

TOWN OF ANDREWS TOWN HALL MEETING

ANDREWS HIGH SCHOOL AUDITORIUM

12890 COUNTY LINE ROAD

ANDREWS, SC 29510

TUESDAY, JULY 15, 2025 @ 6:30 PM

AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL**
- 5. TOPICS OF DISCUSSION**
 - A. BLACK RIVER MOBILE HOME PARK WATER AND SEWER SERVICE**
- 6. ADJOURNMENT**