

**TOWN OF ANDREWS
TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, MAY 21, 2026 @ 6:00 PM**

**CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO:
TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, MAY 21, 2026.**

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
 - A. TUESDAY, APRIL 14, 2026 SPECIAL CALLED TOWN COUNCIL MEETING AND THURSDAY APRIL 16, 2026 TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. APPEARANCE(S):**
 - A. ALEXANDRIA MCGEE MUSIC TEACHER & CHOIR DIRECTOR HEMINGWAY ELEMENTARY SCHOOL**
- 10. NEW BUSINESS**
 - A. FIRST READING ORDINANCE NO. 2026-03: PROPOSED ORDINANCE TO MODIFY THE WATER & SEWER RATES FOR THE TOWN OF ANDREWS, SOUTH CAROLINA**
 - B. FIRST READING ORDINANCE NO. 2026-04: PROPOSED ORDINANCE TO ESTABLISH A WATER AND SEWER UTILITY SERVICE FEE FOR THE TOWN OF ANDREWS, SOUTH CAROLINA**
 - C. FIRST READING ORDINANCE NO. 2026-05: PROPOSED ORDINANCE TO MODIFY THE COMPREHENSIVE FEE SCHEDULES FOR THE TOWN OF ANDREWS, SOUTH CAROLINA**
 - D. FIRST READING ORDINANCE NO. 2026-06: PROPOSED FY2027 OPERATING BUDGET ORDINANCE FOR THE TOWN OF ANDREWS. SOUTH CAROLINA**
 - E. RESOLUTION NO. 2026-02: A RESOLUTION TO ADOPT THE TOWN OF ANDREWS SOCIAL MEDIA POLICY AND TERMS OF USE.**
- 11. ADMINISTRATOR'S REPORT**
- 12. DEPARTMENT HEAD REPORTS**
- 13. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 14. COUNCIL'S REPORT**
- 15. MAYOR'S REPORT**
- 16. ADJOURNMENT**

CIVILITY PLEDGE

**The Town of Andrews pledges to practice and promote civility within the governing body.
"We pledge to build a stronger and more prosperous community by advocating for civil engagement,
respecting others and their viewpoints, and finding solutions for the betterment of our town."**