

TOWN OF ANDREWS TOWN COUNCIL MONTHLY MEETING
Sheriff's Department Sub-Station Courtroom
110 NORTH MORGAN AVENUE ANDREWS, SC 29510
THURSDAY, NOVEMBER 16, 2023 @ 6:00 P.M.

CITIZENS' COMMENTS CAN BE SUBMITTED IN ADVANCE VIA EMAIL TO TOWNHALL@TOWNOFANDREWS.SC.GOV BY 4:00 P.M. THURSDAY, NOVEMBER 16, 2023

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. APPROVAL OF MINUTES**
 - A. THURSDAY, OCTOBER 19, 2023 TOWN COUNCIL MEETING MINUTES**
- 6. MONTHLY BANK STATEMENTS: FOR INFORMATION ONLY**
- 7. FINANCIAL REPORT: KENNETH COBB AND COMPANY; MRS. BRENDA JACKSON, CPA**
- 8. PRESENTATION**
 - A. Town of Andrews Shining Star Award Recipients:
Lavon White and AHS Varsity Football Coach Scott Durham**
- 9. OLD BUSINESS**
 - A. SECOND READING: AMENDED BUSINESS LICENSE ORDINANCE NUMBER 2023-09**
- 10. NEW BUSINESS**
 - A. RESOLUTION NUMBER 2023-10: 15TH JUDICIAL CIRCUIT TRAFFIC ENFORCEMENT MUTUAL AID AGREEMENT 2023-2025**
- 11. ADMINISTRATOR'S REPORT**
- 12. CITIZENS' COMMENTS (THREE MINUTES ONLY)**
- 13. COUNCIL'S REPORT**
- 14. MAYOR'S COMMENTS**
- 15. ADJOURNMENT**