



TOWN OF PARKER

NOTICE OF REGULAR MEETING OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and the general public that Parker Common Council will hold a regular meeting open to the public at Parker Town Hall at 1314 11th Street on September 2, 2025, at 6:00 pm. Doors open to the Council Chambers at 5:30 pm for public seating.

The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<http://www.youtube.com/@townofparkerarizona810>

AGENDA
REGULAR MEETING
TOWN OF PARKER COMMON COUNCIL
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, September 2, 2025, 6:00 P.M.

CALL THE REGULAR MEETING TO ORDER:

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Pastor Louie Marsh, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Erica Daniels, Parker Regional Chamber of Commerce & Director

CONSENT AGENDA:

All items in the Consent Agenda are considered routine or have been previously reviewed by the Council and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

- a. Town of Parker Meeting Minutes of August 5, 2025
- b. Parker Police Department Amendment to Policy 12.1

Discussion and possible action on the following item(s)

1. Discussion and Action to Approve/Deny the Purchase of a 2023 Dodge Charger from the Kansas Highway Patrol for \$33,675.00
Michael Bailey, Chief of Police
2. Discussion and Action to Approve/Deny Agreement with Evidence Management Specialists LLC to Perform an Inventory of the Parker Police Department's Evidence and Property for \$14,000.00
Michael Bailey, Chief of Police
3. Discussion and Action to Approve/Deny the Purchase of a New A/C Unit for the Parker Public Library from Air Control Home Services in the Amount of \$10,176.00
Steve Ziegler, Public Works Director
4. Discussion and Action to Approve/Deny the Agreement with AZCA Drilling & Pump Inc. for Well 6 Rehabilitation Project with Revised Estimate in the Amount of \$54,635.27
Steve Ziegler, Public Works Director
5. Discussion and Action to Approve/Deny Recommendation to the Arizona Department of Revenue for a Bingo License Application Submitted by VFW Post 706
Amy Putnam, Town Clerk
6. Discussion and Action to Approve/Deny the Submission of the Settlement Participant Form for Eight Secondary Manufacturers National Opioid Settlement Releasing Claims Against Eight Secondary Manufacturers In Exchange For Opioid Remediation Monies
Nora Yackley, Town Manager

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

Chamber of Commerce and Tourism-Mayor CM DeLeon+Mayor Hartless
Joint Venture-CM Shontz+CM Grenwalt *Tribal Committee-Mayor Hartless + CM Daniels* *Parks & Recreation- CM Daniels+CM Grenwalt* *Senior Center-CM De Leon + CM Daniels* *Streets & Traffic-VM Wooddell+CM Grenwalt* *Library Board-CM Shontz + VM Wooddell* * WACOG-Mayor Hartless + CM DeLeon*

ANNOUNCEMENTS:

Monday	September 8, 2025	Library Advisory Board	5:00 PM
Tuesday	September 9, 2025	Parks and Recreation Advisory Board	4:00 PM
Tuesday	September 16, 2025	Next Regular Council Meeting	6:00 PM

Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).