

**TOWN OF ANDREWS**  
**TOWN COUNCIL MONTHLY MEETING**  
**Sheriff's Department Sub-Station Courtroom**  
**110 NORTH MORGAN AVENUE ANDREWS, SC 29510**  
**THURSDAY, JANUARY 18, 2024 @ 6:15 PM**

**CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO [TOWNHALL@TOWNOFANDREWS.SC.GOV](mailto:TOWNHALL@TOWNOFANDREWS.SC.GOV) BY 4PM ON THURSDAY, JANUARY 18, 2024.**

THE REGULAR TOWN COUNCIL MEETING WILL BEGIN PROMPTLY FOLLOWING THE  
SWEARING - IN CEREMONY FOR THE NEWLY ELECTED TOWN COUNCIL MEMBERS.

**AGENDA**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
  - A. THURSDAY, DECEMBER 21, 2023 TOWN COUNCIL MEETING MINUTES**
- 6. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 7. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 8. NEW BUSINESS:**
  - A. 2024 Mayor Pro Tem Election**
- 9. ADMINISTRATOR'S REPORT**
- 10. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 11. COUNCIL'S REPORT**
- 12. MAYOR'S REPORT**
- 13. ADJOURNMENT**