

CITY OF METTER
REGULAR MEETING
AGENDA
TUESDAY, MAY 12, 2026
5:00 p.m.

1. CALL TO ORDER
2. WELCOME
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. MOTION TO APPROVE THE AGENDA.
6. MOTION TO APPROVE THE MINUTES OF THE FOLLOWING MEETING:
 - a) Regular Meeting, Monday, April 13, 2026, 5:30 p.m.
 - b) Called Meeting, Monday, April 20, 2026, 5:30 p.m.
 - c) Called Meeting, Monday, April 27, 2026, 3:00 p.m.
7. PRESENTATIONS
8. PUBLIC COMMENTS
9. OLD BUSINESS
10. NEW BUSINESS
 - a) Consideration of a motion to approve an ordinance to repeal Appendix A. Zoning Ordinance of the City of Metter Municipal Code and to replace it with Appendix A. Zoning Ordinance. (Second Reading)
 - b) Consideration of a motion to approve or deny a Request from Ricardo Fann to charge vendors a fee to set up on city property during and event for kids at the Lee Street Park.
 - c) Consideration of a motion to approve the first main marker for Memory Lane Park submitted by Wendell Summerlin.
 - d) Consideration of a motion to approve the recommendation from Public Works Director James McCray to submit the following projects in the amount of \$96,054.73 for the 2026 LRA Program:
 1. Pine Street from South Leroy Street to South Terrell Street – Resurface 24' width roadway, adding centerline and edge line striping, crosswalk and stop bars. Estimated cost \$19,464.00.
 2. Pine Street from South Terrell Street to Terminus – Construct 24' width dirt roadway, adding centerline and edge line striping. Estimated cost \$38,100.00.

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3. Jeanette Street/South Williams Street from South College Street to West Hiawatha Street – Resurface 24' width roadway, adding centerline and edge line striping, and three stop bars. Estimated cost \$42,360.00.

- e) Consideration of a motion to approve a tentative lease agreement with Family Connection/The Bridge to be drafted by the City Attorney for property located at 803 ½ E. Lillian Street which includes two rooms (Suite B and Suite D) totaling 1556.74 square feet and to include \$100 per month for electricity and \$50 per month for water usage.

11. OTHER BUSINESS FROM CITY COUNCIL

12. DEPARTMENTAL REPORTS

13. CITY MANAGER'S REPORT

14. MAYOR'S REPORT

15. ADJOURNMENT