

NOTICE OF REGULAR MEETING OF THE TOWN OF PARKER COMMON COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Town of Parker and the general public that Parker Common Council will hold a regular meeting open to the public at Parker Town Hall at 1314 11th Street on February 03, 2026, at 6:00 pm. Doors open to the Council Chambers at 5:30 pm for public seating.

The agenda for the meeting is as follows:

MEETINGS CAN BE VIEWED VIRTUALLY ON YOUTUBE
<http://www.youtube.com/@townofparkerarizona810>

ACTION MINUTES
REGULAR MEETING
TOWN OF PARKER COMMON COUNCIL
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, FEBRUARY 03, 2026, 6:00 P.M.

CALL THE MEETING TO ORDER:

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

INVOCATION: Pastor Louie Marsh, River Church

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3 minutes**.

CHAMBER DIRECTORS REPORT: Erica Daniels, Director, Parker Regional Chamber of Commerce & Tourism

CONSENT AGENDA:

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| All items in the Consent Agenda are considered routine or have been previously reviewed by the Council and will be enacted by one motion. There will be a separate discussion of these items if a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action |
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Approve the following:

- a. Town of Parker Regular Meeting Minutes of January 20, 2026
- b. Special Event License Application Fraternal Order of Eagles Parker Aerie 4419 Inc. February 19, 2026 Downtown Event
- c. Special Event License Application La Paz County Fair/Black Hat Bar March 11, 2026-March 14, 2026
- d. Resolution No. 02-2026 Application Submission to AZ SMART Fund for Reimbursement

APPROVED

Discussion and possible action on the following item(s)

- 1. Discussion and Action to Approve/Deny State Grant in Aid Agreement between the Town of Parker and La Paz County

Library Director, Fenix Markel

APPROVED

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

Chamber of Commerce and Tourism-Mayor CM DeLeon + Mayor Hartless
Joint Venture-CM Shontz + CM Grenwalt *Tribal Committee-Mayor Hartless + CM Daniels* *Parks & Recreation- CM Daniels + CM Grenwalt* *Senior Center-CM De Leon + CM Daniels* *Streets & Traffic-CM Madoneczky + CM Grenwalt* *Library Board-CM Shontz + VM Genc* * WACOG-Mayor Hartless + CM DeLeon* *PAACE-VM Genc + CM Shontz* *Friends/Senior-Mayor Hartless + CM Grenwalt* *Friends/Library-VM Genc + Mayor Hartless*

ANNOUNCEMENTS:

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|---------|-------------------|--|------------------|
| Monday | February 9, 2026 | Library Advisory Board | 5:00 PM |
| Tuesday | February 10, 2026 | Parks & Recreation Committee | 4:00 PM |
| Monday | February 16, 2026 | All Town Offices | CLOSED |
| Monday | February 16, 2026 | America 250 Traveling Museum Exhibit- Western Park | 10:00 AM-4:00 PM |
| Tuesday | February 17, 2026 | Next Council Meeting | 6:00 PM |

Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).