

TOWN OF ANDREWS TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, OCTOBER 19, 2023 @ 6:00 P.M.

CITIZENS' COMMENTS CAN BE SUBMITTED VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4:00 P.M. THURSDAY, OCTOBER 19, 2023

AMENDED AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. THURSDAY, SEPTEMBER 21, 2023 TOWN COUNCIL MEETING MINUTES**
 - B. MONDAY, SEPTEMBER 25, 2023 TOWN COUNCIL EMERGENCY CALL MEETING MINUTES**
 - C. FRIDAY, SEPTEMBER 29, 2023 TOWN COUNCIL SPECIAL CALL MEETING MINUTES**
- 6. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 7. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 8. PRESENTATION**
 - A. Assistant Coordinator to Horry County Police for the 15th Circuit Law Enforcement Network; Kyle Lamparter**
 - B. Resource Financial Mortgages and Insurance; Carol Hall, Mortgage Banker**
- 9. NEW BUSINESS**
 - A. FIRST READING: AMENDED BUSINESS LICENSE ORDINANCE NUMBER 2023-09**
 - B. PLANNING COMMISSION AND BOARD OF ZONING APPEALS APPOINTEES**
 - C. DOMESTIC VIOLENCE AWARENESS PROCLAMATION**
 - D. RESOLUTION NUMBER 2023-08: MULTI-JURISDICTIONAL WILLIAMSBURG COUNTY HAZARD MITIGATION PLAN, 2023**
- 10. ADMINISTRATOR'S REPORT**
- 11. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 12. COUNCIL'S REPORT**
- 13. MAYOR'S COMMENTS**
- 14. ADJOURNMENT**