOINTING A MAYOR PRO TEMPORE OF THE CITY OF METTER, GEORGIA**

**WHEREAS**, according to Section 2.31. Mayor pro tempore: selection: duties, of the charter and Code of Ordinances for the City of Metter, Georgia, at the first regular meeting in January of each year, the city council shall elect a councilmember to serve as mayor pro tempore by a majority vote; and

**WHEREAS**, upon the mayor's disability or absence, the mayor pro tempore shall preside at all meetings of the city council and shall assume the duties and powers of the mayor; and

**WHEREAS**, in the event of the mayor's disability or absence, the mayor pro tempore shall be compensated at the same rate as the mayor; and

**WHEREAS**, the city council by majority vote shall elect a new presiding officer from among its members for any period in which the mayor pro tempore is disabled, absent, or acting as mayor; and

**WHEREAS**, any such absence or disability shall be declared by majority vote of all councilmembers; and

**WHEREAS**, \_\_\_\_\_ is recommended to serve as Mayor Pro Tempore of the City of Metter, Georgia; and

**WHEREAS**, \_\_\_\_\_ is duly qualified and agreeable to hold the position as Mayor Pro Tempore of the City of Metter, Georgia; and

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint \_\_\_\_\_ as the Mayor Pro Tempore for the City of Metter, Georgia; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption and until revoked.

Adopted this 12<sup>th</sup> day of January 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

\_\_\_\_\_

Rashida Taylor, Mayor

\_\_\_\_\_

Angie Conner, City Clerk

**A RESOLUTION APPOINTING THE CHIEF JUDGE OF THE  
THE CITY OF METTER MUNICIPAL COURT**

**WHEREAS, the Charter and Code of Ordinances for the City of Metter provide that there shall be a court to be known as the Municipal Court of the City of Metter for the prosecution of municipal ordinances and certain offenses against the State of Georgia; and**

**WHEREAS, the Municipal Court shall be presided over by a Chief Judge and such part-time, full-time, or stand-by judges as shall be provided by ordinance; and**

**WHEREAS, no person shall be qualified or eligible to serve as a Judge on the municipal court unless that person shall have attained the age of 21 years and shall be a member of the State Bar of Georgia in good standing, and have met all other qualifications for service as such;**

**WHEREAS, the Charter of the City of Metter requires that all Judges of the Metter Municipal Court be appointed by the Metter City Council; and**

**WHEREAS, Mr. J. Kendall Gross has been recommended to continue in service as Chief Judge for the City of Metter Municipal Court; and**

**WHEREAS, Mr. J. Kendall Gross is duly qualified and agreeable to hold the position of Chief Judge of the City of Metter Municipal Court;**

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint Mr. J. Kendall Gross as the Chief Judge for the City of Metter Municipal Court; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption and until revoked.

Adopted this 12<sup>th</sup> day of January, 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

---

Rashida Taylor, Mayor

---

Angie Conner, City Clerk



**A RESOLUTION APPOINTING AN INDIGENT DEFENSE ATTORNEY  
FOR THE CITY OF METTER MUNICIPAL COURT**

**WHEREAS**, an Indigent Defense Attorney is an attorney provided by the City of Metter, Georgia to represent individuals charged with certain criminal and juvenile offenses in the Municipal Court for the City of Metter who meet the State of Georgia's statutory income guidelines; and

**WHEREAS**, representation is provided at the trial level and on appeal, as authorized; and

**WHEREAS**, the Municipal Courts of the State of Georgia are required by the Constitution and laws of this State to provide for the legal representation of indigent offenders; and

**WHEREAS**, the appointed Indigent Defense Attorney must be a licensed attorney who has the same qualifications as other criminal defense attorneys and specialize only in criminal or juvenile delinquency litigation; and

**WHEREAS**, the Indigent Defense Attorney shall be appointed by the City Council; and

**WHEREAS**, Ms. Sarah White has been recommended as Indigent Defense Attorney; and

**WHEREAS**, Ms. Sarah White is duly qualified and agreeable to serve in the position of Indigent Defense Attorney of the City of Metter Municipal Court; and

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint Ms. Sarah White to serve as the Indigent Defense Attorney for the City of Metter Municipal Court; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption and until revoked.

Adopted this 12<sup>th</sup> day of January 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

---

Rashida Taylor, Mayor

---

Angie Conner, City Clerk

**A RESOLUTION APPOINTING MUNICIPAL COURT PROSECUTOR OF THE MUNICIPAL COURT OF THE  
CITY OF METTER**

**WHEREAS**, the office of prosecuting attorney of the municipal court is hereby established for the purpose of providing representation of the city in matters pertaining to ordinance violations of the city and state offenses enforceable in the municipal court as allowed by Georgia law.; and

**WHEREAS**, the prosecuting attorney for the municipal court shall be a part time position; and

**WHEREAS**, any person appointed as the prosecuting attorney for the municipal court of the city shall be a member in good standing of the State Bar of Georgia and admitted to practice before the trial and appellate courts of this state; and

**WHEREAS**, Nothing in the City of Metter Code of Ordinance Chapter 2.90 Municipal Court Prosecutor shall prevent the city from appointing the city attorney to be the prosecuting attorney for the municipal court, as long as all other requirements under the law are met; and

**WHEREAS**, the prosecuting attorney for the municipal court shall serve a term of office beginning on the date of his/her appointment until such time as they are removed from office or their successor is appointed; and

**WHEREAS**, the office of prosecuting attorney of the municipal court for the city shall have the duty and authority to represent the city as defined by the city Charter and by state law, particularly as described in Official code of Georgia, Section 15-18-96; and

**WHEREAS**, Mr. Brent Carter has been recommended as Municipal Court Prosecutor for the City of Metter; and

**WHEREAS**, Mr. Brent Carter is duly qualified to hold the position of Municipal Court Prosecutor of the City of Metter; and

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint Mr. Brent Carter as the Municipal Court Prosecutor of the City of Metter; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption.

Adopted this 12<sup>th</sup> day of January, 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

---

Rashida Taylor, Mayor

---

Angie Conner, City Clerk

**A RESOLUTION APPOINTING CITY ATTORNEY OF THE CITY OF METTER**

**WHEREAS**, pursuant to the Charter for the City of Metter and the Metter Municipal Ordinances, the Metter City Council shall appoint a City Attorney, together with such assistant city attorneys as may be authorized, and shall provide for the payment of such attorney or attorneys for services rendered to the City of Metter ("City"); and

**WHEREAS**, the City Attorney shall be responsible for representing and defending the City in all litigation in which the City is a party; and

**WHEREAS**, the City Attorney may associate other counsel with the approval of the Mayor and Council; and

**WHEREAS**, the City Attorney may be the prosecuting officer in the Municipal Court; and

**WHEREAS**, the City Attorney shall attend the meetings of the City Council as directed; and

**WHEREAS**, the City Attorney shall advise the City Council and other officers and employees of the City concerning legal aspects of the City's affairs; and

**WHEREAS**, the City Attorney shall perform such duties as may be required of the City Attorney by virtue of such person's position as City Attorney; and

**WHEREAS**, Mr. Brent Carter has been recommended and agreed to continue in his appointment as City Attorney for the City of Metter; and

**WHEREAS**, Mr. Brent Carter is duly qualified to hold the position of City Attorney for the City of Metter; and

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint Mr. Brent Carter as the City Attorney for the City of Metter; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption until revoked.

Adopted this 12<sup>th</sup> day of January 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

---

Rashida Taylor, Mayor

---

Angie Conner, City Clerk

**A RESOLUTION REAPPOINTING \_\_\_\_\_**

**TO THE METTER-CANDLER AIRPORT AUTHORITY**

**WHEREAS**, The Metter-Candler County Airport Authority, purpose shall be to perform those purposes and objectives as set forth in Ga. L.. 1986, p. 4638 (House Bill No. 1880); and

**WHEREAS**, pursuant to Article II of the Bylaws for the Metter-Candler County Airport Authority Board shall be composed of six posts numbered 1 through 6; and

**WHEREAS**, the governing authority for the City of Metter shall appoint membership to Posts 1, 3, and 5 for a term of three (3) years:

**WHEREAS**, the Metter-Candler County Airport Authority currently has one (1) city appointment expiring to be filled by the Metter City Council; and

**WHEREAS**, It has been recommended by the membership to appoint \_\_\_\_\_; and

**WHEREAS**, \_\_\_\_\_ is duly qualified and agreeable to hold appointment to the Candler County Airport Authority;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia as follows:

**Section 1.** The Mayor and City Council duly appoint \_\_\_\_\_ to the Metter-Candler County Airport Authority Post 1 for a term of three (3) years, term expiring December 31, 2028; and

**Section 2.** That this Resolution shall be and remain effective from and after its date of adoption.

Adopted this 12<sup>h</sup> day of January 2026.

CITY OF METTER, GEORGIA

BY:

ATTESTED BY:

\_\_\_\_\_  
Rashida Taylor, Mayor

\_\_\_\_\_  
Angie Conner, City Clerk

John Jones, Jr., Chairman

Cliff Hendrix, Secretary/Treasurer

Ralph Clifton, Board Member

Ty Tyson, Board Member

Bill Walden, Board Member

Bobby Jones, Board Member

**METTER-CANDLER COUNTY  
AIRPORT AUTHORITY**

P.O. Box 61

Metter, Georgia 30439

Telephone: 912-685-7845 Fax: 912-685-2648 e-mail- [pchendrix@pineland.net](mailto:pchendrix@pineland.net)

October 24, 2025

Edwin Boyd, Mayor  
P.O. Box 74  
Metter, Georgia 30439

RE: City appointment

Dear Mr. Boyd,

Mr. Bobby Jones term expires on the Metter-Candler County Airport Authority on December 31, 2025. Mr. Jones does not wish to be re-appointed. The Authority would like to recommend Mr. Blake Hicks be appointed as a city appointment for a three-year term, which would end on December 31, 2028. Mr. Hicks is a pilot and owns a plane.

The Authority would like to thank you and all the city council for their consideration of this recommendation, as well as all the assistance that has been given to the Authority over the years.

Sincerely,

*John Jones, JR.*

John Jones, Jr., Chairman  
Metter-Candler County Airport Authority

CC: File

## METTER-CANDLER AIRPORT AUTHORITY MEMBERS AND TERMS

| <u>NAME</u>                                                                                                                               | <u>POST</u> | <u>APPOINTED BY</u> | <u>THREE YEAR TERM ENDS</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|-----------------------------|
| Bobby Jones<br>P.O. Box 296<br>Metter, Ga 30439                                                                                           | 1           | City                | 12-31-2025                  |
| Ralph Clifton<br>8525 Hiawatha Road<br>Metter, GA 30439<br>685-5318 - home<br>685-3030 – work<br>melindaandralph@pineland.net             | 2           | County              | 12-31-2028                  |
| Ty Tyson<br>77 Little Road<br>Pulaski, GA 30451<br>685-6575 – home<br>682-0216 – Cell<br>ttyson@tyson-ga.com                              | 3           | City                | 12-31-2027                  |
| John Jones Jr.<br>P. O. Box 105<br>Metter, GA 30439<br>685-3047 – work<br>682-0634 - Cell<br>685-5917 – home<br>johnjonescfi@pineland.net | 4           | County              | 12-31-2026                  |
| Cliff Hendrix<br>245 Greenwood Drive<br>Metter, GA 30439<br>685-3048 – home<br>685-7845 – work<br>chendrix@cityofmetterga.gov             | 5           | City                | 12-31-2026                  |
| Bill Walden<br>348 South College St.<br>Metter, GA 30439<br>912-531-2158-cell<br>912-685-3227-home<br>bwalden@pineland.net                | 6           | County              | 12-31-2027                  |

**METTER-CANDLER COUNTY  
AIRPORT AUTHORITY**

P.O. Box 61  
Metter, Georgia 30439

**AIRPORT AUTHORITY MANAGEMENT BOARD APPLICATION**

1. Why are you interested in serving on the airport authority management board? \_\_\_\_\_

I am hangered in Metter and would like to  
help support the airport.

2. Have you served on board or committee before? \_\_\_\_\_

Yes, several boards + committees - but not  
on this board.

3. Do you have any experience working with airports or aviation? I am a

pilot and have aviation experience.

4. Are you comfortable working as part of a team to make decisions? \_\_\_\_\_

Yes, I am a pastor and am very familiar  
with team work.

5. What do you hope to accomplish if selected for this board? It is my

desire to promote + support the Airport for  
our community and future generations

Name: \_\_\_\_\_

[Signature]

Date: \_\_\_\_\_

11-17-25

**METTER-CANDLER COUNTY  
AIRPORT AUTHORITY**

P.O. Box 61  
Metter, Georgia 30439

**AIRPORT AUTHORITY MANAGEMENT BOARD APPLICATION**

1. Why are you interested in serving on the airport authority management board? \_\_\_\_\_

Spent 31 years in the USAF/ANG in aviation, to include working airspace management and airport operations. Worked with Executive Directors at SAVIAP (PGraham and GKelly) to resolve many challenges relating to runway operations. Spearheaded replacing the operational ramp at Savannah Combat Readiness Training Center located on the Southeast quad of SAVIAP.

2. Have you served on a board or committee before? Not as a member. I have directly  
supported Board activities for Goodwill of Southeast Ga. I was a Director of  
their manufacturing business, G-Force Manufacturing. In the military, I hosted  
airspace conferences involving several General Officer level attendees.

3. Do you have any experience working with airports or aviation? Yes. I consulted for  
Langley & Associates, primarily supporting Croy Engineering (a leader in small  
airport expansions in GA). I recommended Liberty County merge with Wright  
AAF (that became Mid Coast Regional Airport) during Coastal MOA public  
meetings. I was an Aviator, an Aircraft Maintenance Officer, Airspace Manager,  
and an Operations Group Commander in the military.

4. Are you comfortable working as part of a team to make decisions? Very comfortable  
working as a Team. I was the Officer in Charge of Townsend Air-to-Ground Bombing  
Range (R-3007), in Townsend, GA. As a team, we had to make crucial decisions for  
the safety of the public as well as our airmen. I was the airboss for all DoD aircraft  
operations for the 2004 G-8 Summit at St. Simons, GA.

5. What do you hope to accomplish if selected for this board? I retired in August and have  
worked the last 14 years in Savannah while enjoying living in Metter for over 20  
years. I would like to get more involved in my local community and I would  
be able to contribute to keeping aviation "Better in Metter" as we grow.

Kirk Simmons  
2000 Elmer St.  
Metter, GA 30439

912-312-0400  
Kirk30439@gmail.com



Johnny Darell Waters

**METTER-CANDLER COUNTY  
AIRPORT AUTHORITY**

P.O. Box 61  
Metter, Georgia 30439

**AIRPORT AUTHORITY MANAGEMENT BOARD APPLICATION**

1. Why are you interested in serving on the airport authority management board? I have long wanted to get more involved with the local community. I'd love to contribute my years of experience in business and logistics to help organize and grow our airport service for this growing community.
2. Have you served on a board or committee before? I have served on local boards, including a library board in my home community and a United Way board in the previous community I lived in. I have also served on many corporate committees in my career.
3. Do you have any experience working with airports or aviation? I do not have specific experience in airports and aviation, but I have extensive experience in logistics and supply chain management.
4. Are you comfortable working as part of a team to make decisions? I enjoy working in a team environment and believe that collaboration leads to the best results. I'm used to the give-and-take of working with others and am happy to contribute my ideas, but I'm also confident in making decisions independently when the situation calls for it
5. What do you hope to accomplish if selected for this board? I am eager to take on additional responsibilities that align with the community's objectives and help drive future growth and success

# JOHNNY DARELL WATERS

## OPERATIONS MANAGEMENT

*Cultivator of relationships...Guiding independent, autonomous, self-directed, & team project execution.*

Accomplished and goal-driven professional offering more than 15 years' extensive experience within management, and tactical business operations. Offers expertise spanning business administration and change management, providing leadership, strategic planning, achieving optimal results with competent financial planning, and solutions-oriented approach while managing staff development, workflows and strategic alliances.

Diplomatic leader able to inspire and cultivate productive working relationships with employees and partners.

Recognized for streamlining operations, eliminating redundancies, and maximizing productivity in personnel and facilities. Skilled communicator and administrator, bringing a global perspective through diverse experiences with interpersonal and cultural dexterity in corporate, health care, and logistics. Technological Competency: Google Applications, Microsoft Word, Point of Sale (POS) Systems, and Operating systems.

|  LEADERSHIP                                                                                                     |  EXECUTION                                                                                                                     |  INFLUENCE                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Human Resource Operations<br>Compensation & Incentive Programs<br>Risk & Regulatory Compliance<br>Employee Engagement & Motivation<br>Cross-Functional Team Leadership<br>Human Relations Skills | Performance & Change Management<br>Continuous Process Improvement<br>KPIs & Service-Level Improvements<br>Standard Operating Procedures (SOPs)<br>Budgetary, Financial, & Fiscal<br>Accountability and Accuracy | Partnership Collaboration & Connections<br>Contract Negotiations<br>Collaborative Innovation<br>Marketing & Community Outreach<br>Vendor & Asset Management<br>Promoting Diversity & Inclusivity |

### CAREER SUMMARY AND HIGHLIGHTS OF BUSINESS VALUE

Breadth of diverse execution management supervising and mentoring cross-functional teams to drive business and minimize turnover expense.

