

**TOWN OF ANDREWS
TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, JANUARY 22, 2026 @ 6:00 PM**

CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, JANUARY 22, 2026.

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
 - A. THURSDAY, DECEMBER 18, 2025, TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. MAYOR PRO TEM ELECTION**
- 10. OLD BUSINESS**
 - A. SECOND READING ORDINANCE NUMBER 2025-09; AN ORDINANCE REGULATING THE DISPOSAL OF ANIMAL WASTE**
- 11. NEW BUSINESS**
 - A. FIRST READING ORDINANCE NUMBER 2026-01; AN ORDINANCE AMENDING ORDINANCE NUMBER 2017-02, WASTE HAULERS DISCHARGE ORDINANCE, TO CONFORM CERTAIN PERMIT FEES TO THE TOWN'S MASTER FEE SCHEDULE AND FOR THE PURPOSE OF INCREASING CERTAIN FEES ASSOCIATED WITH WASTEWATER DISCHARGE PERMITS**
- 12. ADMINISTRATOR'S REPORT**
- 13. DEPARTMENT HEAD'S REPORT**
- 14. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 15. COUNCIL'S REPORT**
- 16. MAYOR'S REPORT**
- 17. ADJOURNMENT**

CIVILITY PLEDGE

The Town of Andrews pledges to practice and promote civility within the governing body.

"We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town."