



TOWN OF PARKER

NOTICE OF REGULAR MEETING OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and to the general public that the Parker Common Council will hold a Regular Meeting, open to the public, at Parker Town Hall at 1314 11th Street on September 3, 2024, at 6:00 pm. Doors open to Council Chambers at 5:30 pm for public seating. The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<http://www.youtube.com/@townofparkerarizona810>

AGENDA
REGULAR MEETING
TOWN OF PARKER COMMON COUNCIL
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, September 3, 2024, 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Pastor Louie Marsh, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Erin Uken, Parker Regional Chamber of Commerce and Tourism Director

CONSENT AGENDA:

All items in the Consent Agenda are considered routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Town of Parker Meeting Minutes August 20, 2024
- b. Parker Fire District Annual BBQ October 12, 2024, 9:00 AM to 10:00 PM (Street closure requested see attached map)
- c. VFW Suicide Prevention/Awareness BBQ November 8, 2024 Western Park 10:00 AMN to 4:00 PM (No street closure requested)

REGULAR AGENDA:

Discussion and possible action on the following item(s)

1. Discussion and Action to Approve/Deny Agreement with Quality Fence for the Police Department Chain Link Fence Project for \$15,078.01
Steve Ziegler, Public Works Director
2. Discussion and Action to Approve/Deny Agreement with Sunland Asphalt using 1GPA Contract number 22-15P-04 for the Mill and Pave Project on Kofa and Navajo between 19th and 20th for \$703,176.61
Steve Ziegler, Public Works Director
3. Discussion and Action to Approve/Deny Agreement with Sunland Asphalt using 1GPA Contract number 22-15P-04 for the Removal and Replacement Project on Ocotillo and Quartz between 4th and 6th streets for \$448,691.51
4. Discussion and Action to Approve/Deny Agreement with the Parker Unified School District for the School Resource Officer for \$58,831.89
Michael Bailey, Chief of Police

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

Chamber of Commerce and Tourism-VM Lucas + CM DeLeon
 Joint Venture-CM Hooper + CM Shontz *Tribal Committee-Mayor Hartless + CM Daniels* *Parks & Recreation-VM Lucas + CM Daniels* *Senior Center-CM De Leon + CM Shontz* *Streets & Traffic-CM Hooper + CM Wooddell* *Library Board-CM Shontz + CM Wooddell* *WACOG-Mayor Hartless + CM Daniels*

ANNOUNCEMENTS:

Wednesday	September 4, 2024	Parker Community Center Advisory Board	4:30 PM
Monday-Thursday	September 9, 2024-September 12, 2024	Parker Public Library 9/11 Memorial	All day
Monday	September 9, 2024	Library Advisory Board	5:45 PM
Tuesday	September 10, 2024	Parks and Recreation Advisory Board	4:00 PM

Tuesday	September 17, 2024	Next Regular Council Meeting	6:00 PM
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Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to A.R.S. §

~~38-431.03(A)(3).~~