

**TOWN OF ANDREWS**  
**PUBLIC HEARING AND TOWN COUNCIL MONTHLY MEETING**  
**Sheriff's Department Sub-Station Courtroom**  
**110 NORTH MORGAN AVENUE ANDREWS, SC 29510**  
**THURSDAY, APRIL 16, 2026 @ 6:00 PM**

**CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO:**  
**[TOWNHALL@TOWNOFANDREWS.SC.GOV](mailto:TOWNHALL@TOWNOFANDREWS.SC.GOV) BY 4PM ON THURSDAY, APRIL 16, 2026.**

**Public Hearing:** To receive comments regarding the Town of Andrews 2045 Comprehensive Plan to establish a roadmap for future land use decisions, infrastructure investments, and development policies for the next 20 years. This plan has been shaped through public input, an analysis of current community conditions, exploration of future options and priorities, and the development of practical strategies aimed at achieving the Town's vision for the future.

A Comprehensive Plan serves as a guidance document for local regulatory changes, infrastructure improvements, and community investment. The Planning Commission is required to review the plan every 5 years and rewrite it every 10 years to account for changing conditions and priorities in the community.

**REGULAR TOWN COUNCIL MEETING WILL BEGIN IMMEDIATELY AFTER THE PUBLIC HEARING**

**AGENDA**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
  - A. THURSDAY, MARCH 19, 2026 TOWN COUNCIL MEETING AND PUBLIC HEARING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. APPEARANCE(S):**
  - A. REV. DR. EDDIE GAMBLE, JR.: AUTHOR**
  - B. BLACK RIVER UNITED WAY: 1,000 BOOKS BEFORE KINDERGARTEN**
- 10. OLD BUSINESS**
  - A. SECOND READING ORDINANCE NO. 2026-02: AN ORDINANCE TO ADOPT THE TOWN OF ANDREWS COMPREHENSIVE PLAN 2045**
- 11. NEW BUSINESS**
  - A. SELECTION OF FIRE CHIEF FOR THE ANDREWS FIRE DEPARTMENT**
- 12. ADMINISTRATOR'S REPORT**
- 13. DEPARTMENT HEAD REPORTS**
- 14. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 15. COUNCIL'S REPORT**
- 16. MAYOR'S REPORT**
- 17. ADJOURNMENT**

**CIVILITY PLEDGE**

**The Town of Andrews pledges to practice and promote civility within the governing body.**  
**"We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town."**