#### Operations Oversight:

- Oversee employee productivity, successfully implementing and streamlining new operational processes and procedures resulting in increased efficiency and cost savings; strategically evaluating current resources, personnel, financial, and operational needs.
- Boosting cash flow by 40% through effective accounts receivable management and strategies.
- Leading change management initiatives; administering several innovative marketing programs to promote and familiarize target market with new services and new technologies.

#### Cross-functional Collaboration and Leadership:

- Leading a team of employees in 2 facilities with up to 800 employees and supervising all facets of inbound and outbound activities for East Coast operations and improved efficiency and productivity.
- Leading the user experience and customer service initiatives throughout the division.
- Implementing a training program for employees resulting in a 25% increase in employee retention rates.

#### Budget Administration:

- Preparing and controlling operating and marketing budgets through disciplined observation and adjustments as needed.
- Rendering support in developing annual operating budget in excess of \$5M.
- Reducing transportation costs by 15% through negotiation of better rates and optimization of shipping routes.

### EXPERIENCE AND MILESTONES

INNOVATIVE HEALTH SYSTEMS (IHS) - Metter, GA

2015 – Present

A locally owned and operated pharmaceutical company specializing in retail pharmacy, total nutrition and well-being support.

#### OPERATIONS MANAGER

Managing the operations of the facility, including department budgeting and forecasting. Developing and implementing strategies to improve operational efficiency in order to reduce costs while maintaining quality customer service.



**Highlights of Business Impact**

- Improving customer satisfaction scores by 20% through the implementation of a new process for tracking and addressing customer complaints.
- Overseeing 20 employees while managing HR Administrative operations pertaining to Hiring, Payroll, Benefits execution etc.
- Collaborated with cross-functional teams to develop a new inventory management system resulting in a 20% reduction in waste, reducing on hand inventory by 25% and boosted positive cash flow with 10% increase in cost savings.
- Developed training program for new employees resulting in a 90% reduction in onboarding time and implemented an employee recognition program that increased staff retention rates by 10%
- Maintaining detailed financial models to track profitability and identify areas for improvement. Managing all aspects of the facility's budget, including payroll, supplies and maintenance expenses.

2013 - 2015

**CANDLER COUNTY HOSPITAL - Metter, GA**

A comprehensive healthcare system that services Candler County in Georgia. A 25-bed Critical Access Hospital accredited by DNV-GL, licensed by the state and Medicare certified.

**DIRECTOR OF ADMINISTRATIVE OPERATIONS**

Responsible for supporting the company's operations by implementing administrative systems, recruiting and training employees, ordering and providing supplies, maintaining communication systems, appraising employee results, and achieving financial objectives.

**Highlights of Business Impact**

- Created recruiting programs, which expanded experienced staff by 40% and attained objective to fill vacant positions.
- Initiated several innovative marketing programs to endorse new service lines to the community, thus lifting profit margins by 30% for parent enterprise.
- Synchronized administrative and programmatic departments; making cross-departmental processes more effective, building personnel relations, and enhancing continuous improvement.
- Led development of standard operating procedures, which created efficiencies, consistency, precision, and more time for customer service.
- Helped facilitate the development of annual budget, operational processes, and strategic business goals, devising tailored proposals for increased efficiency, reduced operating costs while mitigating operational issues.

**EAST GEORGIA REGIONAL MEDICAL CENTER - Statesboro, GA**

Provides generations of families in the Statesboro area and surrounding communities with quality care, close to home. Dedicated to delivering technologically advanced medical attention in a respectful, caring environment.

**DIRECTOR OF MARKETING AND AUXILIARY SERVICES**

2007 – 2013

Handled office operations, quality assurance, and risk management. Performed routine quality control, material handling, logistics, recruitment initiatives, marketing campaigns and inventory control audits. Reconciled accounts and corrected errors.

**Highlights of Business Impact**

- Optimized recruiting initiatives for understaffed department, which resulted in 30% increase in qualified staff.
- Obtained multiple Director of the Quarter awards and recognition by managing expense control and increasing revenue.
- Partnered cross-functionally and galvanized efforts toward accuracy and improved service levels. Wrote and maintained standard operating procedures (SOPs) and policies. Managed resultant change.
- Grew patient base over 80% and increased revenue 92% by creating & implementing marketing campaigns.
- Evaluated and recommended the marketing distribution channel development programs to the necessary management based on specific research.

**ADDITIONAL EXPERIENCE SUMMARY****Area Operations Manager - Wal-Mart Distribution and Logistics**

Walmart's distribution and transportation operation is one of the largest in the world, serving stores, clubs and direct delivery to customers with 163 distribution centers. Walmart Logistics is made up of 93,000 associates, including 7,900 drivers.

**EDUCATION**

**Master of Business Administration** (with emphasis in Healthcare Administration), South University - Savannah, GA

**Bachelor of Liberal Arts**, Brewton-Parker College - Mt. Vernon, GA  
**ServSafe Manager Certification**



## Georgia House of Representatives

### HB 1756 - Metter-Candler County Airport Authority; members; terms



#### First Reader Summary

A BILL to amend an Act creating the Metter-Candler County Airport Authority, so as to change the terms of the members of the authority; and for other purposes.

|                         |          |          |              |                    |  |
|-------------------------|----------|----------|--------------|--------------------|--|
| Martin, James L (145th) |          |          |              |                    |  |
| Status Summary          | HC: LLeg | SC: SLGO | LA: 03/27/98 | Signed by Governor |  |

Page Numbers - 1 / 2

| House   | Action             | Senate |
|---------|--------------------|--------|
| 2/24/98 | Read 1st Time      | 3/2/98 |
| 2/26/98 | Read 2nd Time      |        |
| 2/27/98 | Favorably Reported | 3/5/98 |
| 2/27/98 | Read 3rd Time      |        |
| 2/27/98 | Passed/Adopted     | 3/5/98 |
| 3/24/98 | Sent to Governor   |        |
| 3/27/98 | Signed by Governor |        |
| 683     | Act/Veto Number    |        |
| 7/1/98  | Effective Date     |        |

HB 1756

LC 9 9651

#### A BILL TO BE ENTITLED AN ACT

1- 1 To amend an Act creating the Metter-Candler County Airport  
1- 2 Authority, approved March 25, 1986 (Ga. L. 1986, p. 4638),  
1- 3 so as to change the terms of the members of the authority;  
1- 4 to provide an effective date; to repeal conflicting laws;  
1- 5 and for other purposes.

1- 6 BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:

1- 7

SECTION 1.

1- 8 An Act creating the Metter-Candler County Airport Authority,  
1- 9 approved March 25, 1986 (Ga. L. 1986, p. 4638), is amended  
1-10 by striking Section 6 of said Act and inserting in its place  
1-11 the following:

1-12 The terms of members of the authority in office on July 1,  
1-13 1998, shall expire as follows:

1-14 Post No. 1 shall expire on December 31, 1998.

1-15 Post No. 2 shall expire on December 31, 1998.

1-16 Post No. 3 shall expire on December 31, 1999.

1-17 Post No. 4 shall expire on December 31, 1999.

1-18 Post No. 5 shall expire on December 31, 2000.

1-19 Post No. 6 shall expire on December 31, 2000.

1-20 Thereafter, all members shall be appointed for terms of  
1-21 three years each and until their successors are appointed.  
1-22 Members of the authority shall be eligible for  
1-23 reappointment."

1-24 SECTION 2.

1-25 This Act shall become effective on July 1, 1998.

-1- 

2- 1 SECTION 3.

2- 2 All laws and parts of laws in conflict with this Act are  
2- 3 repealed.

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*Clerk of the House*  
*Robert E. Rivers, Jr., Clerk*  
*Last Updated on 04/20/98*

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ML>

**BY-LAWS FOR THE METTER-CANDLER COUNTY**  
**AIRPORT AUTHORITY**

**ARTICLE I**

Section 1. Title and purpose. This body shall be known as the Metter-Candler County Airport Authority and will hereinafter be referred to as the "Authority". Its purpose shall be to perform those purposes and objectives as set forth in Ga. L. 1986, p. 4638 (House Bill No. 1880).

Section 2. By-Laws. These By-Laws and any future amendments hereto, shall be adopted by the affirmative vote of the Metter-Candler County Airport Authority. Notice of a proposed amendment, including the general description of the same, shall be included in the agenda for any meeting at which an amendment is proposed.

Section 3. Definitions. As used herein, unless the context in which they are used requires otherwise, the following terms shall have the following meanings.

(a) The term "airport" means:

(1) Any area of land or water or any structure which is or has been used, or which the authority may plan to use for the landing and taking off of commercial, private, and military aircraft, including helicopter, and all building, equipment, facilities, or other property and improvement of any kind or nature located within the bounds of any such land or water area structure;

(2) Facilities of any type for the accommodation of passengers, maintenance, servicing, and operation of aircraft, business offices and facilities of private businesses and governmental agencies, parking of automobiles, and all other activities which are or have been carried on or which may be necessary or convenient in conjunction with the land and taking off of commercial, private, and military aircraft; and

(3) All buildings, equipment, facilities, and other property and improvements of any kind or nature located outside the bounds of any such land or water area or structure which is or has been used or which the authority plans to use for the landing and taking off of commercial, private, and military aircraft which are necessary for the safe operation of aircraft, including without limitation aviation easements and other real or personal property.

(b) The term "city" means the City of Metter.

(c) The term "county" means Candler County.

## Article II

Section 1. Members of the Authority. The authority shall be composed of six posts numbered 1 through 6. The governing authority of the City of Metter shall appoint three members of the authority to represent Post 1, 3, and 5. The governing authority of Candler County shall appoint three members of the authority to represent Posts 2, 4, and 6.

Section 2. Terms. The initial terms of members of the authority shall be as follows:

Post No. 1 ending December 31, 1986.

Post No. 2 ending December 31, 1987.

Post No. 3 ending December 31, 1988.

Post No. 4 ending December 31, 1989.

Post No. 5 ending December 31, 1990.

Post No. 6 ending December 31, 1991.

Thereafter all members shall be appointed for terms of six years each and until their successors are appointed. Members of the authority shall be eligible for reappointment.

Section 3. Election of officers. After the appointment of all members, the full membership of the authority shall meet as soon as practicable and shall elect one of its members as chairman and one as vice-chairman, each of whom shall serve in such positions until the first meeting in January of the succeeding year and until their successors are elected. Thereafter, a chairman and a vice-chairman shall be elected in the same manner in January of each year to serve for the succeeding year and until their successors are elected. The chairman and vice-chairman when acting as chairman shall not be entitled to vote on matters before the authority except in the case of a tie vote. The chairman shall preside at the meetings of the authority and the vice-chairman shall preside in his absence, and they shall have such other powers, duties, and responsibilities as are set out elsewhere in this Act and in the bylaws of the authority. The authority shall also designate a secretary to keep the minutes and records of the authority. The authority shall appoint a treasurer who shall have custody of all moneys, funds, notes, bonds, and other securities as the authority may prescribe. Under the supervision of the authority, the treasurer shall be responsible for the day-to-day financial obligations and for such other duties as may be prescribed by the authority.



Section 4. Quorum. A majority of the members of the authority shall constitute a quorum and shall consist of at least four members. A majority of the quorum may exercise any and all powers of the authority.

Section 5. Meetings. The authority shall meet at least once a quarter and at such other times as it may deem necessary. Meetings will take place on the first Tuesday of each month beginning at 5:00 p.m. at Metter City Hall, 49 South Rountree Street, Metter, Georgia. Meeting dates and times are subject to change by affirmative vote of the members.

Section 6. Notice of meetings. Regular monthly meetings of the Authority may be held without notice if the date, time, and place of the meeting have previously been fixed by the authority; otherwise, regular meetings must be preceded by at least two days' notice to each member of the date, time, and place, but not the purpose of the meeting. Notice required by the foregoing provisions may be given by any usual means of communication and may be oral or written. Notice of all meetings of the authority must be given to the local media in order to fully comply with the provisions of Georgia's Open Meetings Act, codified at O.C.G.A. § 50-14-1, *et seq.*

Section 7. Compensation of members. The members shall receive no compensation but shall be reimbursed from the funds of the authority for reasonable and necessary expenses incurred in pursuing the business of the authority.

Section 8. Vacancies in Authority. Should an appointed member vacate his office either by resignation, death, change of residence, or removal or for any other reason, the governing authority of the city or county shall, as soon as practicable, appoint another member as a member of the authority to complete the unexpired term.

Section 9. Removal of members. Any member may be removed from office for good cause affecting his ability to perform his duties as a member, for misfeasance, malfeasance, or nonfeasance in office, by vote of three of the other members but only after a public hearing at which such member is given the rights to present evidence in his own behalf and only upon a finding by three of the other members that good cause for removal affecting the member's ability to perform his duties as a member exists, that he was guilty of misfeasance, malfeasance, or nonfeasance in office.

Section 10. Publication of financial report and budget. The authority shall, at least annually, publish, in the legal organ of Candler County, a statement of sources and expenditures of funds for the previous year and the proposed budget for the following year.

Adopted at a meeting of the Metter-Candler County Airport Authority this

07<sup>th</sup> day of April, 2009.

\_\_\_\_\_  
Billy Crider, Chairman

\_\_\_\_\_  
John Jones, Jr.

\_\_\_\_\_  
James Williams

\_\_\_\_\_  
Joe Neville, Jr.

\_\_\_\_\_  
Ralph Clifton

\_\_\_\_\_  
Cliff Hendrix

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Notarized

My Commission Expires March 28, 2013

## **CITYOF METTER DEPOSITORY RESOLUTION**

**WHEREAS**, that Queensborough National Bank & Trust ("Bank") is designated a depository of funds for the City of Metter;

**WHEREAS**, that any prior resolutions remain in effect except as changed by those adopted today. The City Metter ratifies all transactions purportedly done on its behalf with the Bank before these resolutions were delivered to the Bank. Any change(s) to those resolutions will take effect only after the Bank has received written certification of the change(s) and has had reasonable time to act on the change(s);

**WHEREAS**, that the City of Metter agrees to be bound by the Bank's Commercial Deposit Account Agreement for each account permitted by these resolutions;

**WHEREAS**, that the Bank is authorized to honor, pay, and charge the City of Metter's account(s) for any item purporting to have been signed on behalf of the City of Metter with a facsimile signature that resembles a specimen the City of Metter has certified to the Bank, no matter by whom or by what means the actual or purported signature may have been made;

**WHEREAS**, that the persons named below, whose manual and/or facsimile signatures are provided next to their respective names, are authorized to sign and authorize checks, drafts, withdrawal slips, and any other orders for the payment of money, whether by paper, electronic, or other means, even if payable to the signer or used to discharge or reduce any obligation of the signer. The Bank has no duty to inquire into any such action before executing it, even if the action benefits the signer individually. Number of signatures required: 2;

**WHEREAS**, that the City Clerk of the City of Metter is directed to certify and deliver a copy of these resolutions to the Bank, the signature cards bearing the genuine signatures of the persons named below, and any other documents that the Bank requires;

**AUTHORIZED PERSONS**, the names and genuine signatures, manual or facsimile, of the authorized persons for all City of Metter accounts are as follows:

---

E. Scott Wood, City Manager

---

Date

---

Angie Conner, City Clerk

---

Date

\_\_\_\_\_  
\_\_\_\_\_  
Mayor Pro tem

\_\_\_\_\_  
Date

\_\_\_\_\_  
Rashida Taylor, Mayor

\_\_\_\_\_  
Date

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Metter, Georgia this 12th day of January 2026 that the City Manager and City Clerk are hereby authorized and directed to make these changes;

**BE IT FURTHER RESOLVED** that any Resolution or parts of a Resolution in conflict herewith are hereby rescinded, and that this Resolution shall become effective immediately upon its adoption.

Adopted this 12th day of January 2026.

