



Shelby Public School District #14

1010 Oilfield Ave ~ Shelby, MT 59474
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SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, April 14, 2026

Time: 7:00 PM

- | | |
|---|------------|
| 1. Call To Order | Ms. Lamb |
| 2. Pledge of Allegiance | Ms. Lamb |
| 3. Review and Approval of Minutes | Ms. Lamb |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. Lamb |
| 6. Reports | |
| a. Elem Principal Report | Ms. Miller |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Public Request for Girls' Basketball Discussion | Mr. Crump |
| 8. Action Items | Mr. Crump |
| a. Resignation/Retirement - Valerie Puentes | |
| b. Hire | |
| i. Elem Colony Teacher - Analyn Luna | |
| ii. Elem Colony Teacher - Jessilou Canada | |
| iii. English Teacher - Rebecca Linton | |
| iv. HS Volunteer Football Coach - Daniel McDonough | |
| v. HS Assistant Football Coaches - Mark Blevins, Ron Buck, Brock Stores, and Monte Richmond | |
| vi. HS Assistant Volleyball Coach - Grace Madill, Grace Asoera, and Allisa Buck | |
| vii. HS Head Boys Basketball Coach - Mike White | |
| viii. HS Head Wrestling Coach - Eric Mertz | |
| ix. HS Head Speech and Drama Coach - Jodi Aklestad | |
| x. HS Assistant Speech and Drama Coach - Rikki Henke | |
| xi. HS Cheer Advisor - Ashley Denno | |
| xii. JH Cheer Advisor - Ashley Denno | |
| xiii. JH Assistant Track Coach - Kevin Wickenhagen | |
| c. Big Rose Contract | |
| d. Second Reading | |
| i. BP 1401 Records Available to Public | |
| ii. BP 2158-P(1) Parent and Family Engagement and Educational Involvement - Student Pronoun Use - NEW | |
| iii. BP 2335 Health Enhancement Curriculum and Related Issues | |
| iv. BP 5321 Sick Leave | |
| v. BP 5321-P Sick Leave - Conditions for Use of Leave | |
| vi. BP 5334-P Vacations - Vacations Procedures | |
| e. Attendance/Transportation Agreements | |
| 9. Discussion Items | Mr. Crump |
| a. Cell Phone in Schools Update | |
| 10. Correspondence | Mr. Crump |
| 11. Next Meeting of the Board - Tuesday, May 12, 2026, at 7 PM | Ms. Lamb |
| 12. Closed Session for Discussion of Personnel Matter | Ms. Lamb |
| 13. Adjournment | Ms. Lamb |