ATHENS CITY BOARD OF EDUCATION

AGENDA for **Monday, October 13, 2025**

Location: Administration Building

<table>
<tr><td colspan="2">Agenda Topic</td><td>Discussion Points</td></tr>
<tr><td colspan="2">Call to Order</td><td>Chair will call the meeting to order.</td></tr>
<tr><td colspan="2">Pledge of Allegiance
and
Moment of Silence</td><td>Chair will invite the Board and attendees to stand for the Pledge and a moment of silence.</td></tr>
<tr><td colspan="2">Roll Call</td><td>Chair will recognize Board Members present and absent, if any.</td></tr>
<tr><td colspan="2">Approval of Agenda</td><td>Approval of October 13, 2025 Agenda
• Items 1-9</td></tr>
<tr><td>1</td><td>Recognition of Guests</td><td>Chair will recognize guests.</td></tr>
<tr><td>2</td><td>Public Comments</td><td>Chair will ask the audience if anyone would like to address the Board.
(Strategic Plan Goal 4 Strategy 4.1)</td></tr>
<tr><td>3</td><td>Consent Agenda</td><td>Chair will review the items on the Consent Agenda:
A. Approval of Minutes
*September 8, 2025- Regular Meeting

B. Approval of Athletic Schedules for the Athens City Middle School
*Basketball
(Strategic Plan Goal 3 Strategy 3.6)

C. Approval of the 2025-2026 Student Wellness Plan

D. Approval of Textbook Adoption Committee

Director’s recommendation: Approve the consent agenda as presented.</td></tr>
<tr><td>4</td><td>Second and Final Reading of Updated Policies</td><td>The policy updates were approved First Reading at the September 9, 2025, Board Meeting.
<table>
<tr><th>Policy #</th><th>Title of Policy</th><th>Action Required</th></tr>
<tr><td>1.407</td><td>School District Records</td><td rowspan="10">Requires two readings for updates to be added and approved.</td></tr>
<tr><td>2.403</td><td>Surplus Property Sales</td></tr>
<tr><td>3.202</td><td>Emergency Preparedness Plan</td></tr>
<tr><td>3.204</td><td>Threat Assessment Team</td></tr>
<tr><td>4.100</td><td>Instructional Program</td></tr>
<tr><td>4.212</td><td>Virtual Education Program</td></tr>
<tr><td>4.403</td><td>Library Materials</td></tr>
<tr><td>4.601</td><td>Reporting Student Progress</td></tr>
<tr><td>5.305</td><td>Family and Medical Leave</td></tr>
<tr><td>5.500</td><td>Discrimination/Harassment of Employees (Sexual, Racial, Ethnic, Religious)</td></tr>
</table></td></tr>
</table>

		<table><tr><td>**5.701**</td><td>**Substitute Teachers**</td></tr><tr><td>**6.303**</td><td>**Interrogations and Searches**</td></tr><tr><td>**6.304**</td><td>**Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation**</td></tr><tr><td>**6.600**</td><td>**Student Records**</td></tr></table> **Director's Recommendation**: Approve the Second and Final Reading of the policy changes listed above
5	Personnel Update	Mr. Barnett will review the personnel update. ***(Strategic Plan Goal 2 Strategy 2.1, 2.2, 2.3)***
6	Communications	Chair or Director of Schools will review communications received, if any. ***(Strategic Plan Goal 4 Strategy 4.1)***
7	Unfinished Business	Chair will ask for discussion of Unfinished Business.
8	New Business	Chair will ask for items of discussion of any New Business. • ETCHA MOU
9	Adjournment	Chair will adjourn.