

NOTICE OF REGULAR MEETING OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and the general public that Parker Common Council will hold a regular meeting open to the public at Parker Town Hall at 1314 11th Street on October 21, 2025, at 6:00 pm. Doors open to the Council Chambers at 5:30 pm for public seating.

The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<http://www.youtube.com/@townofparkerarizona810>

MINUTES
REGULAR MEETING
TOWN OF PARKER COMMON COUNCIL
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, October 21, 2025, 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER: Mayor Hartless called the meeting to order at 6:00 PM

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

ROLL CALL OF COUNCIL: Mayor Hartless, Council Member Shontz, Council Member Grenwalt, Council Member Genc, Absent Council Member Daniels, Absent Council Member De Leon

Staff Present: Interim Town Clerk Darcy Aspa, Human Resource Director/Payroll Megan Poe, Chief of Police Michael Bailey, Library Director Fenix Markel, Town Attorney Christina Estes-Werther(telephonic)

Others Present: John Gutekunst, Brie McRae, Lillian Perez, Yoli Holt, Lois Moore, Courtney Kom

PLEDGE OF ALLEGIANCE: Led by Mayor Hartless

INVOCATION: Brie McRae

PROCLAMATION: Recognizing October as Domestic Violence Awareness Month

Lillian Perez, representing the Colorado River Regional Crisis Services, read the Proclamation Recognizing October as Domestic Violence Awareness Month. Mayor Hartless declared October 2025 as Domestic Violence Awareness Month and presented Lillian with the signed and sealed Proclamation.

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

Lois Moore expressed her concern about having a Marijuana Dispensary in the Town of Parker. She also noted that more homes needed to be built and fewer Storage Buildings.

Courtney Kom stated it is Substance Abuse Prevention Month, and the County proclaimed October 23-31 as Red Ribbon Week across the County of La Paz. Courtney shared the themes and activities that will be taking place all next week. It was noted to the Mayor and Council to consider approving the Library Ballistic Desk.

CHAMBER DIRECTORS REPORT: Erica Daniels, Parker Regional Chamber of Commerce & Director

No report provided

CONSENT AGENDA:

All items in the Consent Agenda are considered routine or have been previously reviewed by the Council and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Town of Parker Regular Meeting of October 07, 2025

MOTION:	To approve the Regular Meeting Minutes of October 07, 2025
BY:	CM Genc
SECOND:	CM Shontz
APPROVE:	With all others in favor; the motion passed

Discussion and possible action on the following item(s)

1. Discussion and Action to Approve/Deny Accepting awarded funds from the Governor's Office of Highway Safety, totalling \$39,262.00 for DUI enforcement and apprehension, select traffic enforcement, and a trailer purchase

Michael Bailey, Chief of Police

Parker Police Chief Michael Bailey respectfully requests the Mayor and Council to accept awarded funds from the Governor's Office of Highway Safety totaling \$39,262.00 for DUI

enforcement and apprehension, select traffic enforcement, and a trailer purchase. Mayor Hartless asked if the award would also pay for the trailer. Chief Bailey stated yes. Council Member Genc asked if there were any matching funds with this grant. Chief Bailey stated no.

MOTION: To approve accepting the awarded funds from the Governor's Office of Highway Safety, totalling \$39,262.00 for DUI enforcement and apprehension, select traffic enforcement, and a trailer purchase
BY: CM Shontz
SECOND: CM Genc
APPROVE: With all others in favor; the motion passed

2. Discussion and Action to Approve/Deny Purchasing a 22'x102" trailer from High Desert Trailers for \$11,241.00

Michael Bailey, Chief of Police

Chief of Police Michael Bailey respectfully requests the Mayor and Council to approve the purchase of an enclosed 22' x 102" trailer from High Desert Trailers for \$11,241.44. Funding for this trailer will come from the awarded funds from the Governor's Office of Highway Safety. Mayor Hartless confirmed with Chief Bailey the exact size of the trailer as 22' x 102".

MOTION: To approve the purchase of a 22'x102" trailer from High Desert Trailers for \$11,241.44
BY: CM Grenwalt
SECOND: CM Shontz
APPROVE: With all others in favor; the motion passed

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

CM Grenwalt shared that Joint Venture is getting ready for an audit and assessment of their system lines.

**Chamber of Commerce and Tourism-Mayor CM DeLeon+Mayor Hartless*
Joint Venture-CM Shontz+CM Grenwalt *Tribal Committee-Mayor Hartless + CM Daniels* *Parks & Recreation- CM Daniels+CM Grenwalt* *Senior Center-CM De Leon + CM Daniels* *Streets & Traffic-CM Grenwalt* *Library Board-CM Shontz * WACOG-Mayor Hartless + CM DeLeon**

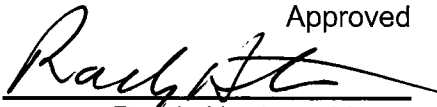
ANNOUNCEMENTS:

Monday	October 27, 2025	Streets & Traffic Committee Meeting	5:15 PM
Friday	October 31, 2025	Trunk or Treat	5:30-7:30 PM
Monday-Thursday	November 3-6, 2025	Annual Cemetery Overseeding & Cleanup	7:00 AM- 4:00 PM Daily

Tuesday	November 4, 2025	Next Council Meeting	6:00 PM
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Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN: Mayor Hartless adjourned the meeting at 6:18 PM

Approved

 Randy Hartless, Mayor

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).