

**TOWN OF ANDREWS
PUBLIC HEARING AND TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, MARCH 19, 2026 @ 6:00 PM**

CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, MARCH 19, 2026.

PUBLIC HEARING

This is a public hearing concerning program performance and accomplishments conducted under a Community Development Block Grant (CDBG) project know as CDBG Project # 4-CI-23-001 S. Magnolia Sewer Upgrade wherein the following activities were undertaken:

The low and moderate income (LMI) national objective was met as this project upgraded approximately 600 LF of 8" vitrified clay sewer main and associated manholes along S. Magnolia Avenue. All the existing sewer service lines were connected to the new main which was located in the existing right of way. Bypass pumping was utilized to allow for the removable of the old sewer line and manholes. The CDBG grant was awarded in the amount of \$360,000.00. There was also a local match/leveraging in the amount of \$165,188.00 which was provided by the Town of Andrews. The beneficiaries of the project, based upon income surveys, are 69 people, of whom 72.9% (50) are low to moderate income.

REGULAR TOWN COUNCIL MEETING WILL BEGIN IMMEDIATLEY AFTER THE PUBLIC HEARING

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
 - A. TUESDAY, FEBRUARY 3, 2026 TOWN COUNCIL MEETING/WORKSHOP MINUTES**
 - B. THURSDAY, FEBRUARY 19, 2026 TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. APRREARANCE (s)**
 - A. TYRON WILSON; ST. JAMES SANTEE HEALTH AND WELLNESS & SOUTH CAROLINA CANCER ALLIANCE**

10. COMMUNITY RECOGNITIONS:

- A. GIRL SCOUTS TROOP 2913**
- B. ANDREWS CHRISTIAN FELLOWSHIP**
- C. DR. TOSHAWNKA MAHONE, PRINCIPAL, AHS**
- D. EARNEST HOUSTON, PRINCIPAL, RMS**
- E. JENNIFER COLEMAN, TEACHER, AES**
- F. MARTIN MAYS, JR.**
- G. SAMUEL MARSH**
- H. JEROME JOHNSON**
- I. ANDREWS RECREATION TEAMS**
 - 1. GIRLS SOFTBALL TEAM: "LADY HEAT"; COACH RASHAUN JORDAN**
 - 2. BOYS BASEBALL TEAM: "HORNETS"; COACH DESHEA SESSION**
- J. EMPLOYEE RECOGNITION**
 - 1. BOBBI HUGHES**
 - 2. WAYNE HAYES**
 - 3. POLICE CHIEF CHRISTOPHER COCKRELL**
 - 4. FIRE CHIEF ROBERT STAMPER**

11. OLD BUSINESS

- A. Black River United Way Sponsorship**

12. NEW BUSINESS

- A. Planning Commission Report**
 - 1. Leigh Woods; Waccamaw Regional Council of Government Local Planning Services Director**
- B. First Reading Ordinance No. 2026-02: An ordinance to adopt the Town of Andrews Comprehensive Plan 2045**
- C. Fair Housing Resolution 2026-02**

13. ADMINISTRATOR'S REPORT

14. DEPARTMENT HEAD REPORTS

15. CITIZENS' COMMENTS (THREE MINUTES ONLY)

16. COUNCIL'S REPORT

17. MAYOR'S REPORT

18. ADJOURNMENT

CIVILITY PLEDGE

The Town of Andrews pledges to practice and promote civility within the governing body.

"We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town."

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