

**TOWN OF ANDREWS
TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, FEBRUARY 15, 2024 @ 6:00 PM**

CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, FEBRUARY 15, 2024.

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. THURSDAY, JANUARY 18, 2024 TOWN COUNCIL MEETING MINUTES**
- 6. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 7. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 8. PRESENTATIONS: Town of Andrews Shining Star Award**
 - A. Peggy Cumbee**
 - B. Rosemary Middle School Boys' Basketball Team**
- 9. NEW BUSINESS:**
 - A. Monthly Council Meetings**
- 10. ADMINISTRATOR'S REPORT**
- 11. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 12. COUNCIL'S REPORT**
- 13. MAYOR'S REPORT**
- 14. ADJOURNMENT**