CITY OF METTER, GEORGIA

\_\_\_\_\_  
Rashida Taylor, Mayor

\_\_\_\_\_  
Angie Conner, City Clerk

ORDINANCE AMENDING THE CITY OF METTER'S  
ALCOHOL BEVERAGE ORDINANCE

THAT WHEREAS, the City of Metter, Georgia, permits and regulates the sale of alcoholic beverages within its jurisdiction; and

WHEREAS, the Mayor, City Clerk, and City Manager find it in the best interest of the health, safety and welfare of the citizens; and

NOW THEREFORE BE IT ORDAINED, by the Mayor and Council of the City of Metter, Georgia that the alcohol beverage ordinance of the City of Metter, Georgia is hereby amended as follows:

Section1: That section **"5.08.020 Definitions"** shall be amended to add the follows:

**"Approved Container" means a tamper evident container that does not contain openings or straw holes, is sealed in a manner that is visibly apparent if the container has been subsequently opened or tampered with, and has an affixed label or marking that identifies the licensee that prepared and sold the mixed drink.**

**"Curbside pick-up" means when a licensee furnishes purchased goods to a customer's vehicle within a clearly designated pick-up area located within a paved parking area adjacent to the licensed premises.**

**"Food Service establishment" means any establishment holding a valid food service permit from its respective county health department.**

**"Mixed Drink (To-Go)" means a beverage prepared for off-premises consumption by combining distilled spirits with nonalcoholic liquid or liquids that is prepared on the day of sale by an employee of the licensee, contains no more than 3 ounces of distilled spirits, and is sealed in an approved container.**

Section 2: That a new section entitled **Article XI: "5.08.930 Sale of Mixed Drinks for Off-Premises Consumption"** shall be added and read as follows:

**Notwithstanding any other contrary provision of law and unless otherwise prohibited by local ordinance or resolution, any food service establishment which is licensed to sell distilled spirits for consumption on the premises may sell mixed drinks for off-premises consumption in approved containers, provided that such mixed drinks are:**

- A. Sold to an individual twenty-one (21) years of age or older, limited to two mixed drinks per entrée ordered.**
- B. Accompanied by a food order and sales receipt with a time stamp that indicates the date and time of such purchase.**
- C. Sold for personal use and not for resale and picked up in person by the same individual customer to whom the mixed drinks and entrees were sold and from whom the food service establishment received payment; provided, however, that such individual customer shall not include delivery service or third-party agent.**

- D. Furnished with the accompanying food order to the customer on the premises or by way of curbside pick-up.
- E. If transported in a motor vehicle, the customer shall place the mixed drink in a locked glove compartment, a locked trunk, or the area behind the last upright seat of a motor vehicle that is not equipped with a trunk.
- F. Sales of mixed drinks for off-premises consumption shall be taxed in accordance with Code Section 3-4-130 through 3-4-133.
- G. The commissioner shall promulgate and enforce such rules and regulations as he or she may deem reasonable and necessary to effectuate the provisions of this Code Section.

This Ordinance shall be and remain in full force and effect from and after its date and adoption on two separate readings.

FIRST READING: \_\_\_\_\_

SECOND READING: \_\_\_\_\_

CITY OF METTER, GEORGIA

BY:

\_\_\_\_\_  
Rashida Taylor, Mayor

\_\_\_\_\_  
Chyrileen Kilcrease, Council Member

\_\_\_\_\_  
Victoria Gaitten, Council Member

\_\_\_\_\_  
James McKie, Council Member

\_\_\_\_\_  
Tara Jeffers, Council Member

\_\_\_\_\_  
Gregory Thomas, Council Member

ATTESTED TO BY:

\_\_\_\_\_  
Angela O. Conner, City Clerk



Outlook

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## Dec 2025 Fire Response List

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**From** Jason Douglas <jdouglas@cityofmetterga.gov>

**Date** Mon 1/5/2026 10:56 AM

**To** Angie Conner <aconner@cityofmetterga.gov>; Kellie Lank <klank@candlerco-ga.gov>; Scott Wood <swood@cityofmetterga.gov>; baasheim@candlerco-ga.gov <baasheim@candlerco-ga.gov>

 1 attachment (18 KB)

Copy of DEC 2025Fire Response List.xlsx;

3 Calls in City of Pulaski

Metter Fire Rescue Response List

Dec-25

Call Type and Jurisdiction

Dec-25

|        | Structure | Vehicle | Res. | Brush | Inv. | Alarm | Heli. | Haz. | Service | Med. | Other | Total |
|--------|-----------|---------|------|-------|------|-------|-------|------|---------|------|-------|-------|
| City   | 1         | 0       | 2    | 0     | 2    | 2     | 16    | 1    | 0       | 5    | 0     | 29    |
| County | 4         | 1       | 6    | 17    | 2    | 7     | 0     | 0    | 0       | 4    | 0     | 41    |
| Total  | 5         | 1       | 8    | 17    | 4    | 9     | 16    | 1    | 0       | 9    | 0     |       |

|             |    |
|-------------|----|
| Total Calls | 70 |
|-------------|----|

Dec-24

|        | Structure | Vehicle | Res. | Brush | Inv. | Alarm | Heli. | Haz. | Service | Med. | Other | Total |
|--------|-----------|---------|------|-------|------|-------|-------|------|---------|------|-------|-------|
| City   | 0         | 0       | 1    | 1     | 0    | 4     | 11    | 0    | 2       | 5    | 2     | 26    |
| County | 2         | 1       | 1    | 3     | 0    | 6     | 0     | 0    | 1       | 12   | 1     | 27    |
| Total  | 2         | 1       | 2    | 4     | 0    | 10    | 11    | 0    | 3       | 17   | 3     |       |

|             |    |
|-------------|----|
| Total Calls | 53 |
|-------------|----|





**METTER POLICE DEPARTMENT  
DECEMBER 2025 STATS**

|                         |                            | Dec-26 | LAST MONTH | LAST YEAR |
|-------------------------|----------------------------|--------|------------|-----------|
| <b>CITATIONS ISSUED</b> |                            | 64     | 105        | 101       |
| <b>WARNINGS</b>         |                            | 69     | 88         | 79        |
| <b>ARRESTS</b>          |                            | 18     | 14         | 9         |
| <b>ACCIDENTS</b>        |                            | 12     | 9          | 11        |
|                         |                            |        |            |           |
| <b>INCIDENT REPORTS</b> |                            | 49     | 37         | 32        |
|                         | Cleared by Arrest          | 18     | 12         | 10        |
|                         | Exceptionally Cleared      | 1      | 1          | 1         |
|                         | Unfounded                  | 4      | 4          | 6         |
|                         |                            |        |            |           |
|                         | Felony Cases               | 9      | 9          | 10        |
|                         | Misdemeanor Cases          | 35     | 23         | 18        |
|                         |                            |        |            |           |
|                         | Fowarded to Investigations | 16     | 5          | 45        |

# Metter Animal Shelter Monthly Report 2025

# Of dogs from the City of Metter

# Of dogs from Candler County

Total # of dogs

# Of cats from the City of Metter

# Of cats from Candler County

Total # of cats

# Of owner reclaimed

# Of calls responded to

# Of dogs surrendered by owner

# Of dogs adopted

# Of dogs euthanized

# Of dogs deceased at shelter

# Of dog bites reported

# Of cats surrendered by owner

# Of cats adopted

# Of cats euthanized

# Of cats deceased at shelter

# Of cat bites reported

Rescue transfer for dogs

Rescue transfer for cats

|                                   | Jan | Feb | Mar | Apr | Sept | Oct | Nov | Dec |
|-----------------------------------|-----|-----|-----|-----|------|-----|-----|-----|
| # Of dogs from the City of Metter | 5   | 12  | 7   | 9   | 5    | 5   | 8   | 8   |
| # Of dogs from Candler County     | 20  | 8   | 40  | 14  | 28   | 23  | 24  | 24  |
| Total # of dogs                   | 25  | 20  | 47  | 23  | 33   | 28  | 32  | 32  |
| # Of cats from the City of Metter | 8   | 2   | 5   | 16  | 9    | 20  | 4   | 1   |
| # Of cats from Candler County     | 4   | 12  | 8   | 6   | 26   | 19  | 33  | 24  |
| Total # of cats                   | 12  | 14  | 13  | 22  | 35   | 39  | 37  | 31  |
| # Of owner reclaimed              | 2   | 7   | 4   | 6   | 2    | 3   | 6   | 6   |
| # Of calls responded to           | 49  | 53  | 49  | 41  | 44   | 64  | 45  | 56  |
| # Of dogs surrendered by owner    | 6   | 4   | 22  | 3   | 17   | 12  | 17  | 3   |
| # Of dogs adopted                 | 4   | 5   | 9   | 16  | 7    | 15  | 10  | 11  |
| # Of dogs euthanized              | 3   | 5   | 4   | 3   | 8    | 12  | 10  | 4   |
| # Of dogs deceased at shelter     | 1   | 0   | 0   | 0   | 0    | 0   | 0   | 0   |
| # Of dog bites reported           | 3   | 3   | 2   | 2   | 1    | 0   | 1   | 3   |
| # Of cats surrendered by owner    | 3   | 1   | 0   | 7   | 3    | 2   | 0   | 2   |
| # Of cats adopted                 | 9   | 3   | 1   | 3   | 31   | 31  | 22  | 25  |
| # Of cats euthanized              | 3   | 4   | 4   | 2   | 2    | 2   | 4   | 3   |
| # Of cats deceased at shelter     | 0   | 0   | 3   | 0   | 0    | 0   | 0   | 0   |
| # Of cat bites reported           | 0   | 0   | 1   | 0   | 0    | 0   | 0   | 0   |
| Rescue transfer for dogs          | 11  | 15  | 17  | 12  | 15   | 9   | 14  | 15  |
| Rescue transfer for cats          | 6   | 1   | 9   | 7   | 3    | 9   | 9   | 10  |

# Incidents between two dates by pickup location

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter the from date: 12/01/2025

Enter the to date: 12/31/2025

City

Abandoned

| Date                   | Incident Code   | Caller | Notes                                                                      | Victim  | Suspect | Dispatch           | Dispatched | Responded | Completed                                 |
|------------------------|-----------------|--------|----------------------------------------------------------------------------|---------|---------|--------------------|------------|-----------|-------------------------------------------|
| 12/16/2025<br>09:20:00 | <u>2512-603</u> |        | Stray dog has been placed in their fenced in yard. Unsure of how it got in | Unknown |         | Metter Ga<br>30439 |            |           | 12/16/2025<br>10:00:00<br>No animal found |

Total Abandoned: 1

Aggression

| Date                   | Incident Code   | Caller | Notes                                                                                      | Victim | Suspect | Dispatch                | Dispatched | Responded | Completed                                             |
|------------------------|-----------------|--------|--------------------------------------------------------------------------------------------|--------|---------|-------------------------|------------|-----------|-------------------------------------------------------|
| 12/08/2025<br>13:15:00 | <u>2512-579</u> |        | Caller states there is an aggressive chihuahua in her bathroom                             |        |         | Metter Ga<br>30439      |            |           | 12/08/2025<br>13:35:00<br>Completed by Animal Control |
| 12/11/2025<br>14:30:00 | <u>2512-591</u> |        | 2 stray dogs (shep mix and red) tearing up trash in her yard and attempting to bite people |        |         | Metter Georgia<br>30439 |            |           | 12/18/2025<br>15:35:00<br>Animal picked up            |

Total Aggression: 2

Animals at large

| Date                   | Incident Code   | Caller                               | Notes                                                                                  | Victim | Suspect | Dispatch        | Dispatched | Responded | Completed                    |
|------------------------|-----------------|--------------------------------------|----------------------------------------------------------------------------------------|--------|---------|-----------------|------------|-----------|------------------------------|
| 12/01/2025<br>09:24:00 | <u>2512-568</u> |                                      | Set traps for cats                                                                     |        |         | METTER GA 30439 |            |           |                              |
| 12/08/2025<br>14:15:00 | <u>2512-581</u> | <u>Anonymous</u><br><u>Anonymous</u> | Anonymous caller states there are 2 dogs (shepherd and blk/white dog with collars with |        |         | Metter Georgia  |            |           | 12/12/2025<br>12:20:00<br>In |

|                        |              |                                                                      |                                                                    |  |  |                            |  |  |                                                               |
|------------------------|--------------|----------------------------------------------------------------------|--------------------------------------------------------------------|--|--|----------------------------|--|--|---------------------------------------------------------------|
|                        |              | H: W: C:                                                             | a broken chain) chasing her while she is walking down the street   |  |  | 30439                      |  |  | compliance                                                    |
| 12/09/2025<br>12:10:00 | 2512-<br>582 | <u>Metter<br/>Animal<br/>Control</u><br>H: W:(912)<br>685-7877<br>C: | ACO found puppy on side of the road                                |  |  | Metter<br>Ga 30439         |  |  | 12/09/2025<br>12:15:00<br>Animal<br>picked up                 |
| 12/10/2025<br>11:25:00 | 2512-<br>587 |                                                                      | 8 stray dogs running the neighborhood near<br>*ACO found dogs near |  |  | Metter<br>Georgia<br>30439 |  |  | 12/19/2025<br>11:25:00<br>Animal<br>picked up                 |
| 12/10/2025<br>11:45:00 | 2512-<br>586 |                                                                      | Stray cat needs to be trapped due to getting in air condition vent |  |  | Metter<br>Georgia<br>30439 |  |  | 12/31/2025<br>14:55:00<br>Animal<br>picked up                 |
| 12/11/2025<br>10:00:00 | 2512-<br>588 |                                                                      | Stray kitten                                                       |  |  | Metter<br>Georgia<br>30439 |  |  | 12/11/2025<br>10:35:00<br>Animal<br>picked up                 |
| 12/11/2025<br>16:30:00 | 2512-<br>593 |                                                                      | Stray dog in front of PD                                           |  |  | Metter<br>Ga 30439         |  |  | 12/11/2025<br>16:30:00<br>Animal<br>picked up                 |
| 12/15/2025<br>10:45:00 | 2512-<br>601 | <u>Anonymous</u><br><u>Anonymous</u><br>H: W: C:                     | Neighbors dog is running at large                                  |  |  | Metter<br>Georgia<br>30439 |  |  | 12/15/2025<br>14:50:00<br>Owner<br>given<br>verbal<br>warning |
| 12/16/2025<br>14:38:14 | 2512-<br>605 |                                                                      | Set trap for stray dog                                             |  |  | Metter<br>Georgia<br>30439 |  |  |                                                               |
| 12/23/2025<br>08:40:00 | 2512-<br>612 |                                                                      | Stray mama dog with 7 pups running                                 |  |  | Metter<br>Georgia<br>30439 |  |  | 12/23/2025<br>09:15:00<br>No animal<br>found                  |
| 12/29/2025<br>14:23:23 | 2512-<br>619 |                                                                      | Set cat trap for stray cats                                        |  |  | Metter<br>Georgia<br>30439 |  |  |                                                               |
| 12/30/2025<br>09:00:00 | 2512-<br>620 |                                                                      | Stray dog                                                          |  |  | Metter<br>Georgia          |  |  | 12/30/2025<br>11:20:00<br>Animal<br>picked up                 |

|                        |                 |  |                                                                   |  |  |                            |  |  |                                           |
|------------------------|-----------------|--|-------------------------------------------------------------------|--|--|----------------------------|--|--|-------------------------------------------|
|                        |                 |  |                                                                   |  |  | 30439                      |  |  |                                           |
| 12/31/2025<br>09:30:00 | <u>2512-621</u> |  | Stray dog running loose near McDonalds entry heading towards Jays |  |  | METTER<br>GA 30439         |  |  | 12/31/2025<br>10:10:00<br>No animal found |
| 12/31/2025<br>10:40:00 | <u>2512-623</u> |  | Stray dog *no microchip                                           |  |  | Metter<br>Georgia<br>30439 |  |  |                                           |

**Total Animals at large: 14**

### Bite

| Date                   | Incident Code   | Caller | Notes                                                                                                                       | Victim | Suspect | Dispatch              | Dispatched | Responded | Completed                                             |
|------------------------|-----------------|--------|-----------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------------------|------------|-----------|-------------------------------------------------------|
| 12/12/2025<br>11:45:00 | <u>2512-596</u> |        | contacted ACO for dog bite                                                                                                  |        |         | Metter<br>Ga<br>30439 |            |           | 12/17/2025<br>08:00:00<br>Completed quarantine        |
| 12/31/2025<br>13:15:00 | <u>2512-622</u> |        | contacted for bite<br>Victim is refusing to release information besides stating that he was bit in Dekalb county 2 days ago |        |         | Metter<br>Ga<br>30439 |            |           | 12/31/2025<br>13:35:00<br>Completed by Animal Control |

