

CITY OF METTER
REGULAR MEETING
AGENDA
MONDAY, APRIL 14, 2025
5:30 p.m.

1. CALL TO ORDER
2. WELCOME
3. PLEDGE OF ALLEGIANCE
4. INVOCATION
5. MOTION TO APPROVE THE AGENDA
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETINGS:
 - a) Public Hearing, Monday, March 10, 2025, 5:15 p.m.
 - b) Regular Meeting, Monday, March 10, 2025, 5:30 p.m.
7. PRESENTATIONS
 - a) Presentation by Arlene Gibson regarding sewer and septic systems on her city properties. (W. Broad St., Mincey St., and Boston St.)
 - b) Presentation by Caron Fortner regarding the requirement of Candler County Home exemption for eligibility to obtain a short-term rental permit.
8. PUBLIC COMMENTS (AGENDA ITEMS)
9. OLD BUSINESS

None
10. NEW BUSINESS
 - a) Consideration of a motion to approve an ordinance to repeal Appendix B. Subdivisions of the City of Metter Municipal Code, and to replace it with Appendix B. Subdivision and Land Development Ordinance. (2nd Reading)
 - b) Consideration of a motion to set a public hearing, May 12, 2025, 5:15 p.m. for public comment on a request from Anthony and Tamara Wells for annexation and zoning of property to HOC Highway Oriented Commercial, property located on Fortner Road between Bevricks and the motel.
 - c) Consideration of a motion to approve or deny a Special Event Alcohol Permit Application submitted by Timothy Coleman, Burlap & Lace Market & Coffee Bar located at 10 N. Lewis Street. The event will be held on May 8, 2025, for the purpose of holding a MahJong class.

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- d) Consideration of a motion to approve a Resolution recognizing Georgia Cities Week, April 20 – 26, 2025.
- e) Consideration of a motion to approve applying to the Georgia Department of Transportation for the 2025 LRA Funds (LMIG Additional Funding) in the amount of \$96,393.42 for the purpose of resurfacing, centerline striping, edge striping thermoplastic cross walks and stop bars on East Pine St. from S. Kennedy St. to S. Register St. (.32 miles).
- f) Consideration of a motion to approve detouring traffic onto Lillian Street from 121 N. (N. Lewis St.) to Cedar St. in order to close N. Lewis St. from Lillian St. to S.E. Broad St. (Sr 46) on Saturday, April 19th, 2025, from 7:00 a.m. to 6:00 p.m. during the “Another Bloomin’ Festival”.
- g) Consideration of a motion to approve the bid from Benchmark Construction of GA in the amount of \$167,257.85 for the 2025 LMIG Project which includes resurfacing, striping, and drainage improvements on S. Rountree St. from Lytell St. to Palm St. and Richard St. from S. Leroy St. to S. Rountree St.
- h) Consideration of a motion to discuss the letter from Sheriff John Miles regarding the jail and dispatch agreements.

11. COUNCIL COMMENTS

12. CITY MANAGER’S REPORT

(no report)

13. DEPARTMENTAL REPORTS

14. MAYOR’S REPORT

15. ADJOURN