

TOWN OF ANDREWS MONTHLY COUNCIL MEETING

SHERIFFS DEPARTMENT SUB-STATION COURT ROOM

110 NORTH MORGAN AVE.

ANDREWS, SC 29510

FEBRUARY 17, 2011 @ 6:00PM

AGENDA

- 1) INVOCATION
- 2) PLEDGE OF ALLEGIANCE
- 3) ROLL CALL
- 4) APPROVAL OF MINUTES
- 5) MONTHLY BANK STATEMENTS – FOR INFORMATION ONLY
- 6) CITIZENS COMMENTS (3 MINUTES ONLY)
- 7) APPEARING BEFORE COUNCIL
 - WANDA CHARPING, CPA, ACCOUNTANT FOR THE TOWN OF ANDREWS
- 8) NEW BUSINESS
- 9) OLD BUSINESS
- 10) ADMINISTRATOR'S REPORT
- 11) COUNCIL'S REPORT
- 12) MAYOR'S REPORT
- 13) ADJOURNMENT

Town of Andrews

Monthly Town Council Meeting Thursday, February 17, 2011

Sheriff's Sub-Station

110 N Morgan Ave, Andrews, SC

The Town of Andrews met for their monthly Town Council Meeting on Thursday, February 17, 2011 at 6:00 pm. Mayor Rodney Giles presiding in compliance with the Freedom of Information Act, called the meeting to order at 6:01 pm.

Invocation was rendered by Council Member Sid Ackerman.
Pledge of Allegiance was recited by everyone present.

Town Officials Present:

Mayor Giles
Council Member Terrance Middleton
Council Member Patsy Greene
Council Member Sid Ackerman
Council Member Angela Anderson
Council Member Michael Shaw
Council Member Thomas Alford

After roll call, motion was made by Council Member Sid Ackerman and was seconded by Council Member Michael Shaw to approve the minutes from the January 20, 2011 Council Meeting. Mayor Giles asked Council for a roll call: Middleton-yes, Greene-yes, Ackerman-yes, Anderson-yes, Shaw-yes, Alford-yes and Mayor Giles-yes. All in favor, motion carried.

The monthly financial statement was included in the Council's packet for information purposes only.

Citizen's Comment

There were no citizen's comments at this meeting.

Appearing Before Council

Ms. Wanda Charping, CPA, Accountant for the Town of Andrews was scheduled to appear, but due to an emergency meeting she was not able to attend.

New Business

There was no new business to discuss at this meeting.

Old Business

There was no old business to discuss at this meeting.

Executive Session

Council Member Patsy Greene made the motion to go into executive session to discuss a personnel matter at 6:05 pm and was seconded by Council Member Sid Ackerman.

Council Member Terrance Middleton made the motion to reconvene at 6:37 pm and was seconded by Council Member Patsy Greene. Mayor Giles stated that there were no decisions made during the executive session.

Administrator's Report

Town Administrator Chelice Waites stated that the South Carolina Local Government Assurance Group through the Municipal Association will no longer offer health insurance after this fiscal year. She has contacted several companies for quotes.

Administrator Waites stated that the Town was issued an Energy Efficient Grant for \$11,000. She stated that she has advertised for bids which will consist of new bulbs and balances for the Town Hall building and the Old Armory building.

Council Report

Council Member Thomas Alford stated that the Veteran Association's fund raiser turned out fairly well.

Mayor's Report

Mayor Giles informed Council of a program that offers trash carts at a cheaper cost. They will come in and do a survey of our trash pick up services. The carts will be pink in color in honor of Breast Cancer Awareness and will cost \$60 each which is \$40 cheaper than what we pay now. He will ask someone to appear before Council to explain the program.

Mayor Giles stated that he had spoke with Senator Yancey McGill and the Department of Commerce has cut the check for the Fire Truck Grant. He wanted to have the presentation for the check on Monday, February 21st at 6:00 pm.

Mayor Giles stated that he would like to set a date for the budget retreat. He asked that Council decide on a date soon as possible so Administrator Waites could make reservations.

Council Member Angela Anderson stated that the Mayor coaches the B-Team at Rosemary Middle. She wanted to praise the Mayor for helping the boys win the championship this year.

Adjournment

Council Member Angela Anderson made the motion to adjourn the meeting at 6:53 pm and was seconded by Council Member Ackerman. All in favor, motion carried.

ANDREWS TRACT

268.57 ACRES

35.85

Black River

TMS 02-0411-016-02-00

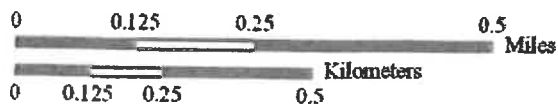
TMS 02-0411-016-03-00

152.5

TMS 02-0414-026-00-00

80.22

To Andrews



Map compiled by Neil Jordan at The Nature Conservancy,
Charleston, SC Chapter on May 14, 2008
2006 Aerial Photograph acquired from the SC Dept. of Natural Resources