**Total Bite: 2**

### Nuisance

| Date                   | Incident Code   | Caller | Notes                                                                                                                         | Victim | Suspect | Dispatch                   | Dispatched | Responded | Completed                                      |
|------------------------|-----------------|--------|-------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------------------------|------------|-----------|------------------------------------------------|
| 12/04/2025<br>10:26:05 | <u>2512-575</u> |        | Neighbor's dogs are getting out and attempted to attack her dog this morning. Caller states they killed someone's cat as well |        |         | Metter<br>GA<br>30439      |            |           | 12/04/2025<br>10:45:00<br>Owner given citation |
| 12/05/2025<br>15:00:23 | <u>2512-577</u> |        | Stray dogs coming in her yard needing dog trap set                                                                            |        |         | Metter<br>Georgia<br>30439 |            |           | 12/10/2025<br>16:00:00<br>Unable to capture    |
| 12/17/2025<br>15:40:05 | <u>2512-607</u> |        | Needing dog trap for stray dogs being a nuisance                                                                              |        |         | Metter                     |            |           |                                                |

|                        |              |  |                                                                  |  |  |                            |  |  |                                              |
|------------------------|--------------|--|------------------------------------------------------------------|--|--|----------------------------|--|--|----------------------------------------------|
|                        |              |  |                                                                  |  |  | Georgia<br>30439           |  |  |                                              |
| 12/26/2025<br>10:35:00 | 2512-<br>615 |  | Stray dog has<br>shown up at the<br>business and<br>chasing cars |  |  | Metter<br>Georgia<br>30439 |  |  | 12/29/2025<br>15:30:00<br>No animal<br>found |

**Total Nuisance: 4**

**Number of pets**

| Date                   | Incident<br>Code | Caller | Notes     | Victim | Suspect | Dispatch                   | Dispatched | Responded | Completed                                    |
|------------------------|------------------|--------|-----------|--------|---------|----------------------------|------------|-----------|----------------------------------------------|
| 12/12/2025<br>10:25:00 | 2512-594         |        | Surrender |        |         | Metter<br>Georgia<br>30439 |            |           | 12/12/2025<br>10:25:00<br>Owner<br>surrender |

**Total Number of pets: 1**

**Welfare check**

| Date                   | Incident<br>Code | Caller                             | Notes                                                                                                                                                                                                                                                                        | Victim | Suspect | Dispatch                   | Dispatched | Responded | Completed                                  |
|------------------------|------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|----------------------------|------------|-----------|--------------------------------------------|
| 12/03/2025<br>08:00:00 | 2512-<br>574     | Anonymous<br>Anonymous<br>H: W: C: | Anonymous caller<br>requesting welfare<br>check due to<br>skinny dog on a<br>chain                                                                                                                                                                                           |        |         | Metter<br>Georgia<br>30439 |            |           | 12/03/2025<br>14:05:00<br>In<br>compliance |
| 12/12/2025<br>12:20:00 | 2512-<br>597     | Anonymous<br>Anonymous<br>H: W: C: | Anonymous<br>person stopped<br>the ACO and<br>stated there is a<br>skinny dog at<br>*ACO has been to<br>this address<br>before. The dog is<br>a senior dog that<br>is unable to keep<br>weight on even<br>being fed multiple<br>times a day with<br>deworming<br>treatments. |        |         | Metter<br>Georgia<br>30439 |            |           | 12/15/2025<br>10:20:00<br>In<br>compliance |

**Total Welfare check: 2**

**Total City: 26**

**County**

**Abandoned**

| Date | Incident<br>Code | Caller | Notes                                      | Victim | Suspect | Dispatch | Dispatched | Responded | Completed              |
|------|------------------|--------|--------------------------------------------|--------|---------|----------|------------|-----------|------------------------|
|      |                  |        | Stray dog dumped by<br>a white truck 12/12 |        |         |          |            |           | 12/19/2025<br>08:45:00 |



|                        |                 |  |                                                                                                            |  |  |                            |  |  |                                                             |
|------------------------|-----------------|--|------------------------------------------------------------------------------------------------------------|--|--|----------------------------|--|--|-------------------------------------------------------------|
| 12/09/2025<br>10:00:00 | <u>2512-585</u> |  | 2 stray dogs<br>12/11 Pick up                                                                              |  |  | Metter<br>Georgia<br>30439 |  |  | 13:30:00<br>Animal<br>picked up                             |
| 12/09/2025<br>12:18:00 | <u>2512-583</u> |  | requested for<br>ACO to go to<br>address for a<br>"deranged"<br>rooster                                    |  |  | Metter<br>Ga 30439         |  |  | 12/09/2025<br>12:18:00<br>Handled by<br>law<br>enforcement  |
| 12/11/2025<br>12:07:52 | <u>2512-589</u> |  | Stray dog has<br>shown up that is<br>pregnant and<br>matted eyes<br>growling at them<br>on their furniture |  |  | Metter<br>Georgia<br>30439 |  |  | 12/16/2025<br>10:15:00<br>Animal<br>picked up               |
| 12/12/2025<br>10:30:00 | <u>2512-595</u> |  | Stray mama and<br>3 kittens                                                                                |  |  | Metter<br>Georgia<br>30439 |  |  | 12/13/2025<br>10:15:00<br>Animal<br>picked up               |
| 12/13/2025<br>13:30:00 | <u>2512-599</u> |  | Stray small dog<br>with collar                                                                             |  |  | Metter<br>Georgia<br>30439 |  |  | 12/22/2025<br>09:55:00<br>Animal<br>rehomed                 |
| 12/13/2025<br>13:45:00 | <u>2512-600</u> |  | Stray mama and<br>kitten friendly                                                                          |  |  | Metter<br>Georgia<br>30439 |  |  | 01/05/2026<br>12:00:00<br>Completed<br>by Animal<br>Control |
| 12/14/2025<br>13:55:00 | <u>2512-598</u> |  | Stray dog found<br>by he wants to<br>bring it in                                                           |  |  | Metter<br>Ga 30439         |  |  | 12/14/2025<br>14:30:00<br>Animal<br>picked up               |
| 12/15/2025<br>13:50:00 | <u>2512-602</u> |  | Caller picked up<br>dog on interstate                                                                      |  |  | Metter<br>Ga 30439         |  |  | 12/15/2025<br>14:10:00<br>Animal<br>picked up               |
| 12/16/2025<br>13:50:00 | <u>2512-604</u> |  | Stray dog showed<br>up a few weeks<br>ago, but now has<br>killed the<br>neighbors<br>chickens              |  |  | Metter<br>Georgia<br>30439 |  |  | 12/22/2025<br>15:35:00<br>Animal<br>picked up               |
| 12/17/2025<br>09:44:46 | <u>2512-606</u> |  | Stray chihuahua<br>needs to be<br>trapped                                                                  |  |  | Metter<br>Georgia<br>30439 |  |  | 12/30/2025<br>16:35:00<br>No animal<br>found                |



|                        |                 |  |                                                                                                                                                                                                        |  |  |                            |  |  |                                               |
|------------------------|-----------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------|--|--|-----------------------------------------------|
| 12/18/2025<br>16:01:16 | <u>2512-608</u> |  | Stray dog with a scan me tag                                                                                                                                                                           |  |  | Metter<br>Georgia<br>30439 |  |  | 12/19/2025<br>08:45:00<br>Owner<br>reclaimed  |
| 12/19/2025<br>09:30:00 | <u>2512-609</u> |  | Stray yellow lab with a collar *The dog almost caused a dog fight when the neighbor was walking her dogs. ACO picked up dog early to prevent the neighbor's dogs from accidentally biting their owner. |  |  | Metter<br>Georgia<br>30439 |  |  | 12/19/2025<br>10:45:00<br>Animal<br>picked up |
| 12/21/2025<br>08:10:00 | <u>2512-610</u> |  | Dog was caught in trap                                                                                                                                                                                 |  |  | Metter<br>Ga 30439         |  |  | 12/22/2025<br>08:50:00<br>Animal<br>picked up |
| 12/22/2025<br>09:00:00 | <u>2512-611</u> |  | Caller wanting to set dog trap for last dog running at large, caller understands that he will have to wait for a kennel to be given permission                                                         |  |  | Metter<br>Ga 30439         |  |  |                                               |
| 12/29/2025<br>13:56:05 | <u>2512-618</u> |  | Stray dog                                                                                                                                                                                              |  |  | Metter<br>Georgia<br>30439 |  |  | 01/05/2026<br>13:10:00<br>Animal<br>picked up |

**Total Animals at large: 23**

### Bite

| Date                   | Incident Code   | Caller | Notes                      | Victim | Suspect | Dispatch           | Dispatched | Responded | Completed |
|------------------------|-----------------|--------|----------------------------|--------|---------|--------------------|------------|-----------|-----------|
| 12/29/2025<br>13:42:50 | <u>2512-617</u> |        | contacted ACO for dog bite |        |         | Metter<br>Ga 30439 |            |           |           |

**Total Bite: 1**

## Nuisance

| Date                   | Incident Code | Caller | Notes                                 | Victim | Suspect | Dispatch             | Dispatched | Responded | Completed                                  |
|------------------------|---------------|--------|---------------------------------------|--------|---------|----------------------|------------|-----------|--------------------------------------------|
| 12/29/2025<br>11:06:07 | 2512-<br>616  |        | Stray dog attempting to hurt her cats |        |         | Metter Georgia 30439 |            |           | 12/30/2025<br>15:20:00<br>Animal picked up |

**Total Nuisance: 1**

## Number of pets

| Date                   | Incident Code | Caller | Notes                             | Victim | Suspect | Dispatch             | Dispatched | Responded | Completed                                 |
|------------------------|---------------|--------|-----------------------------------|--------|---------|----------------------|------------|-----------|-------------------------------------------|
| 12/10/2025<br>17:00:00 | 2512-<br>590  |        | Surrender                         |        |         | Metter Georgia 30439 |            |           | 12/12/2025<br>14:00:00<br>Owner surrender |
| 12/23/2025<br>10:30:00 | 2512-<br>613  |        | Surrender of 3 dogs COURT ORDERED |        |         | Metter Ga 30439      |            |           | 01/05/2026<br>14:30:00<br>Owner surrender |

**Total Number of pets: 2**

## Sick/injured animal

| Date                   | Incident Code | Caller | Notes                                                                    | Victim | Suspect | Dispatch             | Dispatched | Responded | Completed                                  |
|------------------------|---------------|--------|--------------------------------------------------------------------------|--------|---------|----------------------|------------|-----------|--------------------------------------------|
| 12/09/2025<br>14:42:09 | 2512-<br>584  |        | Stray german shepherd in her yard that is limping on the front left foot |        |         | Metter Georgia 30439 |            |           | 12/09/2025<br>15:05:00<br>Animal picked up |
| 12/26/2025<br>10:55:00 | 2512-<br>614  |        | Caller states a dog showed up with a prolapse                            |        |         | Metter Georgia 30439 |            |           | 12/26/2025<br>11:15:00<br>Animal picked up |

**Total Sick/injured animal: 2**

**Total County: 30**

Report: **Animal Control -> Incidents between two dates by pickup location**

Generated by Animal Shelter Manager 51u [Wed Dec 31 11:50:03 UTC 2025] at Metter Animal Shelter on 01/05/2026  
by mhart

## Intakes by Jurisdiction & Species (Uses Added Field)

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter from date: 12/01/2025

Enter to date: 12/31/2025

### City

**Total City - Cat: 7**

**Total City - Dog: 8**

| Name                  | Code      | Species | Entry               | Jurisdiction |
|-----------------------|-----------|---------|---------------------|--------------|
| Cookie                | C20251209 | Cat     | 12/11/2025 10:35:00 | City         |
| Fireball              | C20251218 | Cat     | 12/12/2025 13:40:00 | City         |
| Fisher                | C20251217 | Cat     | 12/12/2025 13:40:00 | City         |
| Reese                 | C20251223 | Cat     | 12/15/2025 15:30:00 | City         |
| Scruffy               | C20251215 | Cat     | 12/12/2025 10:25:00 | City         |
| Tarka                 | C20251216 | Cat     | 12/12/2025 13:40:00 | City         |
| W Vertia St FERAL     | C20251229 | Cat     | 12/22/2025 16:18:00 | City         |
| Brownie               | D20251217 | Dog     | 12/10/2025 14:35:00 | City         |
| Chewy FOOD AGGRESSIVE | D20251227 | Dog     | 12/19/2025 11:25:00 | City         |
| Cinnamon              | D20251220 | Dog     | 12/11/2025 16:30:00 | City         |
| Everest               | D20251214 | Dog     | 12/09/2025 12:10:00 | City         |
| Gia                   | D20251216 | Dog     | 12/10/2025 14:35:00 | City         |
| Jagger                | D20251231 | Dog     | 12/30/2025 11:20:00 | City         |
| Ronnie st FERAL       | D20251225 | Dog     | 12/16/2025 13:20:00 | City         |
| Spud                  | D20251204 | Dog     | 12/02/2025 15:25:00 | City         |

Total City: 15

### County

**Total County - Cat: 24**

**Total County - Dog: 24**

| Name        | Code      | Species | Entry               | Jurisdiction |
|-------------|-----------|---------|---------------------|--------------|
| Basil       | C20251214 | Cat     | 12/11/2025 11:05:00 | County       |
| Cindi Lou   | C20251206 | Cat     | 12/09/2025 15:15:00 | County       |
| Dill        | C20251212 | Cat     | 12/11/2025 11:05:00 | County       |
| Dogwood Dr  | C20251231 | Cat     | 12/31/2025 12:20:00 | County       |
| Dottie      | C20251224 | Cat     | 12/17/2025 10:30:00 | County       |
| Hadley      | C20251220 | Cat     | 12/13/2025 10:15:00 | County       |
| Halo        | C20251221 | Cat     | 12/13/2025 10:15:00 | County       |
| Hazel Grace | C20251219 | Cat     | 12/13/2025 10:15:00 | County       |
| Hershey     | C20251222 | Cat     | 12/13/2025 10:15:00 | County       |
| Hope        | C20251205 | Cat     | 12/09/2025 15:15:00 | County       |
| Howard Rd   | C20251208 | Cat     | 12/10/2025 14:30:00 | County       |
| Magnolia    | C20251230 | Cat     | 12/31/2025 11:05:00 | County       |
| Martha May  | C20251207 | Cat     | 12/10/2025 10:50:00 | County       |
| Moose       | C20251203 | Cat     | 12/02/2025 14:00:00 | County       |
| Nutmeg      | C20251213 | Cat     | 12/11/2025 11:05:00 | County       |
|             |           |         |                     |              |

|                               |           |     |                     |        |
|-------------------------------|-----------|-----|---------------------|--------|
| Old Savannah Rd               | C20251210 | Cat | 12/11/2025 11:05:00 | County |
| Old Savannah Rd FERAL         | C20251225 | Cat | 12/19/2025 09:10:00 | County |
| Raven                         | C20251228 | Cat | 12/19/2025 11:55:00 | County |
| Simpson                       | C20251226 | Cat | 12/19/2025 09:10:00 | County |
| Squirrel Ln                   | C20251201 | Cat | 12/01/2025 15:50:00 | County |
| Squirrel Ln POSSIBLE RINGWORM | C20251202 | Cat | 12/01/2025 15:50:00 | County |
| Tabasco                       | C20251211 | Cat | 12/11/2025 11:05:00 | County |
| Timber                        | C20251204 | Cat | 12/09/2025 13:40:00 | County |
| Yoda                          | C20251227 | Cat | 12/19/2025 09:10:00 | County |
| Adam                          | D20251219 | Dog | 12/11/2025 13:30:00 | County |
| Bella                         | D20251228 | Dog | 12/22/2025 08:50:00 | County |
| Benz                          | D20251203 | Dog | 12/02/2025 13:05:00 | County |
| Buddy                         | D20251205 | Dog | 12/03/2025 11:14:42 | County |
| Cash                          | D20251226 | Dog | 12/19/2025 10:45:00 | County |
| Casper                        | D20251208 | Dog | 12/05/2025 08:30:00 | County |
| Chase *small hernia*          | D20251209 | Dog | 12/08/2025 16:25:00 | County |
| Eggnog                        | D20251224 | Dog | 12/16/2025 10:15:00 | County |
| Ernie                         | D20251232 | Dog | 12/30/2025 15:20:00 | County |
| Eve DOG AGGRESSIVE            | D20251218 | Dog | 12/11/2025 13:30:00 | County |
| Gibby                         | D20251222 | Dog | 12/14/2025 14:37:49 | County |
| Gucci FOOD AGGRESSIVE         | D20251221 | Dog | 12/12/2025 14:00:00 | County |
| Lainey                        | D20251223 | Dog | 12/15/2025 14:10:00 | County |
| Lexus                         | D20251201 | Dog | 12/02/2025 13:05:00 | County |
| Maggie was Mercedes           | D20251202 | Dog | 12/02/2025 13:05:00 | County |
| Mistletoe *Inj. Foot*         | D20251215 | Dog | 12/09/2025 15:05:00 | County |
| Rex                           | D20251229 | Dog | 12/22/2025 15:35:00 | County |
| Rocky *big hernia*            | D20251212 | Dog | 12/08/2025 16:25:00 | County |
| Rubble                        | D20251213 | Dog | 12/08/2025 16:25:00 | County |
| Sandy                         | D20251206 | Dog | 12/03/2025 16:10:00 | County |
| Shady branch rd PROLAPSE      | D20251230 | Dog | 12/26/2025 11:41:52 | County |
| Skye                          | D20251211 | Dog | 12/08/2025 16:25:00 | County |
| URGENT STATUS Cowboy          | D20251207 | Dog | 12/04/2025 11:05:00 | County |
| Zuma                          | D20251210 | Dog | 12/08/2025 16:25:00 | County |

