

**TOWN OF ANDREWS
TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, OCTOBER 16, 2025 @ 6:00 PM**

**CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO
TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4PM ON THURSDAY, OCTOBER 16, 2025.**

AMENDED AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. CIVILITY PLEDGE**
- 6. APPROVAL OF MINUTES**
 - A. THURSDAY, SEPTEMBER 18, 2025, TOWN COUNCIL MEETING MINUTES**
- 7. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 8. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 9. NEW BUSINESS**
 - A. RESOLUTION NUMBER 2025- 03 MILLAGE RESOLUTION**
 - B. ESTABLISHING POW/MIA MONUMENT PROJECT**
- 10. ADMINISTRATOR'S REPORT**
- 11. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 12. COUNCIL'S REPORT**
- 13. MAYOR'S REPORT**
- 14. ADJOURNMENT**

CIVILITY PLEDGE

The Town of Andrews pledges to practice and promote civility within the governing body.

"We pledge to build a stronger and more prosperous community by advocating for civil engagement, respecting others and their viewpoints, and finding solutions for the betterment of our town."