

## NOTICE OF REGULAR MEETING OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on April 16, 2024, at 6:00 p.m. Doors open to Council Chambers at 5:30 pm for public seating.

The agenda for the meeting is as follows:

**MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE**  
**<http://www.youtube.com/@townofparkerarizona810>**

### ACTIPN MINUTES

TOWN OF PARKER COMMON COUNCIL  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, April 16, 2024, 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Brie McRae, River Church

PRESENTATION: Water Rate Study Presentation, Steve Ziegler

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Melissa Newton

CONSENT AGENDA:

|                                                                                                                                                                                                                                                                                                                                   |
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| All items in the Consent Agenda are considered routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Approve the following:**

- a. Special Event Application for Parker High School Annual Graduation Parade May 23, 2024, 6:30 PM to 8:00 PM. (See attached map for road closure)
- b. Special Event Application for Colorado River Crisis Services Annual Sexual Assault Awareness Walk April 26, 2024, 5:30 PM to 8:00 PM Pop Harvey Park (no road closure required)
- c. Regular Council Meeting Minutes of March 15, 2022 (absent CM Lucas)
- d. Regular Council Meeting Minutes of August 16, 2022
- e. Regular Council Meeting Minutes of April 2, 2024 (absent VM Lucas)

**ITEMS A-E APPROVED**

**REGULAR AGENDA:**

***Discussion and possible action on the following item(s)***

1. Discussion and Action to Approve/Deny APS Community Tree Program Funds Approval  
Steve Ziegler, Public Works Director  
**APPROVED**
2. Discussion and Action to Approve/Deny Agreement with Star Nursery relating to the Purchase of Trees for the APS Community Tree Program Grant  
Steve Ziegler, Public Works Director  
**APPROVED**
3. Discussion and Action to Approve/Deny Amended Employment Agreement with Nora Yackley for her appointment as Town Manager  
Amy Putnam, Town Clerk  
**APPROVED**

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

\*Chamber of Commerce and Tourism-VM Lucas + CM DeLeon\*  
\*Joint Venture-CM Hooper + CM Shontz\* \*Tribal Committee-Mayor Hartless + CM Daniels\* \*Parks & Recreation-VM Lucas + CM Daniels\* \*Senior Center-CM De Leon + CM Shontz\* \*Streets & Traffic-CM Hooper + CM Wooddell\* \*Library Board-CM Shontz + CM Wooddell\* \*WACOG-Mayor Hartless + CM Daniels\*

**ANNOUNCEMENTS:**

|           |                |                                                                                              |          |
|-----------|----------------|----------------------------------------------------------------------------------------------|----------|
| Thursday  | April 18, 2024 | Parker Regional Chamber of Commerce And Tourism Monthly Business Mixer Hosted By Pirates Den | 5:30 PM  |
| Monday    | April 22, 2024 | Streets and Traffic Advisory Board                                                           | 5:15 PM  |
| Wednesday | May 1, 2024    | Parker Public Library McQuerry Collection                                                    | 12:00 PM |

|         |             |                              |         |
|---------|-------------|------------------------------|---------|
|         |             | Room Dedication              |         |
| Tuesday | May 7, 2024 | Next regular Council Meeting | 6:00 PM |

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).