Total County: 48

**Total Intakes: 63**

Report: **Monthly Reports -> Intakes by Jurisdiction & Species (Uses Added Field)**

Generated by Animal Shelter Manager 51u [Wed Dec 31 11:50:03 UTC 2025] at Metter Animal Shelter on 01/05/2026  
by mhart

## Outcomes (by Movement Type)

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter from date: 12/01/2025

Enter to date: 12/31/2025

## Animals Out

| Code      | Name            | Species |
|-----------|-----------------|---------|
| C20251134 | Dutch           | Cat     |
| C20251135 | Bella was belle | Cat     |
| C20251212 | Dill            | Cat     |
| C20251211 | Tabasco         | Cat     |
| C20251214 | Basil           | Cat     |
| C20251213 | Nutmeg          | Cat     |
| C20251209 | Cookie          | Cat     |
| C20251217 | Fisher          | Cat     |
| C20251218 | Fireball        | Cat     |
| C20251224 | Dottie          | Cat     |
| C20251216 | Tarka           | Cat     |
| C20251227 | Yoda            | Cat     |
| C20251226 | Simpson         | Cat     |
| C20251009 | Sushi           | Cat     |
| C20251228 | Raven           | Cat     |
| C20251131 | Desiree         | Cat     |
| C20251110 | Brownie         | Cat     |
| C20251109 | Blitz           | Cat     |
| C20251133 | Damion          | Cat     |
| C20251130 | Iris was Fallon | Cat     |
| C20251129 | Fisher          | Cat     |
| C20251132 | Donatella       | Cat     |
| C20251124 | Aubrey          | Cat     |
| C20251125 | Avery           | Cat     |
| C20250926 | Sally           | Cat     |

**Total Animals Adopted - Cat: 25**

| Code      | Name                  | Species |
|-----------|-----------------------|---------|
| D20251125 | Bailee                | Dog     |
| D20251228 | Bella                 | Dog     |
| D20251202 | Maggie was Mercedes   | Dog     |
| D20251027 | Alice                 | Dog     |
| D20251020 | Kocoa                 | Dog     |
| D20251222 | Gibby                 | Dog     |
| D20251126 | Sol                   | Dog     |
| D20251103 | Hamburgler            | Dog     |
| D20251221 | Gucci FOOD AGGRESSIVE | Dog     |
| D20251127 | Luna                  | Dog     |
| D20251201 | Lexus                 | Dog     |

**Total Animals Adopted - Dog: 11**

| Code      | Name   | Species |
|-----------|--------|---------|
| C20251204 | Timber | Cat     |

**Total Animals Reclaimed - Cat: 1**

| Code      | Name    | Species |
|-----------|---------|---------|
| D20251226 | Cash    | Dog     |
| D20251208 | Casper  | Dog     |
| D20251216 | Gia     | Dog     |
| D20251217 | Brownie | Dog     |
| D20251206 | Sandy   | Dog     |

**Total Animals Reclaimed - Dog: 5**

| Code      | Name        | Species |
|-----------|-------------|---------|
| C20251220 | Hadley      | Cat     |
| C20251221 | Halo        | Cat     |
| C20251219 | Hazel Grace | Cat     |
| C20251222 | Hershey     | Cat     |
| C20251223 | Reese       | Cat     |
| C20251206 | Cindi Lou   | Cat     |
| C20251215 | Scruffy     | Cat     |
| C20251203 | Moose       | Cat     |
| C20251207 | Martha May  | Cat     |
| C20251205 | Hope        | Cat     |

**Total Animals Transferred Out - Cat: 10**

| Code      | Name                  | Species |
|-----------|-----------------------|---------|
| D20251215 | Mistletoe *Inj. Foot* | Dog     |
| D20251105 | Kasper                | Dog     |
| D20250922 | Anna                  | Dog     |
| D20251203 | Benz                  | Dog     |
| D20251205 | Buddy                 | Dog     |
| D20251118 | Foster                | Dog     |
| D20251209 | Chase *small hernia*  | Dog     |
| D20251214 | Everest               | Dog     |
| D20251212 | Rocky *big hernia*    | Dog     |
| D20251213 | Rubble                | Dog     |
| D20251211 | Skye                  | Dog     |
| D20251210 | Zuma                  | Dog     |
| D20251220 | Cinnamon              | Dog     |
| D20251204 | Spud                  | Dog     |
| D20251224 | Eggnog                | Dog     |

**Total Animals Transferred Out - Dog: 15**

| Code      | Name                          | Species |
|-----------|-------------------------------|---------|
| C20251229 | W Vertia St FERAL             | Cat     |
| C20251208 | Howard Rd                     | Cat     |
| C20251210 | Old Savannah Rd               | Cat     |
| C20251225 | Old Savannah Rd FERAL         | Cat     |
| C20251136 | Aline Ave FERAL               | Cat     |
| C20251137 | Aline Ave FERAL               | Cat     |
| C20251201 | Squirrel Ln                   | Cat     |
| C20251202 | Squirrel Ln POSSIBLE RINGWORM | Cat     |

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**Total Animals Euthanised - Cat: 8**

| Code      | Name                                    | Species |
|-----------|-----------------------------------------|---------|
| D20251129 | Red KILLED ANOTHER DOG/ OWNER SURRENDER | Dog     |
| D20251225 | Ronnie st FERAL                         | Dog     |
| D20251227 | Chewy FOOD AGGRESSIVE                   | Dog     |
| D20251221 | Gucci FOOD AGGRESSIVE                   | Dog     |

**Total Animals Euthanised - Dog: 4**

## Total Animals Out: 79

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Report: **Monthly Reports -> Outcomes (by Movement Type)**

Generated by Animal Shelter Manager 51u [Wed Dec 31 11:50:03 UTC 2025] at Metter Animal Shelter on 01/05/2026  
by mhart

## Outcomes (by Movement Type)

Metter Animal Shelter P.O. Box 74, Metter Ga. 30439 912-685-7877

Criteria:

Enter from date: 01/01/2025

Enter to date: 12/31/2025

## Animals Out

| Code      | Name              | Species |
|-----------|-------------------|---------|
| C20250112 | Salem             | Cat     |
| C20241118 | Andy              | Cat     |
| C20250205 | Elvira was Aspin  | Cat     |
| C20250208 | Jackie            | Cat     |
| C20250402 | Cosmo             | Cat     |
| C20250403 | Grace             | Cat     |
| C20250408 | Ozzy              | Cat     |
| C20250501 | Cami was Payton   | Cat     |
| C20250416 | Pickles was Peace | Cat     |
| C20250417 | Pablo             | Cat     |
| C20250418 | Pepper            | Cat     |
| C20250502 | Rainy was Bingo   | Cat     |
| C20250420 | McFluffy          | Cat     |
| C20250311 | Janie             | Cat     |
| C20250412 | Sandy             | Cat     |
| C20250421 | McMuffin          | Cat     |
| C20250419 | McGriddle         | Cat     |
| C20250508 | Fireball          | Cat     |
| C20250504 | Bo                | Cat     |
| C20250514 | Mercy             | Cat     |
| C20250517 | Moses             | Cat     |
| C20250516 | Mikey             | Cat     |
| C20250507 | Jameson           | Cat     |
| C20250519 | Emma              | Cat     |
| C20250504 | Bo                | Cat     |
| C20250503 | Sparky            | Cat     |
| C20250515 | Marley            | Cat     |
| C20250603 | Willow was Ripley | Cat     |
| C20250611 | Prim              | Cat     |
| C20250606 | Nevada            | Cat     |
| C20250617 | Blaze             | Cat     |
| C20250607 | Noah              | Cat     |
| C20250604 | Natalee           | Cat     |
| C20250608 | Tigger was Negan  | Cat     |
| C20250605 | Niles was Nathan  | Cat     |
| C20250616 | Daphne was Amber  | Cat     |
| C20250610 | Riley             | Cat     |
| C20250618 | Bear              | Cat     |
| C20250620 | MooMoo            | Cat     |
| C20250625 | Moose             | Cat     |



|           |                    |     |
|-----------|--------------------|-----|
| C20250613 | Gemini             | Cat |
| C20250632 | Phoebe             | Cat |
| C20250630 | Loki               | Cat |
| C20250631 | Junior             | Cat |
| C20250628 | Oakley was Fiona   | Cat |
| C20250634 | Chester            | Cat |
| C20250710 | Sabrina            | Cat |
| C20250711 | Sadie              | Cat |
| C20250713 | Sonora             | Cat |
| C20250634 | Chester            | Cat |
| C20250633 | Willow             | Cat |
| C20250714 | Rosalie            | Cat |
| C20250715 | BEAU               | Cat |
| C20250722 | Pluto              | Cat |
| C20250734 | Noah               | Cat |
| C20250705 | Clover             | Cat |
| C20250708 | Gia                | Cat |
| C20250733 | Jonah              | Cat |
| C20250729 | Athena             | Cat |
| C20250707 | Alekay (Now Rene)  | Cat |
| C20250706 | Gloria             | Cat |
| C20250822 | Jagger             | Cat |
| C20250821 | Piper was Jasper   | Cat |
| C20250819 | Penelope was Julia | Cat |
| C20250817 | Gomez Addams       | Cat |
| C20250732 | Sharon             | Cat |
| C20250820 | Journey            | Cat |
| C20250902 | Smokey             | Cat |
| C20250825 | Sarah              | Cat |
| C20250826 | Patches            | Cat |
| C20250904 | Noah               | Cat |
| C20250905 | Stella             | Cat |
| C20250815 | Huck               | Cat |
| C20250816 | Fin                | Cat |
| C20250814 | Catniss            | Cat |
| C20250823 | Coconut            | Cat |
| C20250824 | Key lime           | Cat |
| C20250901 | Sebastian          | Cat |
| C20250818 | Josephine          | Cat |
| C20250731 | Ozzy               | Cat |
| C20250812 | Georgia            | Cat |
| C20250912 | Austin             | Cat |
| C20250915 | Smokey was Floyd   | Cat |
| C20250916 | Flint              | Cat |
| C20250917 | Fable              | Cat |
| C20250914 | Forrest            | Cat |
| C20250910 | Ellie was Enid     | Cat |
| C20250913 | Chive              | Cat |
| C20250903 | Sabito was Benji   | Cat |
| C20250911 | Nadine (was agnes) | Cat |
| C20250918 | missy (was koiya)  | Cat |
| C20250704 | Prada              | Cat |

|           |                   |     |
|-----------|-------------------|-----|
| C20250919 | Lotus             | Cat |
| C20250925 | Carlyle           | Cat |
| C20250930 | Queen (Arya)      | Cat |
| C20250931 | Winter            | Cat |
| C20250933 | Zax (JINX)        | Cat |
| C20250935 | King              | Cat |
| C20250923 | Gloria *Barn cat* | Cat |
| C20251004 | Phoenix           | Cat |
| C20251003 | Rookie            | Cat |
| C20250924 | Isabella          | Cat |
| C20250908 | Percy             | Cat |
| C20251007 | Reeve             | Cat |
| C20250932 | Weston            | Cat |
| C20251006 | Rayna             | Cat |
| C20251008 | Moo               | Cat |
| C20251013 | Bam bam           | Cat |
| C20250907 | Phoenix           | Cat |
| C20250927 | Eleven            | Cat |
| C20251010 | Lillian           | Cat |
| C20251009 | Sushi             | Cat |
| C20251005 | Reese             | Cat |
| C20251012 | Barney            | Cat |
| C20251002 | Das               | Cat |
| C20251020 | Raven             | Cat |
| C20251022 | Lightning         | Cat |
| C20251023 | Cinnamon          | Cat |
| C20251027 | Porcupine         | Cat |
| C20251029 | Nubby             | Cat |
| C20251025 | Gus               | Cat |
| C20251028 | Scrappy           | Cat |
| C20251035 | Fat boy           | Cat |
| C20251030 | Simba             | Cat |
| C20251026 | Gibby             | Cat |
| C20251021 | Starfire          | Cat |
| C20251103 | Augustus          | Cat |
| C20251102 | Blaze             | Cat |
| C20251106 | Asher             | Cat |
| C20251101 | Maximus           | Cat |
| C20251112 | Mocha             | Cat |
| C20251105 | Princess          | Cat |
| C20251108 | Sasha             | Cat |
| C20251107 | Sarge             | Cat |
| C20251104 | Adeline           | Cat |
| C20251121 | Theo              | Cat |
| C20251119 | Titus             | Cat |
| C20251120 | Trinity           | Cat |
| C20251115 | Diego             | Cat |
| C20251122 | Sunny             | Cat |
| C20251123 | Shadow            | Cat |
| C20251114 | Daisy             | Cat |
| C20251116 | Dawson            | Cat |
| C20251126 | Peanut            | Cat |
| C20251113 | Draco             | Cat |

|           |                   |     |
|-----------|-------------------|-----|
| C20251117 | Arrow             | Cat |
| C20250926 | Sally             | Cat |
| C20251131 | Desiree           | Cat |
| C20251110 | Brownie           | Cat |
| C20251109 | Blitz             | Cat |
| C20251134 | Dutch             | Cat |
| C20251133 | Damion            | Cat |
| C20251130 | Iris was Fallon   | Cat |
| C20251129 | Fisher            | Cat |
| C20251132 | Donatella         | Cat |
| C20251124 | Aubrey            | Cat |
| C20251125 | Avery             | Cat |
| C20251135 | Bella was belle   | Cat |
| C20251212 | Dill              | Cat |
| C20251211 | Tabasco           | Cat |
| C20251214 | Basil             | Cat |
| C20251213 | Nutmeg            | Cat |
| C20251209 | Cookie            | Cat |
| C20251217 | Fisher            | Cat |
| C20251218 | Fireball          | Cat |
| C20251224 | Dottie            | Cat |
| C20251216 | Tarka             | Cat |
| C20251227 | Yoda              | Cat |
| C20251226 | Simpson           | Cat |
| C20251009 | Sushi             | Cat |
| C20251228 | Raven             | Cat |
| C20241214 | Eden              | Cat |
| C20241117 | Alice             | Cat |
| C20241116 | Annie             | Cat |
| C20250101 | Jolene            | Cat |
| C20250103 | Juniper was Zelda | Cat |
| C20250104 | Luna was Misty    | Cat |
| C20250108 | Tonka             | Cat |
| C20250109 | Daisy             | Cat |
| C20250103 | Juniper was Zelda | Cat |

