

**TOWN OF ANDREWS
TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, NOVEMBER 20, 2025 @ 6:00 PM**

CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, NOVEMBER 20, 2025.

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
 - A. THURSDAY, OCTOBER 16, 2025, TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. PRESENTATION**
 - A. BLACK RIVER UNITED WAY: YOLONDA MCCRAY**
- 10. OLD BUSINESS**
 - A. SECOND READING ORDINANCE NUMBER 2025-07; AN ORDINANCE AMENDING THE PERMIT FEE SCHEDULE FOR BUILDING, ELECTRICAL, PLUMBING, MECHANICAL AND RELATED WORK PERFORMED IN THE TOWN OF ANDREWS.**
 - B. SECOND READING ORDINANCE NUMBER 2025-08; AN ORDINANCE OF THE TOWN OF ANDREWS, SOUTH CAROLINA TO MODIFY THE COMPREHENSIVE SCHEDULE FOR VARIOUS APPLICATIONS AND SERVICE FEES. AS PER CHAPTER 2 OF SECTION 2.123 OF THE ANDREWS TOWN CODES.**
- 11. ADMINISTRATOR'S REPORT**
- 12. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 13. COUNCIL'S REPORT**
- 14. MAYOR'S REPORT**
- 15. ADJOURNMENT**

CIVILITY PLEDGE

The Town of Andrews pledges to practice and promote civility within the governing body.

"We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town."