

NOTICE OF A REGULAR MEETING AND EXECUTIVE SESSION OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and the general public that the Parker Common Council will hold a Regular Meeting open to the public, at Parker Town Hall at 1314 11th Street on March 18, 2025, at 6:00 pm. Doors open to Council Chambers at 5:30 pm for public seating. As indicated on the agenda, pursuant to A.R.S. § 38-431.03(A)(3), the Parker Common Council may vote to go into executive session in its regular meeting, which will not be open to the public, to discuss certain matters. The public will be invited back into Council Chambers when the Council returns from executive session.

The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<http://www.youtube.com/@townofparkerarizona810>

ACTION MINUTES

**REGULAR MEETING
TOWN OF PARKER COMMON COUNCIL
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, March 18, 2025, 6:00 P.M.**

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Brie Mcrae, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Erica Daniels, Parker Regional Chamber of Commerce & Director

CONSENT AGENDA:

All items in the Consent Agenda are considered routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Town of Parker Meeting Minutes March 4, 2025

APPROVED

Discussion and possible action on the following item(s)

- 1. Discussion and Action to Approve/Deny the Contract with Network Systems and Solutions for Information Technology Services

Nora Yackley, Town Manager

APPROVED

- 2. Discussion and Action to Approve/Deny the Town of Parker Media Policy, Social Media Policy, and Brand Style Guide

Nora Yackley, Town Manager

APPROVED

- 3. Discussion and Action to Approve/Deny an Amendment to the WACOG SFY 2025-Initial Contract for Nutrition Services

Nora Yackley, Town Manager

APPROVED

- 4. Discussion and Action to Approve/Deny to Ratify Resolution 03-2025 for the Application to the ADOT 5310 Grant Program for Fleet Maintenance Services

Nora Yackley, Town Manager

APPROVED

- 5. Discussion and Action to Approve/Deny Contract with Good Creations for Grant Writing Services. The Council may vote to discuss this matter in Executive Session pursuant to A.R.S. § 38-431.03 (A)(3)

Nora Yackley, Town Manager

APPROVED

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

Chamber of Commerce and Tourism- CM DeLeon

Joint Venture-CM Shontz *Tribal Committee-Mayor Hartless + CM Daniels* *Parks & Recreation- CM Daniels* *Senior Center-CM De Leon + CM Shontz* *Streets & Traffic-VM Wooddell* *Library Board-CM Shontz + VM Wooddell* * WACOG-Mayor Hartless + CM Daniels*

ANNOUNCEMENTS:

Thursday	March 20, 2025	Parker Regional Chamber of Commerce and Tourism Monthly Business Mixer	5:30 PM @ La Paz Fairgrounds
Monday	March 24, 2025	Streets and Traffic Committee	5:15 PM
Tuesday	April 1, 2025	Next regular Council Meeting	6:00 PM

Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).