**Total Animals Adopted - Cat: 180**

| Code      | Name            | Species |
|-----------|-----------------|---------|
| D20250724 | Milkshake       | Dog     |
| D20250321 | Sirius          | Dog     |
| D20250405 | Drako           | Dog     |
| D20241214 | Rocket          | Dog     |
| D20241201 | Isis            | Dog     |
| D20250116 | Velma           | Dog     |
| D20250331 | Popcorn         | Dog     |
| D20250409 | Rose            | Dog     |
| D20250201 | Stella was Gaia | Dog     |
| D20250408 | Lucy            | Dog     |
| D20250410 | Dax             | Dog     |
| D20250416 | Ziggy           | Dog     |
| D20250417 | Sandy was Mitzy | Dog     |
| D20250423 | Maggie          | Dog     |
|           |                 |         |

|           |                                   |     |
|-----------|-----------------------------------|-----|
| D20250419 | Milly was Oakley                  | Dog |
| D20251001 | Duke                              | Dog |
| D20250414 | Felix                             | Dog |
| D20250506 | Maggie                            | Dog |
| D20250933 | Shenzi                            | Dog |
| D20251009 | Fox                               | Dog |
| D20251003 | Cervo was Scooby                  | Dog |
| D20251024 | Rocky                             | Dog |
| D20250525 | Trixie                            | Dog |
| D20251020 | Kocoa                             | Dog |
| D20251021 | Princess was Cocoa                | Dog |
| D20250415 | Misfit *URGENT STATUS*            | Dog |
| D20250541 | Lola                              | Dog |
| D20250418 | Katniss                           | Dog |
| D20251023 | Oreo                              | Dog |
| D20250813 | Roxy                              | Dog |
| D20250925 | Turtle                            | Dog |
| D20250526 | Big Boy                           | Dog |
| D20250812 | Max                               | Dog |
| D20250922 | Anna                              | Dog |
| D20250613 | Kodak                             | Dog |
| D20250611 | Kash                              | Dog |
| D20250617 | Marshall was Leo                  | Dog |
| D20250612 | Harley was Kehlani                | Dog |
| D20250615 | Ruby                              | Dog |
| D20250602 | Peanut                            | Dog |
| D20250601 | Ozzy                              | Dog |
| D20250616 | Bear                              | Dog |
| D20250516 | Stone                             | Dog |
| D20250411 | URGENT STATUS Zoey                | Dog |
| D20251022 | Dutchess                          | Dog |
| D20251107 | Milo was Conrad                   | Dog |
| D20250703 | Gloria                            | Dog |
| D20241215 | Shaggy was Charlie                | Dog |
| D20250704 | Georgia                           | Dog |
| D20250705 | Max                               | Dog |
| D20250706 | Walter                            | Dog |
| D20250702 | Luna was Cotton                   | Dog |
| D20250711 | Siren                             | Dog |
| D20250609 | Scooby                            | Dog |
| D20241203 | Meridy                            | Dog |
| D20241102 | Piper                             | Dog |
| D20251115 | Kai                               | Dog |
| D20250413 | Elijah *URGENT STATUS*            | Dog |
| D20250323 | Cooper                            | Dog |
| D20250713 | Apollo                            | Dog |
| D20251104 | Zelda                             | Dog |
| D20251101 | Wiggles                           | Dog |
| D20251228 | Bella                             | Dog |
| D20250725 | Marty                             | Dog |
| D20250716 | Belle                             | Dog |
| D20250720 | Bully *BARRIER/KENNEL AGGRESSION* | Dog |
|           |                                   |     |

|           |                              |     |
|-----------|------------------------------|-----|
| D20250726 | Sir Charles Barky            | Dog |
| D20250410 | Dax                          | Dog |
| D20250811 | Lily                         | Dog |
| D20250628 | Mickey was Maverick          | Dog |
| D20251127 | Luna                         | Dog |
| D20230436 | Don                          | Dog |
| D20251202 | Maggie was Mercedes          | Dog |
| D20251027 | Alice                        | Dog |
| D20251020 | Kocoa                        | Dog |
| D20251126 | Sol                          | Dog |
| D20251103 | Hamburgler                   | Dog |
| D20251221 | Gucci FOOD AGGRESSIVE        | Dog |
| D20250803 | Oliver                       | Dog |
| D20251201 | Lexus                        | Dog |
| D20250802 | Sicario                      | Dog |
| D20250816 | Bullet                       | Dog |
| D20251222 | Gibby                        | Dog |
| D20241211 | Masha                        | Dog |
| D20250808 | Beauty                       | Dog |
| D20250627 | Colt *URGENT STATUS*         | Dog |
| D20250634 | Ezra was Kiara               | Dog |
| D20251125 | Bailee                       | Dog |
| D20250809 | Lady **URGENT STATUS**       | Dog |
| D20250932 | Brooks                       | Dog |
| D20250928 | Daisy                        | Dog |
| D20250926 | Myrtle                       | Dog |
| D20251001 | Duke                         | Dog |
| D20251005 | Serenity                     | Dog |
| D20250123 | Paris                        | Dog |
| D20250110 | Oreo                         | Dog |
| D20241001 | Thor                         | Dog |
| D20250106 | Dottie was Gracie            | Dog |
| D20250207 | Tinker Bell                  | Dog |
| D20241119 | Dutch                        | Dog |
| D20250319 | Juliet                       | Dog |
| D20250321 | Sirius                       | Dog |
| D20250324 | Sydney                       | Dog |
| D20250320 | Paisley                      | Dog |
| D20250325 | Koda                         | Dog |
| D20250328 | Mr. Bean was Colonel Sanders | Dog |
| D20250311 | Jonah                        | Dog |
| D20250322 | Charity                      | Dog |
| D20250330 | Piper                        | Dog |
| D20250332 | Phoenix                      | Dog |
| D20251002 | Scrappy                      | Dog |
| D20251009 | Fox                          | Dog |
| D20250345 | Grayson                      | Dog |
| D20250331 | Popcorn                      | Dog |
| D20250204 | Jack                         | Dog |

**Total Animals Adopted - Dog: 115**

| Code | Name | Species |
|------|------|---------|
|      |      |         |

|           |            |     |
|-----------|------------|-----|
| D20250529 | Omar       | Dog |
| D20250514 | Larry      | Dog |
| D20250512 | Lena       | Dog |
| D20250507 | Louis      | Dog |
| D20250511 | Lyle       | Dog |
| D20250913 | Kennedy    | Dog |
| D20250905 | Kim        | Dog |
| D20250515 | Layla      | Dog |
| D20250527 | Orchid     | Dog |
| D20250513 | Lana       | Dog |
| D20250908 | Kingston   | Dog |
| D20250906 | Kai        | Dog |
| D20250907 | Kinsley    | Dog |
| D20250909 | Khloe      | Dog |
| D20250340 | Dumbledore | Dog |
| D20250339 | Hermoine   | Dog |
| D20250338 | Voldemort  | Dog |
| D20250344 | Ron        | Dog |
| D20250335 | Hagrid     | Dog |
| D20250912 | Krew       | Dog |
| D20250341 | Harry      | Dog |
| D20250337 | Snape      | Dog |
| D20250336 | Myrtle     | Dog |
| D20250342 | Luna       | Dog |
| D20250509 | Lucy       | Dog |
| D20250508 | Lily       | Dog |
| D20250911 | Kevin      | Dog |
| D20250910 | Kailyn     | Dog |
| D20250528 | OJ         | Dog |
| D20250510 | Luka       | Dog |
| D20250532 | Octavia    | Dog |
| D20250343 | Bellatrix  | Dog |
| D20250347 | Gator      | Dog |
| D20250531 | Odessa     | Dog |
| D20250530 | Olivia     | Dog |

**Total Animals Fostered - Dog: 35**

| Code      | Name          | Species |
|-----------|---------------|---------|
| C20250307 | Snoop         | Cat     |
| C20251036 | Washington St | Cat     |
| C20250614 | Catty         | Cat     |
| C20250909 | Strange Rd    | Cat     |
| C20251037 | Washington St | Cat     |
| C20251204 | Timber        | Cat     |

**Total Animals Reclaimed - Cat: 6**

| Code      | Name    | Species |
|-----------|---------|---------|
| D20251019 | Tiger   | Dog     |
| D20230530 | Rocco   | Dog     |
| D20250923 | Lucy    | Dog     |
| D20250540 | Nala    | Dog     |
| D20250401 | Trigger | Dog     |
|           |         |         |

|           |                                         |     |
|-----------|-----------------------------------------|-----|
| D20251128 | Tex HOLD FOR COURT                      | Dog |
| D20250814 | bo                                      | Dog |
| D20250346 | Oreo                                    | Dog |
| D20250329 | Sparky                                  | Dog |
| D20250327 | Kai                                     | Dog |
| D20250540 | Nala                                    | Dog |
| D20250220 | Turbo                                   | Dog |
| D20250217 | Luna                                    | Dog |
| D20250208 | Trump                                   | Dog |
| D20250209 | Luna                                    | Dog |
| D20250210 | Nova                                    | Dog |
| D20250203 | Buddy                                   | Dog |
| D20191018 | Lilly                                   | Dog |
| D20250102 | Paisley                                 | Dog |
| D20250101 | Roxy                                    | Dog |
| D20250422 | Princess                                | Dog |
| D20250815 | sam                                     | Dog |
| D20250327 | Kai                                     | Dog |
| D20250420 | Rocky                                   | Dog |
| D20250810 | Orchard Nursing Home                    | Dog |
| D20250806 | Trina                                   | Dog |
| D20250804 | Trouble                                 | Dog |
| D20250608 | S Main St                               | Dog |
| D20250539 | Tyson                                   | Dog |
| D20191018 | Lilly                                   | Dog |
| D20250402 | Buck                                    | Dog |
| D20251226 | Cash                                    | Dog |
| D20251217 | Brownie                                 | Dog |
| D20251216 | Gia                                     | Dog |
| D20251208 | Casper                                  | Dog |
| D20251206 | Sandy                                   | Dog |
| D20250723 | Daisy was Freckles                      | Dog |
| D20251131 | Prince                                  | Dog |
| D20250412 | Dewey                                   | Dog |
| D20251028 | Piscasio                                | Dog |
| D20250920 | Gunnar *COUNTY COURT*                   | Dog |
| D20250403 | Layla                                   | Dog |
| D20250406 | Mama                                    | Dog |
| D20250712 | Ponderosa Rd                            | Dog |
| D20250629 | Sky                                     | Dog |
| D20251129 | Red KILLED ANOTHER DOG/ OWNER SURRENDER | Dog |

**Total Animals Reclaimed - Dog: 46**

| Code      | Name     | Species |
|-----------|----------|---------|
| C20250721 | Zade     | Cat     |
| C20250110 | Lexy     | Cat     |
| C20250105 | Rose     | Cat     |
| C20241213 | Scarlett | Cat     |
| C20250111 | Sima     | Cat     |
| C20250107 | Trixi    | Cat     |
| C20250106 | Whitney  | Cat     |
| C20250203 | Slim Jim | Cat     |
|           |          |         |

|           |           |     |
|-----------|-----------|-----|
| C20250209 | Skip      | Cat |
| C20250213 | Sunny D   | Cat |
| C20250207 | Felix     | Cat |
| C20230306 | Madeline  | Cat |
| C20250206 | Malcolm   | Cat |
| C20250211 | Minnow    | Cat |
| C20250302 | Asher     | Cat |
| C20250306 | Jackie    | Cat |
| C20250308 | Chloe     | Cat |
| C20250405 | Benji     | Cat |
| C20250409 | Jules     | Cat |
| C20250407 | Lexi      | Cat |
| C20250406 | Liam      | Cat |
| C20250404 | Tater Tot | Cat |
| C20250410 | Rue       | Cat |
| C20250411 | Nate      | Cat |
| C20250510 | Skeeter   | Cat |
| C20250312 | June      | Cat |
| C20250509 | Lacy      | Cat |
| C20250305 | Oreo      | Cat |
| C20250513 | Grumpy    | Cat |
| C20250511 | Lilly     | Cat |
| C20250512 | Tom       | Cat |
| C20250520 | Prissy    | Cat |
| C20250624 | Lynk      | Cat |
| C20250619 | Xena      | Cat |
| C20250622 | Zelda     | Cat |
| C20250621 | Nemo      | Cat |
| C20250623 | Conner    | Cat |
| C20250702 | Leonard   | Cat |
| C20250701 | Cali      | Cat |
| C20250703 | Leo       | Cat |
| C20250709 | Lilly     | Cat |
| C20250629 | Ursela    | Cat |
| C20250718 | Bagheera  | Cat |
| C20250712 | Sally     | Cat |
| C20250720 | Zipper    | Cat |
| C20250716 | ALICE     | Cat |
| C20250803 | Drake     | Cat |
| C20250804 | Josh      | Cat |
| C20250806 | Conner    | Cat |
| C20250807 | Felix     | Cat |
| C20250802 | Karamel   | Cat |
| C20250728 | Apollo    | Cat |
| C20250727 | Artemis   | Cat |
| C20250724 | Hercules  | Cat |
| C20250808 | Bear      | Cat |
| C20250725 | Hades     | Cat |
| C20250726 | Hera      | Cat |
| C20250730 | Aphrodite | Cat |
| C20250920 | Marbles   | Cat |
| C20250921 | Mushu     | Cat |
| C20250922 | MooMoo    | Cat |



|           |                 |     |
|-----------|-----------------|-----|
| C20250934 | Fortner Rd SICK | Cat |
| C20250929 | Quill           | Cat |
| C20250928 | Quincy          | Cat |
| C20251015 | Rosie           | Cat |
| C20251014 | Ruby            | Cat |
| C20251001 | Snow Flake      | Cat |
| C20251011 | Marcy           | Cat |
| C20251016 | Jacob           | Cat |
| C20251017 | Jingles         | Cat |
| C20251024 | Remi            | Cat |
| C20251031 | Zayden          | Cat |
| C20251033 | Zaylee          | Cat |
| C20251039 | Belle           | Cat |
| C20251038 | Mint PREGNANT   | Cat |
| C20250826 | Patches         | Cat |
| C20250825 | Sarah           | Cat |
| C20251034 | Zion            | Cat |
| C20251032 | Zoe             | Cat |
| C20251203 | Moose           | Cat |
| C20251215 | Scruffy         | Cat |
| C20251206 | Cindi Lou       | Cat |
| C20251205 | Hope            | Cat |
| C20251207 | Martha May      | Cat |
| C20251220 | Hadley          | Cat |
| C20251221 | Halo            | Cat |
| C20251219 | Hazel Grace     | Cat |
| C20251222 | Hershey         | Cat |
| C20251223 | Reese           | Cat |

**Total Animals Transferred Out - Cat: 89**

| <b>Code</b> | <b>Name</b>                   | <b>Species</b> |
|-------------|-------------------------------|----------------|
| D20251111   | Esther                        | Dog            |
| D20250701   | Shorty                        | Dog            |
| D20251006   | Piper                         | Dog            |
| D20251007   | Payton                        | Dog            |
| D20251011   | Jack                          | Dog            |
| D20251024   | Rocky                         | Dog            |
| D20251018   | Hank                          | Dog            |
| D20250921   | Elsa                          | Dog            |
| D20251110   | Emma                          | Dog            |
| D20251113   | Elizabeth                     | Dog            |
| D20251112   | Elijah                        | Dog            |
| D20251108   | Lemon Cheesecake was Cali     | Dog            |
| D20251119   | Birch was Milo                | Dog            |
| D20251123   | Biscuit was Snowball          | Dog            |
| D20251120   | Breeze was Princess *Blk ear* | Dog            |
| D20251121   | Bramble was Smokey            | Dog            |
| D20251122   | Bagel was Spot                | Dog            |
| D20251106   | Chopper                       | Dog            |
| D20251105   | Kasper                        | Dog            |
| D20250922   | Anna                          | Dog            |
|             |                               |                |

|           |                       |     |
|-----------|-----------------------|-----|
| D20251203 | Benz                  | Dog |
| D20251205 | Buddy                 | Dog |
| D20251118 | Foster                | Dog |
| D20251209 | Chase *small hernia*  | Dog |
| D20251214 | Everest               | Dog |
| D20251212 | Rocky *big hernia*    | Dog |
| D20251213 | Rubble                | Dog |
| D20251211 | Skye                  | Dog |
| D20251210 | Zuma                  | Dog |
| D20251215 | Mistletoe *Inj. Foot* | Dog |
| D20251220 | Cinnamon              | Dog |
| D20251204 | Spud                  | Dog |
| D20251224 | Eggnog                | Dog |
| D20250344 | Ron                   | Dog |
| D20250337 | Snape                 | Dog |
| D20250338 | Voldemort             | Dog |
| D20250336 | Myrtle                | Dog |
| D20250342 | Luna                  | Dog |
| D20250341 | Harry                 | Dog |
| D20250335 | Hagrid                | Dog |
| D20250340 | Dumbledore            | Dog |
| D20250343 | Bellatrix             | Dog |
| D20250318 | June                  | Dog |
| D20250326 | Twinkie               | Dog |
| D20250317 | Julian                | Dog |
| D20250310 | Jade                  | Dog |
| D20250313 | Toothless             | Dog |
| D20250314 | Stormfly              | Dog |
| D20250316 | Meatlug               | Dog |
| D20250315 | Hiccup                | Dog |
| D20250306 | Prince                | Dog |
| D20250303 | Phoenix               | Dog |
| D20250301 | Peter                 | Dog |
| D20250305 | Paxton                | Dog |
| D20250309 | Paige                 | Dog |
| D20250307 | Priscilla             | Dog |
| D20250308 | Presley               | Dog |
| D20250302 | Porter                | Dog |
| D20250304 | Payne                 | Dog |
| D20250206 | Zoey                  | Dog |
| D20250211 | Snowball              | Dog |
| D20250213 | Sasha                 | Dog |
| D20250212 | Rose                  | Dog |
| D20250214 | Kane                  | Dog |
| D20250121 | Carl                  | Dog |
| D20250119 | Mya                   | Dog |
| D20250118 | Montana               | Dog |
| D20250117 | Maggie                | Dog |
| D20250122 | Casper                | Dog |
| D20250125 | Benny                 | Dog |
| D20250124 | Bayleigh              | Dog |
| D20250120 | Cason                 | Dog |
| D20250115 | Daphne                | Dog |

