

**TOWN OF ANDREWS  
TOWN COUNCIL MONTHLY MEETING  
Sheriff's Department Sub-Station Courtroom  
110 NORTH MORGAN AVENUE ANDREWS, SC 29510  
THURSDAY, NOVEMBER 21, 2024 @ 6:00 PM**

**CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO [TOWNHALL@TOWNOFANDREWS.SC.GOV](mailto:TOWNHALL@TOWNOFANDREWS.SC.GOV) BY 4PM ON THURSDAY, NOVEMBER 21, 2024.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
  - A. THURSDAY, OCTOBER 17, 2024, TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. PRESENTATIONS:**
  - A. Country Corner #6**
  - B. Black River United Way**
- 10. NEW BUSINESS**
  - A. RESOLUTION NUMBER 2024-04: RESOLUTION ADOPTING THE MUTI-JURISDICTIONAL GEORGETOWN COUNTY HAZARD MITIGATION PLAN**
  - B. NAMING A FACILITY: 30 EAST MAIN THE SAMPSON A. HUGHES CENTER OF EXCELLENCE**
- 11. ADMINISTRATOR'S REPORT**
- 12. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 13. COUNCIL'S REPORT**
- 14. MAYOR'S REPORT**
- 15. ADJOURNMENT**

## **CIVILITY PLEDGE**

**The Town of Andrews pledges to practice and promote civility within the governing body.**

“We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town.”