|           |           |     |
|-----------|-----------|-----|
| D20250111 | Lucy      | Dog |
| D20240909 | Henry     | Dog |
| D20241106 | Onyx      | Dog |
| D20250113 | Thelma    | Dog |
| D20250112 | Clove     | Dog |
| D20241217 | Miley     | Dog |
| D20241209 | Chester   | Dog |
| D20250108 | Mona      | Dog |
| D20250109 | Lila      | Dog |
| D20250107 | Jaxx      | Dog |
| D20241216 | Minnie    | Dog |
| D20241210 | Carly     | Dog |
| D20250334 | Stella    | Dog |
| D20250333 | Savannah  | Dog |
| D20250405 | Drako     | Dog |
| D20250507 | Louis     | Dog |
| D20250513 | Lana      | Dog |
| D20250515 | Layla     | Dog |
| D20250512 | Lena      | Dog |
| D20250508 | Lily      | Dog |
| D20250509 | Lucy      | Dog |
| D20250511 | Lyle      | Dog |
| D20250514 | Larry     | Dog |
| D20250510 | Luka      | Dog |
| D20250518 | Rayne     | Dog |
| D20250524 | Rayven    | Dog |
| D20250520 | Ruby      | Dog |
| D20250521 | Reece     | Dog |
| D20250522 | Rylee     | Dog |
| D20250523 | Remington | Dog |
| D20250407 | Luke      | Dog |
| D20250534 | Isadora   | Dog |
| D20250536 | Ivana     | Dog |
| D20250533 | Ivy       | Dog |
| D20250537 | Izel      | Dog |
| D20250532 | Octavia   | Dog |
| D20250528 | OJ        | Dog |
| D20250529 | Omar      | Dog |
| D20250527 | Orchid    | Dog |
| D20250531 | Odessa    | Dog |
| D20250530 | Olivia    | Dog |
| D20250623 | Gage      | Dog |
| D20250624 | Genesis   | Dog |
| D20250619 | Georgia   | Dog |
| D20250625 | Gia       | Dog |
| D20250621 | Ginger    | Dog |
| D20250626 | Ginny     | Dog |
| D20250620 | Grayson   | Dog |
| D20250618 | Grace     | Dog |
| D20250622 | Gwyn      | Dog |
| D20250614 | Reese     | Dog |
| D20250635 | Charlie   | Dog |

|           |                  |     |
|-----------|------------------|-----|
| D20250631 | Paula            | Dog |
| D20250632 | Payton           | Dog |
| D20250630 | Penelope         | Dog |
| D20250633 | Pierce           | Dog |
| D20250717 | Waffles          | Dog |
| D20250721 | Pebbles          | Dog |
| D20250715 | Findley          | Dog |
| D20250519 | Spade            | Dog |
| D20250339 | Hermoine         | Dog |
| D20250718 | Willow           | Dog |
| D20250719 | Axle             | Dog |
| D20250725 | Marty            | Dog |
| D20250801 | Lucy             | Dog |
| D20250805 | Harley           | Dog |
| D20250807 | Oakland          | Dog |
| D20250903 | Gator            | Dog |
| D20250818 | Lainey           | Dog |
| D20250914 | Gunnar           | Dog |
| D20250902 | Beethoven        | Dog |
| D20250906 | Kai              | Dog |
| D20250911 | Kevin            | Dog |
| D20250909 | Khloe            | Dog |
| D20250912 | Krew             | Dog |
| D20250907 | Kinsley          | Dog |
| D20250910 | Kailyn           | Dog |
| D20250913 | Kennedy          | Dog |
| D20250905 | Kim              | Dog |
| D20250908 | Kingston         | Dog |
| D20251004 | Lucy             | Dog |
| D20250931 | Blaire           | Dog |
| D20250930 | Braely           | Dog |
| D20250929 | Sailor           | Dog |
| D20250927 | Sage *white dot* | Dog |
| D20251008 | Paula            | Dog |

**Total Animals Transferred Out - Dog: 159**

| Code      | Name                 | Species |
|-----------|----------------------|---------|
| C20250102 | Patchy               | Cat     |
| C20250811 | Sasha                | Cat     |
| C20250518 | Chester Cir          | Cat     |
| C20250304 | Patterson Dr INJURED | Cat     |
| C20250309 | Oreo's kittens       | Cat     |
| C20250310 | Oreo's kittens       | Cat     |

**Total Animals Dead On Arrival - Cat: 6**

| Code      | Name         | Species |
|-----------|--------------|---------|
| D20250607 | Thigpen pups | Dog     |
| D20250604 | Thigpen pups | Dog     |
| D20250605 | Thigpen pups | Dog     |

**Total Animals Dead On Arrival - Dog: 3**

| Code | Name | Species |
|------|------|---------|
|      |      |         |

|           |                               |     |
|-----------|-------------------------------|-----|
| D20250103 | Ward Injured Dog              | Dog |
| D20250610 | Gail *ADOPTION FEE SPONSORED* | Dog |

**Total Animals Died On Shelter - Dog: 2**

| Code      | Name                          | Species |
|-----------|-------------------------------|---------|
| C20250313 | Smith St                      | Cat     |
| C20250303 | Howard rd FERAL               | Cat     |
| C20241206 | JJ HE @2 1/9                  | Cat     |
| C20251202 | Squirrel Ln POSSIBLE RINGWORM | Cat     |
| C20241216 | Gloria HE@2:15                | Cat     |
| C20251229 | W Vertia St FERAL             | Cat     |
| C20250301 | Howard Rd FERAL               | Cat     |
| C20250906 | Strange Rd                    | Cat     |
| C20250813 | Shamrock Rd                   | Cat     |
| C20251018 | W Lee                         | Cat     |
| C20251111 | E Lillian St FERAL            | Cat     |
| C20250201 | Aline Bp                      | Cat     |
| C20250719 | Sandstone Rd                  | Cat     |
| C20251208 | Howard Rd                     | Cat     |
| C20250827 | E Willow Lake                 | Cat     |
| C20251019 | W Lee St FERAL                | Cat     |
| C20241215 | Aline HE 10:15 1/2            | Cat     |
| C20250612 | BP INJURED PARALYZED          | Cat     |
| C20250505 | Huiett St                     | Cat     |
| C20250414 | W Candler St(FERAL)           | Cat     |
| C20250210 | Lawrence Rd                   | Cat     |
| C20250723 | RailRoad St                   | Cat     |
| C20250521 | Candler St                    | Cat     |
| C20251210 | Old Savannah Rd               | Cat     |
| C20250801 | S Terrell                     | Cat     |
| C20251136 | Aline Ave FERAL               | Cat     |
| C20250601 | S Leroy St                    | Cat     |
| C20250401 | Hoover Cat HBC INJURED        | Cat     |
| C20250602 | Sophie                        | Cat     |
| C20250212 | Strange Cat                   | Cat     |
| C20251118 | Five Lakes Rd                 | Cat     |
| C20250202 | Aline Bp                      | Cat     |
| C20251137 | Aline Ave FERAL               | Cat     |
| C20250204 | Cain                          | Cat     |
| C20251201 | Squirrel Ln                   | Cat     |
| C20251225 | Old Savannah Rd FERAL         | Cat     |
| C20250627 | Hwy 23                        | Cat     |
| C20251127 | Five Lakes Rd                 | Cat     |
| C20250422 | Preston St MAMA(FERAL)        | Cat     |
| C20250415 | Rex                           | Cat     |
| C20250626 | Acorn Ln                      | Cat     |
| C20250805 | Tj                            | Cat     |
| C20250413 | Simon                         | Cat     |
| C20250506 | Huiett St                     | Cat     |
| C20251128 | Aline Ave                     | Cat     |
| C20250717 | Zaxbys *Inj. back right foot* | Cat     |
| C20250809 | Strange Rd                    | Cat     |

|           |                          |     |
|-----------|--------------------------|-----|
| C20250810 | Strange Rd               | Cat |
| C20250214 | Waters ATTEMPTED TO BITE | Cat |
| C20250615 | S Terrell St             | Cat |

**Total Animals Euthanised - Cat: 50**

| Code      | Name                                    | Species |
|-----------|-----------------------------------------|---------|
| D20250215 | HBC tail ripped off Lillian St          | Dog     |
| D20251129 | Red KILLED ANOTHER DOG/ OWNER SURRENDER | Dog     |
| D20250312 | Vendora Ln DOG AGGRESSIVE               | Dog     |
| D20250503 | Remi PREGNANT                           | Dog     |
| D20250323 | Cooper                                  | Dog     |
| D20250603 | Thigpen pups                            | Dog     |
| D20250505 | Whiskey AGGRESSIVE                      | Dog     |
| D20250114 | Fred HUMAN AGGRESSIVE                   | Dog     |
| D20250504 | Tippy FOOD AND DOG AGGRESSIVE           | Dog     |
| D20240917 | SO Case Dog                             | Dog     |
| D20250606 | Thigpen pups                            | Dog     |
| D20250720 | Bully *BARRIER/KENNEL AGGRESSION*       | Dog     |
| D20241114 | Maverick                                | Dog     |
| D20250205 | Old Pence PROLAPSE INJURED              | Dog     |
| D20250517 | QUARANTINE BITE 5/4 Stapleton Rd        | Dog     |
| D20250919 | MacWac UNSOCIAL                         | Dog     |
| D20250104 | Canoochee Rd DOG AGGRESSIVE HE @2 1/9   | Dog     |
| D20250924 | Jill St AGGRESSIVE                      | Dog     |
| D20240910 | Yodi QUARANTINE HE 2/13 @10:30          | Dog     |
| D20250710 | Mable                                   | Dog     |
| D20250916 | Luke *MacWac* INFECTED MUZZLE           | Dog     |
| D20250917 | Mac Wac *OPEN INFECTED WOUNDS ON LEGS   | Dog     |
| D20250202 | Oakley AGGRESSIVE                       | Dog     |
| D20250709 | Merlin                                  | Dog     |
| D20250421 | Queen Rd AGGRESSIVE                     | Dog     |
| D20251026 | Mojo ATTEMPTED TO BITE DURING BATH      | Dog     |
| D20250726 | Sir Charles Barky                       | Dog     |
| D20250708 | Miles                                   | Dog     |
| D20251102 | George UNSOCIAL                         | Dog     |
| D20251025 | Andy UNSOCIAL                           | Dog     |
| D20250404 | Beau AGGRESSIVE                         | Dog     |
| D20250105 | Home Center INJURED AGGRESSIVE          | Dog     |
| D20240914 | SO CASE DOG HE 5/1 @11                  | Dog     |
| D20240915 | SO CASE DOG                             | Dog     |
| D20251116 | Mac Wac UNSOCIAL                        | Dog     |
| D20251117 | Mac Wac *PREGNANT UNSOCIAL*             | Dog     |
| D20251010 | Stapleton Rd *UNSOCIAL*                 | Dog     |
| D20251221 | Gucci FOOD AGGRESSIVE                   | Dog     |
| D20251109 | E Lillian St FERAL MAMA DOG             | Dog     |
| D20251225 | Ronnie st FERAL                         | Dog     |
| D20251114 | Ellie*INJ BACK LEG HBC*                 | Dog     |
| D20251227 | Chewy FOOD AGGRESSIVE                   | Dog     |
| D20250501 | MLK FERAL                               | Dog     |
| D20250918 | Mac Wac INJURED FACE                    | Dog     |
| D20250218 | Evergreen HUMAN AGGRESSIVE              | Dog     |
| D20240211 | Cole DOG AGGRESSIVE                     | Dog     |
|           |                                         |         |

|           |                                             |     |
|-----------|---------------------------------------------|-----|
| D20250707 | Moses                                       | Dog |
| D20250219 | Evergreen KID AGGRESSIVE                    | Dog |
| D20250502 | Cocoa ATTEMPT TO BITE                       | Dog |
| D20250926 | Myrtle                                      | Dog |
| D20251012 | Mac Wac FERAL                               | Dog |
| D20250535 | Israel                                      | Dog |
| D20250538 | Hwy 121                                     | Dog |
| D20251013 | Hulsey Dr INJURED NECK                      | Dog |
| D20250714 | Findley PI Mama                             | Dog |
| D20251015 | Mac Wac *PREGNANT*                          | Dog |
| D20251014 | Mac Wac *PREGNANT*                          | Dog |
| D20250901 | I-16 HBC                                    | Dog |
| D20250817 | Lyric                                       | Dog |
| D20251124 | Canoe PI INJURED                            | Dog |
| D20251016 | McGowan Rd *ATTEMPTED TO BITE*              | Dog |
| D20250915 | Osiris DOG AGGRESSIVE                       | Dog |
| D20251017 | Zeplin ATTEMPTED TO BITE SURRENDERED FOR HE | Dog |
| D20250811 | Lily                                        | Dog |
| D20250347 | Gator                                       | Dog |
| D20250904 | Boss *HE 9/18 DOG AGGRESSIVE                | Dog |
| D20250542 | Gizmo *TRIED TO BITE*                       | Dog |
| D20250722 | KFC (HE 8/4 @3:30)                          | Dog |
| D20250216 | Vendora Ln BITE QUARANTINE                  | Dog |

**Total Animals Euthanised - Dog: 69**

## Total Animals Out: 760

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Report: **Monthly Reports -> Outcomes (by Movement Type)**

Generated by Animal Shelter Manager 51u [Wed Dec 31 11:50:03 UTC 2025] at Metter Animal Shelter on 01/05/2026  
by mhart

# REPORT CITY OF METTER

## PUBLIC WORKS DIRECTOR

### MONTHLY REPORT

#### DECEMBER 01 TO DECEMBER 31, 2025

#### A. Water and Sewer Department:

| Items                                           | Current<br>Month | Last<br>Month | This Month<br>Last Year | YTD<br>CITY FY2026 |
|-------------------------------------------------|------------------|---------------|-------------------------|--------------------|
| 1. Total number of work orders.                 | 42               | 285           | 213                     | 1,067              |
| 2. Turn on-New Customers.                       | 5                | 18            | 15                      | 94                 |
| 3. Turn off-Final Billing.                      | 8                | 25            | 26                      | 113                |
| 4. Reconnect.                                   | 2                | 59            | 31                      | 181                |
| 5. Check for leaks.                             | 10               | 08            | 08                      | 61                 |
| 6. Turn off-Bad Checks.                         | 00               | 00            | 00                      | 00                 |
| 7. Turn off-non-payment.                        | 26               | 62            | 41                      | 262                |
| 8. Sewer Problems.                              | 02               | 04            | 04                      | 10                 |
| 9. Discolored Water Calls                       | 01               | 00            | 00                      | 01                 |
| 10. Service calls.                              | 00               | 10            | 43                      | 76                 |
| 11. Busted water mains                          | 04               | 01            | 04                      | 07                 |
| 12. Water taps.                                 | 00               | 02            | 03                      | 07                 |
| 12. Sewer taps.                                 | 00               | 01            | 01                      | 02                 |
| 13. Meters damaged by customers                 | 12               | 01            | 02                      | 20                 |
| 14. Utilities Protection Center Locate Tickets. | 47               | 51            | 35                      | 236                |
| 15. Water Meters Tested for Calibration         | 00               | 00            | 02                      | 28                 |

#### B. Roadways and Walkways/Sanitation Department:

| Items                           | Current<br>Month | Last<br>Month | This Month<br>Last Year | YTD<br>CITY FY2026 |
|---------------------------------|------------------|---------------|-------------------------|--------------------|
| 1. Total number of work orders. | 02               | 11            | 56                      | 124                |
| 2. Number of potholes repaired. | 00               | 02            | 00                      | 11                 |



C. **Projects:**

1. The TIA and 2024 LRA project are 15% complete.
2. The Aline Avenue and Bevricks pump station project was awarded.

## **UPCOMING CITY-WIDE PROJECTS**

1. 2025 LRA Project- the resurfacing of 1 city street (Pine St.) along with some water, sewer and drainage improvements.
2. 2026 LMIG Project- the resurfacing of 2 city streets (High St. & Daniel St.) along with some water and sewer improvements.
3. 2025 CDBG Project- Drainage improvements/upgrades from Caney Branch to N. Terrell St., and sewer improvements.

**ADMINISTRATION REPORT**  
**JANUARY 2026 MEETING**  
**BY: Angie Conner, City Clerk**

A. Permits and Applications:

**December Applications**

Occupational Tax Registration

1. Grannies Lobster Company Food Truck – 978 S.E. Broad St. - Approved

Building Permit

1. Las Mercedes Grocery Store – 14 S.E. Broad St. – Approved
2. Kevin Kirsch New Homes Inc. – 982 McCranie Dr. – Approved

Driveway Permit

1. Kevin Kirsch New Homes Inc. – 982 McCranie Dr. - Approved

Sign Permit

1. Metter Primitive Baptist Church – 45 S. Kennedy St. – Approved

Electrical Permit

1. David Swain – 310 S. Kennedy St. - Approved

Park Permit

1. Lisa Rigdon/The Bridge – Second Harvest Food Drive – 12/11/25 – Approved
2. Communities in Schools – Movie Night – 12/16/25 - Approved

Special Event Permit

1. Marcus McCray – MLK Jr. Parade – 1/19/26 - Approved

Temporary Vendor Permit

1. Phantom Fireworks Eastern Region – 855 S. Lewis St. - Approved

**December Building Rental**

Depot - \$1,500.00

Community Center - \$725.00

**Debit/Credit Card, E-Checks (Payments made with cards in City Hall and Online)**  
**December 2025**

Number of Transactions – 615

Total Amount - \$65,031.40

**Tasks**

- Staff are working with the CPA on the FY2025 Audit.
- Organized City Christmas Dinner. It was held on December 9, 2025, 6:00 p.m. at the Metter Community Center.
- Helped set up and cleanup for the 2026 Inauguration. All administrative staff attended the ceremony.
- Set up interviews for City Manager positions.
- Organized called meetings on 12/2/25, 12/3/25, 12/16/25, and 12/22/25.
- Attended and organized Mayor Boyd's retirement reception.
- Completed mandated end of the year reports for DDA, Hotel Motel Tax, Everify, and Save.

# Planning Department Report

January 2026 City Council Meeting

## **Contact with applicants / developers:**

- Responded to calls & emails regarding uses permitted in zoning districts; water-sewer availability; building permits & licenses issued; and property available for residential development.
- Correspondence with developer and landowner regarding rural workforce housing project.
- Responded to queries regarding building permits and renewable energy regulations; forwarded to Candler County.
- Meeting with modular home supplier regarding affordable housing opportunities.

## **Meetings:**

- Coordinating with GFC forester for Arbor Day activities.
- Attended department head meeting
- Staff meetings to discuss building plans/development plans; building permit review; zoning/conditional use options for applicants.

**Reports:** Provided map for DDA annual report

## **Review:**

- Reviewed and submitted comments on DRAFT Candler County Hazard Mitigation Plan.
- Reviewed new guidelines and thresholds for Developments of Regional Impact (DRI) affecting data centers, solar farms, truck stops, and commercial developments.
- Revising zoning ordinance based on workshop feedback. Scheduled Planning Commission workshop on Zoning Ordinance for January 13, 2026.
- Reviewed applications for building permits, Occupational Tax Certificates, Events.

HR-PURCHASING  
MONTHLY OPERATING REPORT  
DECEMBER 31, 2025  
SUBMITTED BY MISSY EDENFIELD, HR-PURCHASING MANAGER

| NUMBER OF EMPLOYEES |            |               |                                                                                                                                                                                                                 |
|---------------------|------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EMPLOYEE TYPE       | AUTHORIZED | CURRENT MONTH | AUTHORIZED DIFFERENCE<br>EXPLANATION CURRENT                                                                                                                                                                    |
| ELECTED             | 6          | 6             |                                                                                                                                                                                                                 |
| FULL-TIME           | 59         | 49            | 1 - City Manager<br>1 - Police Captain<br>1 - Police Sgt Vacant<br>1 - Director of Economic Development<br>3 - Fire Fighters New<br>1 - Water/Sewer Supervisor<br>1 - Water/Sewer Operator<br>1 - Groundskeeper |
| PART-TIME           | 2          | 2             |                                                                                                                                                                                                                 |
| CONTRACT            | 1          | 1             |                                                                                                                                                                                                                 |
| GRANT               | 2          | 2             |                                                                                                                                                                                                                 |
| VOLUNTEERS          |            | 17            |                                                                                                                                                                                                                 |

| NEW HIRES |           |                |                     |
|-----------|-----------|----------------|---------------------|
| DATE      | NAME      | DEPARTMENT     | POSITION            |
| 12/4/2025 | S Jones   | Animal Control | PT Animal Caretaker |
| 12/2/2025 | H Hamrick | Police         | Grant-Investigator  |
|           |           |                |                     |
|           |           |                |                     |

| TERMINATED EMPLOYEES |           |                |                                    |
|----------------------|-----------|----------------|------------------------------------|
| DATE                 | NAME      | DEPT/POSITION  | VOLUNTARY/INVOLUNTARY              |
| 10/8/2025            | C Hendrix | PW/PW Director | Retire 12/04/2025                  |
| 12/18/2025           | C Oglesby | Welcome Center | Welcome Center Attendant-HS Intern |
| 12/18/2025           | Z Parrish | Welcome Center | Welcome Center Attendant-HS Intern |
|                      |           |                |                                    |
|                      |           |                |                                    |
| VACANCIES            |           |                |                                    |

| DEPARTMENT/POSITION              | # OF VACANCIES | STATUS                            |
|----------------------------------|----------------|-----------------------------------|
| City Manager                     | 1              | Interview Process                 |
| Police Captain                   | 1              | Open                              |
| Police Sergeant                  | 1              | Open                              |
| Director of Economic Development | 1              | Open                              |
| Fire Fighters (new)              | 3              | Advertising (2 pending new hires) |
| Water/Sewer Supervisor           | 1              | Open                              |
| Water/Sewer Operator             | 1              | Advertising (1 pending new hire)  |
| Groundskeeper                    | 1              | Advertising                       |
|                                  |                |                                   |

**WORKERS COMPENSATION INCIDENTS**

| DEPARTMENT           | CURRENT<br>MONTH | SAME MONTH<br>PRIOR YEAR | CURRENT<br>YTD | PRIOR<br>YTD |
|----------------------|------------------|--------------------------|----------------|--------------|
| Administration       | 0                | 0                        | 0              | 1            |
| Animal Control       | 0                | 0                        | 0              | 0            |
| Economic Development | 0                | 0                        | 0              | 0            |
| Fire                 | 1                | 0                        | 1              | 2            |
| Government Buildings | 0                | 0                        | 0              | 0            |
| Government Officials | 0                | 0                        | 0              | 0            |
| Planning             | 0                | 0                        | 0              | 0            |
| Police               | 0                | 0                        | 0              | 1            |
| Public Works         | 0                | 0                        | 0              | 1            |
| Sanitation           | 0                | 0                        | 0              | 0            |
| Streets & Lanes      | 0                | 0                        | 0              | 1            |
| WasteWater           | 0                | 0                        | 0              | 0            |
| Water                | 0                | 0                        | 0              | 0            |
| Welcome Center       | 0                | 0                        | 0              | 0            |
|                      |                  |                          |                |              |
| TOTAL                | 1                | 0                        | 1              | 6            |

**CURRENT MONTH WORKERS COMPENSATION INCIDENT EXPLANATION**

| DEPARTMENT | INCIDENT                                  | DATE       |
|------------|-------------------------------------------|------------|
| Fire       | Firefighter fell off truck twisting ankle | 12/26/2025 |
|            |                                           |            |
|            |                                           |            |
|            |                                           |            |
|            |                                           |            |

**CURRENT MONTH STATUS OF LOST TIME WORKERS COMPENSATION EMPLOYEES**

| DEPARTMENT | INCIDENT DATE | STATUS OF INJURY                                    |
|------------|---------------|-----------------------------------------------------|
| Police     | 8/6/2025      | No Fault Accident - Continued absence due to injury |
|            |               |                                                     |
|            |               |                                                     |
|            |               |                                                     |
|            |               |                                                     |

### ACCIDENTS/INCIDENTS

| DEPARTMENT           | CURRENT<br>MONTH | SAME MONTH<br>PRIOR YEAR | CURRENT<br>YTD | PRIOR<br>YTD |
|----------------------|------------------|--------------------------|----------------|--------------|
| Administration       | 0                | 0                        | 0              | 0            |
| Animal Control       | 0                | 0                        | 0              | 1            |
| Economic Development | 0                | 0                        | 0              | 0            |
| Fire                 | 1                | 0                        | 2              | 0            |
| Government Buildings | 0                | 0                        | 0              | 0            |
| Government Officials | 0                | 0                        | 0              | 0            |
| Planning             | 0                | 0                        | 0              | 0            |
| Police               | 0                | 0                        | 2              | 2            |
| Public Works         | 0                | 0                        | 0              | 0            |
| Sanitation           | 0                | 0                        | 0              | 3            |
| Streets & Lanes      | 0                | 1                        | 1              | 3            |
| WasteWater           | 0                | 0                        | 0              | 0            |
| Water                | 0                | 0                        | 0              | 0            |
| Welcome Center       | 0                | 0                        | 0              | 0            |
|                      |                  |                          |                |              |
| TOTAL                | 1                | 1                        | 5              | 9            |

### CURRENT MONTH ACCIDENT/INCIDENT EXPLANATION

| DEPARTMENT | INCIDENT                   | DATE       | MEDICAL |
|------------|----------------------------|------------|---------|
| Fire       | Backing incident-no damage | 12/31/2025 | No      |
|            |                            |            |         |
|            |                            |            |         |
|            |                            |            |         |

### CURRENT PROJECTS

| BID TITLE | BID DATE | DESCRIPTION | STATUS |
|-----------|----------|-------------|--------|
|           |          |             |        |
|           |          |             |        |
|           |          |             |        |
|           |          |             |        |

### OTHER PROJECTS AND ACTIVITIES DURING THE MONTH:

|                                          |
|------------------------------------------|
|                                          |
| Employee Christmas Dinner                |
| Retirement Reception for Mayor Boyd      |
| Assist with Inuguration for Mayor Taylor |
|                                          |



# **Metter Welcome Center & Georgia Grown Innovation Center**

**Monthly Report – December 2025**

## **Metter Welcome Center Summary**

**Total Visitors: 227**

**Visitors with Pets: 4**

### **Visitor Activities**

- 92% used the restroom or stopped to ask questions
- 80% utilized the picnic area
- 83% made a purchase in the gift shop

### **Visitor Origins**

We welcomed guests from across Georgia and numerous U.S. states.

#### **U.S. Cities & States Represented:**

Atlanta (GA), Tybee Island (GA), Metter (GA), Savannah (GA), Warner Robins (GA), Statesboro (GA), Swainsboro (GA), Vidalia (GA), Millen (GA), Loganville (GA), Alpharetta (GA), St Simons Island (GA), Gainesville (GA), Texas, New Yorks, Florida, South Carolina, Alabama

### **Visitor Feedback Highlights**

- **Tony Thompson (Metter, GA):** Tony shared with me that the staff at the Welcome Center were extremely helpful to a couple visiting from out of town who were coming to meet with him at the Candler County Courthouse. The visitors expressed that the team made them feel very welcomed during their visit.

## Product Updates

No new products were added this month. However, we saw strong sales from several top local vendors:

- Metter Pecan
- Cork's popcorn
- Chef Janny Bug LLC
- MaMa E's Cheese Straws

These Georgia-based products continue to be popular with both local and out-of-state visitors, helping to promote and support local businesses.

## Georgia Grown Innovation Center Summary

### Workshops, Tours & Meetings

- Elements of Economic Development –25 attendees
- Kiwanis Club Christmas Party- 50 attendees

**Total Attendance:** 75

### Community Events Hosted Downtown

- The Lighting of Metter – 3,000 attendees
- Second Harvest of Coastal Georgia – 1,200 attendees

**Total Attendance:** 4,200

## Building Permits – Decembers 2025

| Date Submitted | Application Type  | Applicant                    | Description of Use | Address            | Parcel Number | Approved / Denied |
|----------------|-------------------|------------------------------|--------------------|--------------------|---------------|-------------------|
| 12/10/2025     | Building Permit   | Las Mercedes Grocery Store   | Repair             | 14 S.E. Broad St.  | M44 108       | Approved          |
| 12/15/2025     | O.T. Registration | Grannies Lobster Company LLC | Food Truck         | 978 S.E. Broad St. |               | Approved          |

## **Operations & Staff Activities**

The Metter Welcome Center experienced a wonderful and busy holiday season, with strong support thought shopping local. We are now gearing up for another great year, welcoming new visitors and showcasing Georgia Grown products.

At the Georgia Grown Innovation Center, operations remain strong as we prepare for an exciting year ahead filled with workshops, business meetings, and meaningful community collaborations.

# City of Metter

## MAYOR & COUNCIL

Rashida Daniel Taylor, Mayor  
Chyrileen Kilcrease, Mayor Pro Tem  
Victoria Gaitten  
James McKie  
Tara Jeffers  
Gregory Thomas

49 South Rountree Street  
Post Office Box 74  
Metter, Georgia 30439



## APPOINTED OFFICIALS

Scott Wood, City Manager  
Angie Conner, City Clerk  
Brent Carter, City Attorney  
J. Kendall Gross, Municipal Judge

Mayor and Council  
City of Metter  
49 S. Rountree Street  
Metter, GA 30439

January 8, 2026

Mayor and Council,

The new year has kicked off with a bang, and City Hall staff and I have enjoyed working with our new Mayor and two new City Council members. We are certainly looking forward to the fresh ideas of Mayor Taylor, Ms. Jeffers, and Mr. Thomas, along with the continued leadership of our veteran council members.

By July of this year the City must submit to the State an updated inventory of our water and sewer customers who have galvanized or lead service pipes. To comply with that requirement our Water and Sewer staff will be conducting inspections to obtain as much of that information as possible. The City inspection will basically be limited to accessing the customer's line at the point where it is connected to the water meter. Staff has been reminded of the confusion generated late last year by the letter which was mailed to City customers. We are working to avoid a repeat of that problem. Information will be placed on the City website, notices will be placed in the Metter Advertiser, and we will include an informational flyer in upcoming water bills. Homes built in 1991 or later are presumed to have been constructed with compliant water lines, so the lines servicing those homes will be exempt from inspection. Because the areas south of downtown seem to include the greater concentration of older homes we will begin working in those areas. I have asked James McCray to be available at the City Council meeting Monday to offer any further explanation which could be helpful or to answer any questions you have as we move forward in complying with the State requirement.

Teresa Concannon has scheduled a Planning Commission meeting for the evening of Tuesday, January 13<sup>th</sup>, to familiarize that commission with the draft provisions of the new Comprehensive Zoning Plan and to invite any suggestions they may have. Our goal is to submit the new plan for review by City Council before the end of January.

We have heard nothing further over the past several months from the developers of any of the housing projects about which the City has been approached.....the "Joey Burke" project (which would have involved the State housing grant), the Central Avenue project, or the

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East Hiawatha project). Teresa will inform us of any significant new developments regarding any of those projects.

Additionally, earlier last year we were advised to expect a groundbreaking on the new hotel project. Obviously, that did not take place, and I have heard nothing further on the status of that project, although we have no reason to think it is not still alive.

Mayor Taylor has emphasized her interest in developing a better process for how and when DRIs are initiated, and in understanding the scope and dimensions of project inquiries and proposals as early as possible. She and I had a lengthy and informative discussion on Tuesday with the Planning Director for the City of Statesboro. We will incorporate some of their practices and methods into our process and continue to work to improve the manner in which DRIs and other development issues are handled by the City in the future. Please be encouraged to offer any suggestions or concerns accordingly.

Mayor Taylor and I met with representatives of Georgia Southern University on Wednesday afternoon to discuss their continued utilization of the Georgia Grown facility. Clearly the City of Metter enjoys a great relationship with Georgia Southern, and the meeting was helpful in identifying areas of common concern about their use and our overall management of the building.

Additionally, we are working with an electrical engineer in the hopes of determining the amounts of electricity usage attributable to the various occupants of the GGIC building, so that those costs can then be accurately charged to the individual users. Age and construction of the building are making that identification project "easier said than done", and perhaps even cost prohibitive, but we will inform you when and if it can be accomplished.

Our fire station groundbreaking last month was a brief and informal event, but one which enabled us to officially and publicly affirm that the project is now a reality. The event was well attended and supported by our firefighters, who were particularly happy to see a tangible confirmation of the project take place. The project manager, John Lavender, has been given the formal notice to proceed. Going ahead with the project has enabled him to order materials and confirm schedule obligations with subcontractors. Additionally, one source of information I reviewed recently stated that construction costs in the state of Georgia increased by 20% last year, so being able to keep the project moving along is beneficial to the City in managing construction costs. Obviously, everyone could not attend the ceremony, but the weather was cooperative and we are grateful to those who were able to make it as well as for the support of those who could not.

We expect to provide information to you on Monday evening regarding the bond financing summary and schedule. The information presented will not require any formal action by City Council, but we are anxious to keep that important issue moving forward so we will be grateful for your input and support in that regard.

Police Chief McKinley Lewis has compiled a comprehensive report of the activities of his department during 2025. That report will be available for your review.

We held a very nice retirement reception for former Mayor Ed Boyd last month. The event was well attended, giving many citizens the opportunity to personally convey their appreciation for his leadership and service to the community.

The 2.5% COLA which you authorized in this year's operating budget for general employees has now been implemented. On behalf of City employees, thank you for making that happen.

If I can provide you any additional information or be of any assistance please call on me.

Thank you for the opportunity and privilege of working on your behalf for the City of Metter.

Respectfully,

E. Scott Wood  
City Manager